

IN MEMORY OF
WILLIAM FULLER MAITLAND,
BORN MARCH 10TH 1815,
DIED FEBRUARY 15TH 1876.

"A JUST MAN, AND ONE THAT FEARETH GOD."

ACTS X. 24.

AND OF HIS WIFE
CHARLOTTE FULLER MAITLAND,
BORN OCT. 29TH 1829,
DIED AUG. 19TH 1892.

"THE LORD SHALL BE THINE EVERLASTING LIGHT,
AND THE DAYS OF THY MOURNING SHALL BE ENDED."

ISAIAH LX. 10.

William Fuller Maitland Book

Mike Jess



William Fuller Maitland Book:

William Fuller Maitland (1813-1876) Donald Lee,1995 **The Reception of Blake in the Orient** Steve Clark,Masashi Suzuki,2006-04-01 This volume brings together research from international scholars focusing attention on the longevity and complexity of Blake s reception in Japan and elsewhere in the East It is designed as not only a celebration of his art and poetry in new and unexpected contexts but also to contest the intensely nationalistic and parochial Englishness of his work and in broader terms the inevitable passivity with which Romanticism and other Western intellectual movements have been received in the Orient The Spectator ,1896 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1971 **The Jurist ..** ,1866 The Selborne Magazine ,1896 *Dictionary Catalog of the William Andrews Clark Memorial Library* William Andrews Clark Memorial Library,1974 *Modern English Biography* Frederic Boase,1897

The academy ,1877 *Bradshaw's Railway Manual, Shareholders' Guide, and Official- Directory ...* ,1862 *Who's who* Henry Robert Addison,Charles Henry Oakes,William John Lawson,Douglas Brooke Wheelton Sladen,1899 *Jurist* ,1866 **Bradshaw's Railway Manual, Shareholders' Guide, and Official Directory for ...** ,1866 *My Ladye Nevells Booke of Virginal Music* William Byrd,2013-02-21 A smaller version of the harpsichord the virginal enjoyed wide popularity during the 16th and 17th centuries Based upon a 1591 manuscript this collection features 42 pieces in modern notation

Sacred Text -- Sacred Space Joseph Sterrett,Peter Thomas,2011-11-11 Essentially interdisciplinary this innovative collection of essays religious case histories of many kinds from three eras explores in depth the dynamic interaction of sacred text and sacred space forming and reforming through time to shape and voice one another **Journal of Pre-Raphaelite Studies** ,2005 *The Correspondence of Dante Gabriel Rossetti: The Chelsea years, 1863-1872, prelude to crisis : 1868-1870* Dante Gabriel Rossetti,2002 Represents the collection of extant Rossetti correspondence a primary witness to the range of ideas and opinions that shaped Gabriel Rossetti s art and poetry This work features known surviving letters a total of almost 5 800 to over 330 recipients and includes 2 000 letters by Rossetti and selected letters to him Book News ,1895

British Philanthropy in the Globalizing World Roshan Allpress,2024-02-16 Between 1756 and 1840 philanthropy in the British world grew from the domain of small associational committees to a vast enterprise of philanthropic and humanitarian societies with global reach British Philanthropy in the Globalizing World tells the story of this movement from its inception in small networks of mercantile and religious entrepreneurs to its signal projects and achievements in the abolition of slavery in evangelical missionary societies Bible societies and in the early indigenous rights movement It traces the lives and networks of hundreds of philanthropists across four generations showing how their social religious economic intellectual and cultural worlds intersected to foster philanthropic innovation through organisational models transnational networks and the creation of a unique formative culture It shows how groups such as the Clapham Sect including William

Wilberforce Henry Thornton Hannah More James Stephen and others emerged in an intergenerational context and how they sought to effect social and cultural change across multiple spheres For every headline achievement there were many failed experiments inner wrestlings and long running intellectual collaborations that left a wide and deep imprint on the cultural and political landscape of the English speaking world Drawing on the separate historiographies of metropolitan philanthropy associational culture anti slavery moral reform Evangelicalism colonial missions and economic thought the study unites into one analytical frame both the imaginative and organizational realities of philanthropy offering a dual focus on individual philanthropists their inner lives daily practices and participation in collaborative communities and on mapping the networks that bound philanthropic societies and projects together in metropolitan London and at the far reaches of the British world In doing so it offers a very human portrait of these entrepreneurs and evangelicals as they pursued a philanthropic global vision

Blake in the Nineties Steve Clark, David Worrall, 2016-07-27 The 1990s have witnessed a major reassessment of Blake initiated by a new and more rigorous comprehension of his modes of production which in turn has led to re evaluation of other literary and cultural contexts for his work Blake in the Nineties grapples with the implications of the new bibliography for Blake studies in its editorial interpretative and historical dimensions As well as providing an international overview of recent Blake criticism the collection contributes to current debates in a variety of disciplines dealing with the Romantic period including art history counter Enlightenment scholarship theology and hermeneutic theory

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