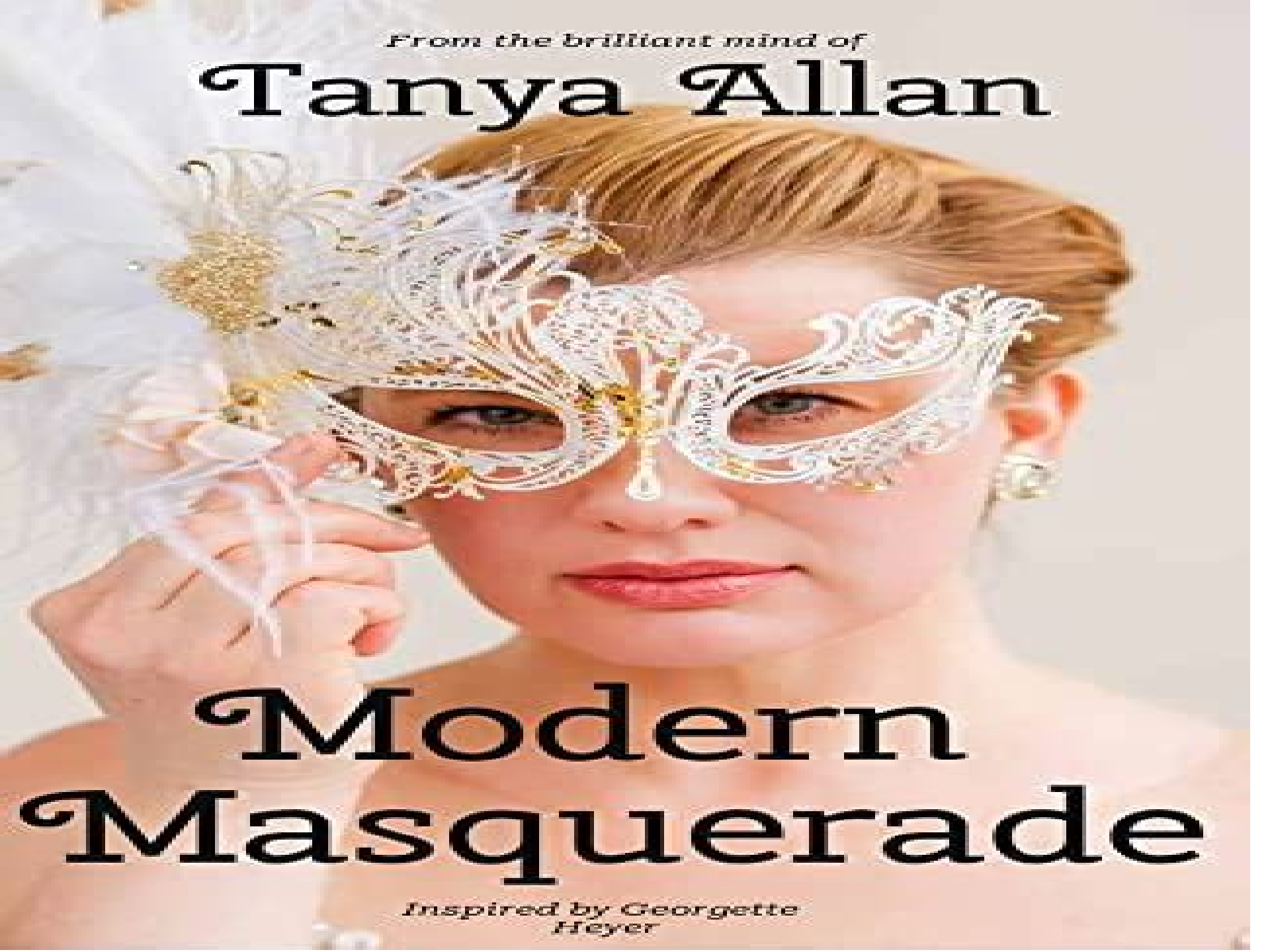




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threat to the family and the family reaffirmed itself through the expulsion of this threatening difference Orphan texts will be of interest to final year undergraduates postgraduates academics and those interested in the areas of Victorian literature Victorian studies postcolonial studies history and popular culture

Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc, 1896 *Academy, with which are Incorporated Literature and the English Review*, 1883 French Global Christie McDonald, Susan Rubin Suleiman, 2010

Recasting French literary history in terms of the cultures and peoples that interacted within and outside of France's national boundaries this volume offers a new way of looking at the history of a national literature along with a truly global and contemporary understanding of language literature and culture The relationship between France's national territory and other regions of the world where French is spoken and written most of them former colonies has long been central to discussions of Francophonie Boldly expanding such discussions to the whole range of French literature the essays in this volume explore spaces mobilities and multiplicities from the Middle Ages to today They rethink literary history not in terms of national boundaries as traditional literary histories have done but in terms of a global paradigm that emphasizes border crossings and encounters with others Contributors offer new ways of reading canonical texts and considering other texts that are not part of the traditional canon By emphasizing diverse conceptions of language text space and nation these essays establish a model approach that remains sensitive to the specificities of time and place and to the theoretical concerns informing the study of national literatures in the twenty first century

Catalog of Copyright Entries Library of Congress. Copyright Office, 1971 Men of the Time Thompson Cooper, 1875 Aztecs, Moors, and Christians Max Harris, 2000

In villages and towns across Spain and its former New World colonies local performers stage mock battles between Spanish Christians and Moors or Aztecs that range from brief sword dances to massive street theatre lasting several days The performances officially celebrate the triumph of Spanish Catholicism over its enemies Such an explanation does not however account for the tradition's persistence for more than five hundred years nor for its widespread diffusion In this perceptive book Max Harris seeks to understand the puzzling and enduring passion of both Mexicans and Spaniards for festivals of moros y cristianos He begins by tracing the performances roots in medieval Spain and showing how they came to be superimposed on the mock battles that had been part of pre contact Aztec calendar rituals Then using James Scott's distinction between public and hidden transcripts he reveals how in the hands of folk and indigenous performers these spectacles of conquest became prophecies of the eventual reconquest of Mexico by the defeated Aztec peoples Finally he documents the early arrival of native American performance practices in Europe and the shift of moros y cristianos from court to folk tradition in Spain Even today as lively descriptions of current festivals make plain mock battles between Aztecs Moors and Christians remain a remarkably sophisticated vehicle for the communal expression of dissent

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