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Judd E. Hollander

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branding agenda Cwiertka and Yasuhara argue further that the manipulation of historical facts in the case of washoku is actually a continuation of similar practices employed for centuries in the branding of foods as iconic markers of tourist attractions They draw parallels with gastronomic meibutsu famous products and edible omiyage souvenirs which since the early modern period have been persistently marketed through questionable connections with historical personages and events Today meibutsu and omiyage play a central role in the travel experience in Japan and comprise a major category in the practices of gift exchange Few seem to mind that the stories surrounding these foods are hardly ever factual despite the fact that the stories rather than the food itself constitute the primary attraction The practice itself is derived from the intellectual exercise of evoking specific associations and sentiments by referring to imaginary landscapes known as utamakura or meisho At first restricted to poetry this exercise was expanded to the visual arts and by the early modern period familiarity with specific locations and the culinary associations they evoked had become a fixed component of public collective knowledge The construction of the myths of meibutsu omiyage and washoku as described in this book not only enriches the understanding of Japanese culinary culture but also highlights the dangers of tweaking history for branding purposes and the even greater danger posed by historians remaining silent in the face of this irreversible reshaping of the **Woman's Day Living Fiscally Fit** past into a consumable product for public enjoyment Cooperative Living ,2005 Woman's Day, 2008 Assess your financial picture save more spend less invest in the future Cover **Indigenous Food** Systems Priscilla Settee, Shailesh Shukla ,2020-01-31 Indigenous Food Systems addresses the disproportionate levels of food related health disparities among First Nations M tis and Inuit people in Canada seeking solutions to food insecurity and promoting well being for current and future generations of Indigenous people Through research and case studies Indigenous and non Indigenous food scholars and community practitioners explore salient features practices and contemporary challenges of Indigenous food systems across Canada Highlighting Indigenous communities voices the contributing authors document collaborative initiatives between Indigenous communities organizations and non Indigenous allies to counteract the colonial and ecologically destructive monopolization of food systems This timely and engaging collection celebrates strategies to revitalize Indigenous food systems such as achieving cultural resurgence and food sovereignty sharing and mobilizing diverse knowledges and voices and reviewing and reformulating existing policies research and programs to improve the health well being and food security of Indigenous and Canadian populations Indigenous Food Systems is a critical resource for students in Indigenous studies public health anthropology and the social sciences as well as a vital reader for policymakers researchers and community practitioners

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