

A detailed Renaissance-style painting of a forest scene. In the foreground, a lioness and a lion are resting on a log. To their right, a large tortoise is visible. In the middle ground, a white goat stands on the left, a brown dog is in the center, and a grey goat is on the right. The background is filled with dense, green foliage and trees. The overall style is characteristic of 16th-century Flemish or Italian animal painting.

DALE PETERSON

THE MORAL LIVES  
OF ANIMALS

# The Moral Lives Of Animals Dale Peterson

**Alex Shoumatoff**



## **The Moral Lives Of Animals Dale Peterson:**

The Moral Lives of Animals Dale Peterson, 2011-03-15 Wild elephants walking along a trail stop and spontaneously try to protect and assist a weak and dying fellow elephant Laboratory rats finding other rats caged nearby in distressing circumstances proceed to rescue them A chimpanzee in a zoo loses his own life trying to save an unrelated infant who has fallen into a watery moat The examples above and many others argues Dale Peterson show that our fellow creatures have powerful impulses toward cooperation generosity and fairness Yet it is commonly held that we Homo sapiens are the only animals with a moral sense that we are somehow above and apart from our fellow creatures This rigorous and stimulating book challenges that notion and it shows the profound connections the moral continuum that link humans to many other species Peterson shows how much animal behavior follows principles embodied in humanity's ancient moral codes from the Ten Commandments to the New Testament Understanding the moral lives of animals offers new insight into our own

**The Creative Lives of Animals** Carol Gigliotti, 2025-10-07 The Creative Lives of Animals offers readers intimate glimpses of how animals from elephants to alligators to ants apply the creative process in their lives requiring a redefinition of creativity that includes animals as essential contributors to biodiversity

**When Animals Speak** Eva Meijer, 2019-11-26 Winner 2020 ASCA Book Award given by the Amsterdam School of Cultural Analysis A groundbreaking argument for the political rights of animals In When Animals Speak Eva Meijer develops a new ground breaking theory of language and politics arguing that non human animals speak and most importantly act politically From geese and squid to worms and dogs she highlights the importance of listening to animal voices introducing ways to help us bridge the divide between the human and non human world Drawing on insights from science philosophy and politics Meijer provides fascinating real world examples of animal communities who use their voices to speak and act in political ways When Animals Speak encourages us to rethink our relations with other animals showing that their voices should be taken into account as the starting point for a new interspecies democracy

**Critical Animal Studies** Dawne McCance, 2013-01-01 Comprehensive overview of key theoretical approaches and issues in the field

*Zoopolis* Sue Donaldson, Will Kymlicka, 2011-11-24 Zoopolis offers a new agenda for the theory and practice of animal rights Most animal rights theory focuses on the intrinsic capacities or interests of animals and the moral status and moral rights that these intrinsic characteristics give rise to Zoopolis shifts the debate from the realm of moral theory and applied ethics to the realm of political theory focusing on the relational obligations that arise from the varied ways that animals relate to human societies and institutions Building on recent developments in the political theory of group differentiated citizenship Zoopolis introduces us to the genuine political animal It argues that different types of animals stand in different relationships to human political communities Domesticated animals should be seen as full members of human animal mixed communities participating in the cooperative project of shared citizenship Wilderness animals by contrast form their own sovereign communities entitled to protection against colonization invasion

domination and other threats to self determination Liminal animals who are wild but live in the midst of human settlement such as crows or raccoons should be seen as denizens resident of our societies but not fully included in rights and responsibilities of citizenship To all of these animals we owe respect for their basic inviolable rights But we inevitably and appropriately have very different relations with them with different types of obligations Humans and animals are inextricably bound in a complex web of relationships and Zoopolis offers an original and profoundly affirmative vision of how to ground this complex web of relations on principles of justice and compassion

**Why Dogs Hump and Bees Get Depressed** Marc Bekoff, 2013-11-01 In 2009 Marc Bekoff was asked to write on animal emotions for Psychology Today Some 500 popular jargon free essays later the field of anthrozoology the study of human animal relationships has grown exponentially as have scientific data showing how smart and emotional nonhuman animals are Here Bekoff offers selected essays that showcase the fascinating cognitive abilities of other animals as well as their empathy compassion grief humor joy and love Humpback whales protect gray whales from orca attacks combat dogs and other animals suffer from PTSD and chickens rats and mice display empathy This collection is both an updated sequel to Bekoff's popular book *The Emotional Lives of Animals* and a call to begin the important work of rewilding ourselves and changing the way we treat other animals

**The Cambridge Companion to the Literature of the American Renaissance** Christopher N. Phillips, 2018-03-07 This volume offers a new introduction to the American Renaissance exploring many of the key themes genres and social and cultural contexts that inform the best new scholarship in the field

*TIME the Science of Good and Evil* The Editors of TIME, 2019-04-15 One of the great enigmas of humanity is why we have such a devastating capacity for evil as well as such an enormous ability to do good What makes some people commit violent harm while others risk their lives to help those they may not even know Now to explore and navigate this essential question of human behavior the editors at TIME bring you the special edition *The Science of Good and Evil* You'll examine *The Roots of Good and Evil* and consider the capacity for morality in animals Then consider *What Makes Us Moral* by looking at the seemingly innate moral compass of human children and the role that nurturing plays in developing it Follow modern neuroscience deep into the brain to see what it can tell us about where good and evil behavior might reside and what role genuine love plays in their development Through it all visit and analyze tales of senseless acts of violence and the profound acts of selflessness that occur in their wake As destructive technologies and artificial intelligence continue to develop and strengthen there has never been a more important time to understand the nature of our capacity for good and evil

**Beasts** Jeffrey Moussaieff Masson, 2014-03-13 Orcas or killer whales are one of the planet's supreme predators Alongside humans they have the most complex brains to be found in nature But while one of these two species has killed 200 million members of its own kind in the twentieth century alone the other has killed none This is where Jeffrey Masson's fascinating new book begins there is something different about humans Masson has shown us that animals can teach us much about our own emotions about love dogs contentment cats and grief elephants But they have

much to teach us about the negative emotions such as anger and aggression as well and in unexpected ways In *Beasts* he demonstrates that the violence we perceive in the wild is mostly a matter of projection We link the basest human behaviour to animals to beasts and claim the high ground for our species We are least human we think when we succumb to our primitive animal instincts In fact nothing could be further from the truth Animal predators kill to survive but there is nothing in the annals of animal aggression remotely equivalent to the violence mankind has inflicted upon itself Humans and humans in our modern industrialised world in particular are the most violent species in existence We lack what all other animals have a check on aggression that serves the species rather than destroys it And it is here that animals have something vitally important to teach us about ourselves

**The Rights of Nature** David R. Boyd, 17-09-05 An important and timely recipe for hope for humans and all forms of life *Palila v Hawaii* *New Zealand v Te Urewera Act* *Sierra Club v Disney* These legal phrases hardly sound like the makings of a revolution but beyond the headlines portending environmental catastrophes a movement of immense import has been building in courtrooms legislatures and communities across the globe Cultures and laws are transforming to provide a powerful new approach to protecting the planet and the species with whom we share it Lawyers from California to New York are fighting to gain legal rights for chimpanzees and killer whales and lawmakers are ending the era of keeping these intelligent animals in captivity In Hawaii and India judges have recognized that endangered species from birds to lions have the legal right to exist Around the world more and more laws are being passed recognizing that ecosystems rivers forests mountains and more have legally enforceable rights And if nature has rights then humans have responsibilities In *The Rights of Nature* noted environmental lawyer David Boyd tells this remarkable story which is at its heart one of humans as a species finally growing up Read this book and your world view will be altered forever

**The Animals' Agenda** Marc Bekoff, Jessica Pierce, 2017-04-18 A compelling argument that the time has come to use what we know about the fascinating and diverse inner lives of other animals on their behalf Every day we are learning new and surprising facts about just how intelligent and emotional animals are did you know rats like to play and laugh and also display empathy and the ears and noses of cows tell us how they're feeling At times we humans translate that knowledge into compassion for other animals think of the public outcry against the fates of Cecil the lion or the captive gorilla Harambe But on the whole our growing understanding of what animals feel is not resulting in more respectful treatment of them Renowned animal behavior expert Marc Bekoff and leading bioethicist Jessica Pierce explore the real world experiences of five categories of animals beginning with those who suffer the greatest deprivations of freedoms and choice chickens pigs and cows in industrial food systems as well as animals used in testing and research including mice rats cats dogs and chimpanzees Next Bekoff and Pierce consider animals for whom losses of freedoms are more ambiguous and controversial namely individuals held in zoos and aquaria and those kept as companions Finally they reveal the unexpected ways in which the freedoms of animals in the wild are constrained by human activities and argue for a more compassionate approach to

conservation In each case scientific studies combine with stories of individual animals to bring readers face to face with the wonder of our fellow beings as well as the suffering they endure and the major paradigm shift that is needed to truly ensure their well being The Animals Agenda will educate and inspire people to rethink how we affect other animals and how we can evolve toward more peaceful and less violent ways of interacting with our animal kin in an increasingly human dominated world

**The Matter of Evil** Drew M. Dalton, 2023-10-15 A provocative and entirely new account of ethical reasoning that reconceives the traditional understanding of ethical action negatively In this radical reconsideration of ethical reasoning in contemporary European philosophy Drew M Dalton makes the case for an absolutely grounded account of ethical normativity developed from a scientifically informed and purely materialistic metaphysics Expanding on speculative realist arguments Dalton argues that the limits placed on the nature of ethical judgments by Kant's critique can be overcome through a moral evaluation of the laws of nature specifically the entropic principle that undergirds the laws of physics chemistry and biology In order to extract a moral meaning from this simple material fact Dalton scrutinizes the presumptions of classical accounts and traditional understandings of good and evil within the history of Western philosophy and ultimately asserts that ethical normativity can be reestablished absolutely without reverting to dogmatism By overturning our assumptions about the nature and value of reality *The Matter of Evil From Speculative Realism to Ethical Pessimism* presents a provocative new model of ethical responsibility that is both logically justifiable and scientifically sound Dalton argues for ethical pessimism a position previously marginalized in the West as a means to cultivate an account of ethical responsibility and political activism that takes seriously the unbecoming of being and the moral horror of existence

**Christ and the Created Order** Zondervan, 2018-05-08 According to the Christian faith Jesus Christ is the ultimate revelation not only of the nature of God the Creator but also of how God the Creator relates to the created order The New Testament explicitly relates the act of creation to the person of Jesus Christ who is also a participant within creation and who is said by his acts of participation to have secured creation's ultimate redemption from the problems which presently afflict it Christian theology proposes that Jesus Christ the incarnate Word and Wisdom of God the agent in whom the Spirit of God is supremely present among us is the rationale and the telos of all things time space as we experience and explore it nature and all its enigmas matter itself Christology is thus utterly fundamental to a theology of creation as this is unfolded both in Scripture and in early Christian theology For all this the contemporary conversation about science and faith tends to a remarkable degree to neglect the significance of Jesus Christ focusing instead on a generic God of wonder or God of natural theology Such general theism is problematic from the perspective of Christian theology on many levels and has at times led to a more or less deistic theology the impression that God has created the world then largely left it to itself Such a theology is far removed from classical Christian renderings of creation providence redemption and eschatology According to these the theology of creation is not just about remote beginnings or the distant acts of a divine originator Rather the incarnate Jesus Christ is himself remarkably

the means and the end for which creation itself exists If we would think aright about our world study it and live within it wisely we must reckon centrally with his significance What might such a bold claim possibly mean and why is Jesus Christ said by Christian theology to be so important for understanding God's overall relationship to the created order What does this importance mean for science Christ and the Created Order addresses these questions by gathering insights from biblical scholars theologians historians philosophers and scientists This interdisciplinary collection of essays reflects on the significance of Jesus Christ for understanding the created world particularly as that world is observed by the natural sciences Contributors to Christ and the Created Order include Marilyn McCord Adams Richard Bauckham Deborah Haarsma Paul Moser Murray Rae James K A Smith Norman Wirzba N T Wright and more

**The End of Captivity?** Tripp York, 2015-07-30 In *The End of Captivity* Tripp York addresses how we talk about the good of other animals in light of a stark impossibility their freedom from us While all of us in the animal and plant kingdom are interdependent upon one another humans are unique in that we are the only animals who keep other animals captive We keep animals in zoos sanctuaries circuses conservatories aquariums research facilities slaughterhouses and on our farms and in our homes York asks what such forms of captivity say about us and how animal captivity shapes what we imagine to be the purpose of other animals What does the fact that elephants tigers and horses perform in circuses say about how we see the world What does the reality of zoological parks say about the people who create support decry protest and patronize them How important is wildlife conservation for the good of the earth What does what we put on our plate say about how we understand the theological role of other animals These are just a few questions York tackles as he weaves through the convoluted politics surrounding the captive animals in our midst

**Rewilding Our Hearts** Marc Bekoff, 2014-10-15 In wildlife conservation rewilding refers to restoring habitats and creating corridors between preserved lands to allow declining populations to rebound Marc Bekoff one of the world's leading animal experts and activists here applies rewilding to human attitudes *Rewilding Our Hearts* invites readers to do the essential work of becoming reenchanted with the world acting from the inside out and dissolving false boundaries to truly connect with both nature and themselves

[Reading the Hebrew Bible with Animal Studies](#) Ken Stone, 2023-05-25 An excellent introduction to the field of animal studies the applications of these ideas to biblical passages illuminate the text in new ways Brandon R Gafius *Horizons in Biblical Theology* Animal studies may be a recent academic development but our fascination with animals is nothing new Surviving cave paintings are of animal forms and closer to us as Ken Stone points out animals populate biblical literature from beginning to end This book explores the significance of animal studies for the interpretation of the Hebrew Bible Combined with biblical scholarship animal studies sheds useful light on animals animal symbolism and the relations among animals humans and God not only for those who study biblical literature and its ancient context but for contemporary readers concerned with environmental social and animal ethics Without the presence of domesticated and wild animals neither biblical traditions nor the religions that make use of the Bible would exist in their

current forms Although parts of the Bible draw a clear line between humans and animals other passages complicate that line in multiple ways and challenge our assumptions about the roles animals play therein Engaging influential thinkers including Jacques Derrida Donna Haraway and other experts in animal and ecological studies Reading the Hebrew Bible with Animal Studies shows how prehumanist texts reveal unexpectedly relevant dynamics and themes for our posthumanist age Stone s ecological sensibilities theoretical acumen and incisive exegetical arguments open up fresh perspectives Stephen D Moore The Theological School Drew University This monograph is poised to become a key work in the field Anne L tourneau Reading Religion Groundbreaking Carol J Dempsey OP Horizons *Full Responsibility* Steven G. Smith,2022-09-01 Starting with an appreciation of the practical realizations that move us to assume responsibility Full Responsibility develops an ontologically grounded model of different forms of responsibility and the challenges and fulfillments found in each Special attention is given to pragmatic and political responsibility highlighting considerations for right action that are not accurately recognized by universalizing ethics Issues in abortion decisions providing for responsible work and immigration and refugee policy are examined in the complex frame of political responsibility Moving past the standoff between political moralism and political realism Steven G Smith offers an account of political responsibility as an unstable combination of all modes of responsibility The book concludes by reviewing different approaches to the impossible but compelling ideal of full responsibility The distinctive natures of ethical historical and religious forms of responsibility are discussed in appendices

**The War Within - Between Good and Evil** Bhimeswara Challa, The human has always prided himself as an exceptional moral species but has always been haunted by two questions Why am I not good when I want to be why do I do bad when I don t want to This is at the heart of what scriptures and sages have long alluded to as the eternal internal struggle between good and evil that wages in the human consciousness The book posits that much of our confusion and angst stems from our inability to recognize the ramifications of this war between two sides of our own self It is because we are ignoring this war between two sides of our own self It is because we are ignoring this war that we are losing all other wars of the world That ignorance is the primary source of all the horrors malevolence and violence that fill us with so much dread But a favorable outcome is possible only if the forces of goodness are aided to get an upper hand consistently and that calls for two cathartic changes consciousness change by inducing a turn from the mind to the heart and contextual change by radically reconstructing the roles of morality money and mortality in our everyday lives The book offers a menu of insights and options we all can use to tilt the scales in the war waging inside each of us *The Wasting of Borneo* Alex Shoumatoff,2017-04-11 Acclaimed naturalist Alex Shoumatoff issues a worldwide call to protect the drastically endangered rainforests of Borneo In his eleventh book but his first in almost two decades seasoned travel writer Alex Shoumatoff takes readers on a journey from the woods of rural New York to the rain forests of the Amazon and Borneo documenting both the abundance of life and the threats to these vanishing Edens in a wide ranging narrative Alex and his best friend Davie spent their formative years in the



forest of Bedford New York As adults they grew apart but bonded by the imaginary jungle of their childhood Alex and Davie reunited fifty years later for a trip to a real jungle in the heart of Borneo During the intervening years Alex had become an author and literary journalist traveling the world to bring to light places animals and indigenous cultures in peril The two reconnect and spend three weeks together on Borneo one of the most imperiled ecosystems on earth Insatiable demand for the palm oil ubiquitous in consumer goods is wiping out the world s most ancient and species rich rain forest home to the orangutan and countless other life forms including the Penan people with whom Alex and Davie camp The Penan have been living in Borneo s rain forest for millennia but 90 percent of the lowland rain forest has already been logged and burned to make way for vast oil palm plantations Among the most endangered tribal people on earth the Penan are fighting for their right to exist Shoumatoff condenses a lifetime of learning about what binds humans to animals nature and each other culminating in a celebration of the Penan and a call for Westerners to address the palm oil crisis and protect the biodiversity that sustains us all

*Whaling and International Law* Malgosia Fitzmaurice, 2015-12-03 Whales are regarded as a totemic symbol by some nations and as a natural marine resource by others This book presents a complex picture of legal problems surrounding the interpretation of the International Convention for the Regulation of Whaling and the role of its regulatory body the International Whaling Commission Contemporary whaling is about the competing interests of whaling nations which are in the minority non whaling nations which are in the majority and indigenous peoples Whales are covered by many international conventions which has led to a very fragmented legal situation and does not necessarily ensure that whales are protected This is one of the paradoxes of the contemporary international legal regime which are explored in this book The book also examines the contentious issue of the right of indigenous peoples to whaling and questions whether indigenous whaling is very different from commercial practices

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