

*Calvinism* and *Calvinist* are “useful terms,”<sup>9</sup> the designation will be used throughout this work. When a Calvinist aspires to draw attention away from the name of Calvin he normally uses the phrase “Doctrines of Grace” to describe his system.<sup>10</sup> But if Calvinism is the doctrine of grace found in the Bible then this implies that if you disagree with Calvinism then you are denying salvation by grace. This theological implication can be found in the writings of all who hold to the Calvinistic system. And this is just the beginning of the other side of Calvinism.

### ***Calvinism***

What exactly is Calvinism? How do the Calvinists define Calvinism? To begin with, Calvinism is glowingly described in vague terms:

Calvinism is Religion at the height of its conception. Calvinism is evangelicalism in its purest and only stable expression.<sup>11</sup>

The central thought of Calvinism is, therefore, the great thought of God.<sup>12</sup>

Calvinistic Theology is the greatest subject that has ever exercised the mind of man.<sup>13</sup>

Calvinism thus emerges to our sight as nothing more or less than the hope of the world.<sup>14</sup>

These glimmering characterizations of Calvinism are to be expected since they come from the mouth of the Calvinists themselves. However, others could not disagree more, and have described Calvinism in other terms:

Calvinism, or the belief in election, is not simply blasphemy, but the superfetation of blasphemy.<sup>15</sup>

The doctrine that an infinite God made millions of people, knowing that they would be damned.<sup>16</sup>

Calvinism is, in many of its facets, a human philosophical system. It is a constantly divisive element in the church.<sup>17</sup>

# The Other Side Of Calvinism

**William Cunningham**



## **The Other Side Of Calvinism:**

**The Other Side of Calvinism** Laurence M. Vance, 1991      **And with All Your Mind** Steven H. Propp, 2010-12-21 Its 1971 and Silas Baker is a high school senior in California whose main interests are basketball and weekend parties But his life takes a dramatic turn when he encounters a group of committed Christians who soberly inform him that Jesus is coming soon They enroll at Riverstent Bible College Its an exciting time as leading Bible teachers have predicted that Jesus will return to Rapture his Church within one generation of the 1948 formation of the State of Israel Popular movies further inflame this passion as the eager students study Apologetics and Biblical Archaeology aberrant theologies such as the Death of God movement and even conflicting interpretations of the End Times An activist spirit develops within evangelicalism culminating in the so called Christian Right as the evangelical world is rocked in the aftermath of the televangelist scandals Confronted by world views such as Calvinism and Christian Reconstruction the characters passionately debate controversies such as Biblical Inerrancy and the age of the cosmos in addition to challenging evangelicals who deny traditional doctrines such as that of endless punishment in Hell or who promote an Open yet limited concept of God himself As society evolves so does evangelicalism seeker sensitive megachurches appear while Postmodernism and the Emergent Church become realities Theologians wrestle with the question of divorce and remarriage and the role of women in the church as well as the divisive issue of homosexuality As they struggle with lifes realities they ultimately must also respond to nonchristians who are alienated indifferent or engaged in active opposition to Christianity while searching for the meaning of Christian faith in the modern world      **Comparative views of the controversy between the Calvinists and the Arminians** William WHITE (Bishop of the Protestant Episcopal Church in Pennsylvania.), 1817      **Calvinism** David L. Allen, Steve W Lemke, 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology Through a wide lens of denominational and theological perspectives this volume carefully examines the theological tradition known today as Calvinism particularly its doctrine of salvation Editors David L Allen and Steve W Lemke lead a team of top contributors offering theological historical biblical and practical critiques      Reflections of a Disenchanted Calvinist Ronnie W. Rogers, 2016-03-28 Reflections of a Disenchanted Calvinist The Disquieting Realities of Calvinism engages one of the classical strands of Protestant thought with the classical strength of Protestantism shedding the light of the Scriptures on the questions of the faith Author Ronnie W Rogers leads readers through the intricacies of Calvinist thought touching on such topics as the sovereignty of God predestination unconditional election the origin of evil free will and faith and works The intent of this journey is to provide a critique of Calvinism and to present readers with a clear picture of the ramifications of subscribing to Calvinist doctrines Chapters address particular theological topics by stating both affirmations rooted in the Scriptures and disaffirmations drawing their support from the Scriptures as well The lines of thought do not shy away from complex theological questions but instead rely upon the riches of theological reflection to assure the critiques of Calvinism

are fair both to the doctrines and to the Scriptures If you are a part of the Calvinist tradition and want to explore the nuances of your background or if you locate yourself outside of that tradition but have deep curiosity about the questions the Calvinist tradition raises then *Reflections of a Disenchanted Calvinist The Disquieting Realities of Calvinism* offers a rigorous guide to exploring the depths of the tradition and critique of the tenets of Calvinism

**The Crisis of Calvinism in Revolutionary England, 1640-1660** Rev. Andrew Ollerton, Andrew Ollerton, 2023 This book investigates a puzzling and neglected phenomenon the rise of English Arminianism during the decade of puritan rule Throughout the 1650s numerous publications from scholarly folios to popular pamphlets attacked the doctrinal commitments of Reformed Orthodoxy This anti Calvinist onslaught came from different directions episcopalian royalists Henry Hammond Herbert Thorndike Peter Heylyn radical puritan defenders of the regicide John Goodwin and John Milton and sectarian Quakers and General Baptists Unprecedented rejection of Calvinist soteriology was often coupled with increased engagement with Catholic Lutheran and Remonstrant alternatives As a result sophisticated Arminian publications emerged on a scale that far exceeded the Laudian era Cromwellian England therefore witnessed an episode of religious debate that significantly altered the doctrinal consensus of the Church of England for the remainder of the seventeenth century The book will appeal to historians interested in the contested nature of Anglicanism and theologians interested in Protestant debates regarding sovereignty and free will Part One is a work of religious history which charts the rise of English Arminianism across different ecclesial camps episcopal puritan and sectarian These chapters not only introduce the main protagonists but also highlight a surprising range of distinctly English Arminian formulations Part Two is a work of historical theology which traces the detailed doctrinal formulations of two prominent divines the puritan John Goodwin and the episcopalian Henry Hammond Their Arminian theologies are set in the context of the Western theological tradition and the soteriological debates that followed the Synod of Dort The book therefore integrates historical and theological enquiry to offer a new perspective on the crisis of Calvinism in post Reformation England

*Calvinism Vs. Arminianism* Steve Urick, 2014-02-03 Within Protestant Christianity there has been a great debate going on for over 400 years between what is know as Calvinism and Arminianism This disagreement has caused much division between many Christians and churches with no end in sight Furthermore many in each camp refuse to concede the possibility that any point of their theology is wrong Calvinism vs Arminianism examines these two soteriological study of salvation systems in light of the Bible by using literal grammatical methods of interpretation and scripture comparison It rejects the notion that God s Word can contradict itself thus cannot be understood by Christians at certain points If you are wondering what each view teaches or are confused by either one this concise book will help answer your questions and clear up any confusion you might have It may even help to bring about a greater unity amongst Christians based on the Word of God

*Outline of Christian Doctrine* Wilfried Harle, 2015-04-14 In this book Wilfried Hrle so distills Protestant Christian teaching as to bring fresh insight both to new students and to experienced readers of systematic

theology Outline of Christian Doctrine however is not merely a translation of Hrle s classic German text Nicholas Sagovsky has also entirely adapted the original work to the needs and resources of English speaking readers Biblically rooted contextually sensitive alert to philosophical issues and relevant with respect to debates about the world as we know it today Hrle s Outline of Christian Doctrine An Evangelical Dogmatics is an ideal contemporary theology book for both class use and individual study *Comparative Views of the Controversy Between the Calvinists and the Arminians* William White,1817

*Is Calvinism and the Doctrines of Grace Biblical?* James Battell,2024-01-31 In *Is Calvinism and the Doctrines of Grace* Biblical readers are invited to embark on a profound exploration of one of the most enduring theological debates in Christianity With a keen eye for scriptural interpretation the author navigates the complex landscape of Calvinistic theology dissecting the core tenets encapsulated in the TULIP acronym This book serves as a comprehensive guide for those seeking a deeper understanding of Calvinism s Biblical foundations Through rigorous analysis and insightful commentary readers are encouraged to question and critically assess the theological doctrines that have shaped centuries of Christian thought This thought provoking book engages readers in a scholarly examination of the Calvinistic framework drawing from a wealth of Biblical references to unravel the intricacies of TULIP Total Depravity Unconditional Election Limited Atonement Irresistible Grace and Perseverance of the Saints The author skillfully presents a balanced perspective acknowledging the historical significance of Calvinism while encouraging readers to scrutinise its alignment with the sacred texts *Is Calvinism and the Doctrines of Grace Biblical* is an indispensable resource for theologians scholars and curious minds alike offering a bridge between the complexities of doctrinal debates and the clarity of Biblical truth In the pages of this compelling book readers will encounter a meticulous examination of Calvinistic principles prompting them to consider the Biblical roots of this theological system The author invites open dialogue and intellectual inquiry fostering a space for readers to grapple with the age old question of whether Calvinism and its TULIP framework align with the teachings of the Bible This accessible and scholarly work is poised to become an essential resource for those seeking to navigate the theological landscape and engage in informed discussions on the compatibility of Calvinism with the sacred scriptures James G Battell is a Christian writer radio broadcaster video maker and podcaster He also runs an international Bible believing ministry with his father

**Animadversions upon the Defence of Calvinistic Doctrines, contained in the Rev. E. Bickersteth's Christian Student** Abraham Scott,1833 **Calvinism in History** Nathaniel S. McFetridge,1882 Adaptations of Calvinism in Reformation Europe Mack P. Holt,2016-03-16 Traditional historiography has always viewed Calvin s Geneva as the benchmark against which all other Reformed communities must inevitably be measured judging those communities who did not follow Geneva s institutional and doctrinal example as somehow inferior and incomplete versions of the original *Adaptations of Calvinism in Reformation Europe* builds upon recent scholarship that challenges this concept of the fragmentation of Calvinism and instead offers a more positive view of Reformed communities beyond Geneva The essays in

this volume highlight the different paths that Calvinism followed as it took root in Western Europe and which allowed it to develop within fifty years into the dominant Protestant confession Each chapter reinforces the notion that whilst many reformers did try to duplicate the kind of community that Calvin had established most had to compromise by adapting to the particular political and cultural landscapes in which they lived The result was a situation in which Reformed churches across Europe differed markedly from Calvin s Geneva in explicit ways Summarizing recent research in the field through selected French German English and Scottish case studies this collection adds to the emerging picture of a flexible Calvinism that could adapt to meet specific local conditions and needs in order to allow the Reformed tradition to thrive and prosper The volume is dedicated to Brian G Armstrong whose own scholarship demonstrated how far Calvinism in seventeenth century France had become divided by significant disagreements over how Calvin s original ideas and doctrines were to be understood

Global Calvinism Charles H. Parker,2022-01-01 A comprehensive study of the connection between Calvinist missions and Dutch imperial expansion during the early modern period A tour de force offering the reader the best study of global Calvinism in the realms of the Dutch East India Company Ronnie Po Chia Hsia editor Calvinism and Religious Toleration in the Dutch Golden Age Calvinism went global in the seventeenth and eighteenth centuries as close to a thousand Dutch Reformed ministers along with hundreds of lay chaplains attached themselves to the Dutch East India and West India companies Across Asia Africa and the Americas where the trading companies set up operation Dutch ministers sought to convert pagans Moors Jews and Catholics and to spread the cultural influence of Protestant Christianity As Dutch ministers labored under the auspices of the trading companies the missionary project coalesced sometimes grudgingly but often readily with empire building and mercantile capitalism Simultaneously Calvinism became entangled with societies around the world as encounters with Indigenous peoples shaped the development of European religious and intellectual history Though historians have traditionally treated the Protestant and European expansion as unrelated developments Charles H Parker the explores the global reach of Dutch Calvinism as an intermingling of a Protestant faith commerce and empire

Calvinism for a Secular Age Jessica R. Joustra,Robert J. Joustra,2022-02-08 Pastor politician and Dutch Neo Calvinist theologian Abraham Kuyper s lectures on the role of Christian faith in politics science and art have become a touchstone of contemporary Reformed theology Revisiting these lectures Jessica and Robert Joustra bring together theologians historians scientists and others to consider Kuyper s ongoing importance and complex legacy for today

**The Oxford Handbook of Calvin and Calvinism** Bruce Gordon,Carl R. Trueman,2021 John Calvin was a leader of the European Reformation of the sixteenth century and the influence of his thought remains crucial in our world This collection explores the origins of Calvin s thought and the theological historical and cultural circumstances in which they have evolved from Geneva to our times

Aspects of English Protestantism C. 1530-1700 Nicholas Tyacke,2001 Aspects of English Protestantism examines the reverberations of the Protestant Reformation which contented up until the end of the 17th century In this wide ranging book

Nicholas Tyacke looks at the history of Puritanism from the Reformation itself and the new marketplace of ideas that opened up to the establishment of the freedom of worship for Protestant non conformists in 1689 Tyacke also looks at the theology of the Restoration Church and the relationship between religion and science     Dutch Calvinism in Modern America James D. Bratt, 1984 A rare combination of scholarship and wit Delightful for anyone seeking insight on the Dutch in modern America George Marsden In this scholarly yet entertaining book James D Bratt takes a look at the Dutch in America from the late 19th century to the present A comprehensive study of an ethnic subculture the book is in large part a study of the groups religious history as well since as Bratt points out the contours of the Dutch presence in America have been overwhelmingly shaped by the church and its subsidiary organizations Although the book is extensively and scrupulously documented Bratt has infused his scholarship with a considerable amount of anecdote that is by turns poignant and tragic and hilarious In Bratts analysis of the fitful progress of Americanization that this close knit religious community has undergone we are treated to the sharp insights of a bemused and sometimes disaffected insider Included is a chapter on novelists Arnold Mulder David Cornel DeJong Frederick Manfred and Peter DeVries four sons of the Dutch who fled the subculture only to reflect upon it almost obsessively from the outside Well written scholarly and highly readable Dutch Calvinism in Modern America will have wide appeal among both academic and general readers James D Bratt is Professor of history at Calvin College in Grand Rapids Michigan     **The Magazine of Christian Literature** , 1891     **The Reformers and the Theology of the Reformation** William Cunningham, 1862

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