
Zwischen ‚heiligem Krieg‘ und Friedensutopie

Alttestamentliche Einsichten¹

Dirk Sager

Hinführung in die „Zwischen“-Räume

Das Wort Frieden klang lange Zeit nicht mehr so utopisch wie in im Verlauf des Jahres 2014, das Diktum vom ‚heiligen Krieg‘ lange nicht mehr so erschreckend real. Die Hoffnung, dass Kriege der Vergangenheit angehören, wie sie noch in den 1990er Jahren gehegt wurde, als man den Ost-West-Konflikt für überwunden hielt,² ist der Ernüchterung gewichen, dass Kriege als Mittel zur Austragung von Konflikten allenfalls ihre Form verändern, jedoch nichts von ihrer Grausamkeit eingebüßt haben. Während im Jahr 2014 an die „Urkatastrophe“ des 20. Jahrhunderts erinnert wird, den Beginn des 1. Weltkriegs, in der Hoffnung, dass solche Erinnerungsarbeit ein Beitrag zum Frieden sein kann, werden wir eingeholt von den verwirrenden Meldungen über einen von extremer Propaganda begleiteten Krieg in Osteuropa (Ukraine-Konflikt) und einem an Gewalt kaum zu überbietenden Terror-Krieg im Nahen Osten (Bürgerkrieg in Syrien, Unterdrückung ethnisch-religiöser Minderheiten durch den sogenannten „Islamischen Staat“).

Vor diesem Hintergrund spitzt sich die Frage zu, welche Einsichten zwischen diesen beiden Extremen, zwischen (‚heiligem‘) Krieg und Friedensutopie, aus dem Alten Testament zu gewinnen sind – jenem Teil der christlichen Bibel, der vielen Zeitgenossen sowohl im kirchlichen als auch im säkularen Bereich immer noch als besonders kriegerisch gilt. Auch die alttestamentliche Wissenschaft sieht sich seit geraumer Zeit dem Vorwurf ausgesetzt, ein Gottesbild zu verteidigen, dass aufgrund seines Monotheismus notwendigerweise zur Gewaltverherrlichung führen muss, weil die Verehrung des einen Gottes die Intoleranz gegenüber der kulturellen Vielfalt nach sich ziehe. Das Judentum und die aus ihm hervorgegangenen Religionen, das Christentum und der Islam „haben zugleich mit der Wahrheit, die sie verkünden, auch ein Gegenüber, das sie bekämpfen. Nur sie kennen Ketzer und Heiden, Irrlehren, Sekten, Aberglauben, Götzendienst,

¹ Überarbeitete Fassung des Vortrags, gehalten am 18. Oktober 2014 auf dem Symposium „Krieg und Frieden – Gedenkkultur und Friedensethik aus freikirchlicher Perspektive“ der Gesellschaft für Freikirchliche Theologie Publizistik e.V. (GFTP) vom 17.–19. Oktober 2014 in Aschaffenburg.

² Vgl. das viel beachtete Buch von Francis Fukuyama, *Das Ende der Geschichte. Wo stehen wir?*, Reinbek bei Hamburg 1992.

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