

REBECCA Y. KIM

**THE
SPIRIT
MOVES
WEST**

**KOREAN MISSIONARIES
IN AMERICA**

The Spirit Moves West Korean Missionaries In America

**David Golding, Christopher Cannon
Jones**



The Spirit Moves West Korean Missionaries In America:

The Spirit Moves West Rebecca Y. Kim, 2015 *The Spirit Moves West* examines the phenomena of Korean missionaries in America. It delves into why and how Korean missionaries pursued missions in the United States and evangelized Americans and illuminates how a non-western mission movement evolves over time in the West. **The Spirit Moves West**, 2014

Migration, Transnationalism, and Faith in Missiological Perspective Kirsteen Kim, Alexia Salvatierra, 2022-04-04
Los Angeles is a global crossroads of migrating communities that presents a case study of migration transnationalism and interfaith engagement with significant implications for thinking and practice in other global hubs. This book weaves together contributions from internationally recognized scholars who were brought together for the 2020 Missiology Lectures at Fuller Theological Seminary. They examine historical waves of migration: European, Protestant, Asian, Latino, and Muslim into Southern California, and use sociological, missiological, and theological methods to understand the experience of migration and its effects both on those who move and those who are already there. The result shows how migrants are inspired and sustained by faith and spiritual resources; how migration challenges faith communities about their identity and attitudes to others; how faith communities in turn impact the migration landscape through immigrant integration and public advocacy; and how migration forges new transnational and global ways of being in community and innovative religious movements. The contributors put forward a mission theology of migration and suggest mission practices in response to the suffering caused by forced migration and the injustices of immigration systems. *American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965* William Yoo, 2016-10-04
This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War. Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population shifted from the Global North to the Global South. American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority, cultural difference, geopolitics, and women's leadership. This multifaceted approach, incorporating the perspectives of missionaries, migrants, ministers, diplomats, and interracial couples, casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea, created new transnational religious and humanitarian partnerships such as the World Vision organization, and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism. *Understanding Korean Christianity* K. Kale Yu, 2019-10-14
The cultural landscape plays a momentous role in the transmission of Christianity. Consequently, the global expansion of the church has led to the increasing diversification of world Christianity. As a result, scholars are turning more and more to native cultures as the point of focus.

This study examines how this new discourse evolved as well as presenting a missional methodology based on the study of the native landscapes of Korea. Kale Yu argues that the process of formulating and communicating Christianity was less consistent than is usually supposed. By immersing the reader in the thought and lived experience of various Korean contexts, Professor Yu recreates the diversity of cultural landscapes experienced by Korean Christians of different periods in history. The result is a new interpretation of cross-cultural missional interactions.

Evangelical Pilgrims from the East Sunggu Yang, 2016-11-18 In this book Sunggu Yang proposes five socio-ecclesial codes as unique faith fundamentals of Korean American Christianity. Drawing from rigorous research and years of ecclesial experience, Yang names the codes as follows: the Wilderness Pilgrimage code, the Diasporic Mission Code, the Confucian Egalitarian code, the Buddhist Shamanistic code, and the Pentecostal Liberation code. These five codes, he asserts, help Korean Americans sustain their lives, culture, faith, and evangelical mission as aliens or pilgrims in the American wilderness. Yang outlines how his five proposed codes serve as liberative and prophetic mechanisms of faith through which Korean Americans can contribute to racial harmony and cultural diversity in North America. In this sense, Korean American Christianity's theology and spirituality works not only on behalf of Korean Americans but also for the sake of all Americans. Yang shows how the Korean American pulpit is the locus where these five codes appear most vividly.

Emerging Theologies from the Global South Mitri Raheb, Mark A. Lamport, 2023-03-29 In recent decades, there has been a seismic shift in world Christianity. Whereas formerly Christianity existed as a Caucasian/Euro-American phenomenon, the majority of Christians today reside in the Southern Hemisphere or the Global South. And what is true for the demographics of Christianity has followed lockstep for its theological developments. The era of German theologians setting the tone for global church is gone. Today, some of the loudest and most creative voices in theology speak from the emerging contingencies of the Global South, for example, promoting Latinx, Black, Caribbean, and Asian theologies, and their influence often influences the conversation in the United States and Europe. In addition, just as the center of Christianity has moved geographically from north to south, so with theological seminaries in the west, which have declined as training centers for clergy. These events coincide with new theological centers opening in Asia, Africa, Oceania, and Latin America. The bottom line is contemporary Christianity today looks significantly different than it did a century ago, and publications have been slow to acknowledge, let alone describe and elaborate upon this major shift to the largest religion in the world. These shifts guide our intentions in this book. Such a reference book, which could also be used as a textbook, therefore is very much needed. In fact, there is nothing like the contents of this single-volume book in the publishing market, which allows for high-quality interdisciplinary and international dialogue.

Religious Intolerance, America, and the World John Corrigan, 2020-04-07 As the news shows us every day, contemporary American culture and politics are rife with people who demonize their enemies by projecting their own failings and flaws onto them. But this is no recent development. Rather, as John Corrigan argues here, it is an expression of a trauma endemic to America's history.

particularly involving our long domestic record of religious conflict and violence Religious Intolerance America and the World spans from Christian colonists intolerance of Native Americans and the role of religion in the new republic s foreign policy crises to Cold War witch hunts and the persecution complexes that entangle Christians and Muslims today Corrigan reveals how US churches and institutions have continuously campaigned against intolerance overseas even as they ve abetted or performed it at home This selective condemnation of intolerance he shows created a legacy of foreign policy interventions promoting religious freedom and human rights that was not reflected within America s own borders This timely captivating book forces America to confront its claims of exceptionalism based on religious liberty and perhaps begin to break the grotesque cycle of projection and oppression Missionary Interests David Golding,Christopher Cannon Jones,2024-04-15

In Missionary Interests David Golding and Christopher Cannon Jones bring together works about Protestant and Mormon missionaries in the nineteenth and twentieth centuries charting new directions for the historical study of these zealous evangelists for their faith Despite their sectarian differences both groups of missionaries shared notions of dividing the world categorically along the lines of race status and relative exoticism and both employed humanitarian outreach with designs to proselytize American missionaries occupied liminal spaces between proselytizer and proselytized feminine and masculine colonizer and colonized Taken together the chapters in Missionary Interests dismantle easy characterizations of missions and conversion and offer an overlooked juxtaposition between Mormon and Protestant missionary efforts in the nineteenth and twentieth centuries Race for Revival Helen Jin Kim,2022

Race for Revival retells the story of modern American evangelicalism through its relationship with South Korea Employing a bilingual and bi national approach Helen Jin Kim reexamines the narrative of modern evangelicalism through an innovative transpacific framework offering a new lens through which to understand evangelical history from the Korean War to the rise of Ronald Reagan A History of Christian Conversion David W. Kling,2020 In this first in depth and wide ranging history of Christian conversion David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach and engaging recent methods and theories in conversion studies the narrative progresses from early Christian beginnings in the Roman world to Christianity s expansion into Europe the Americas China India and Africa Although conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest

Multicultural Kingdom Harvey C. Kwiyani,2020-04-30 Christianity in the UK today is faced with growing cultural and religious diversity Christian migrants bring with them new ways of doing theology new styles of worship and new expressions of the faith Increased levels of migration mean that the Church needs to reconsider what a mission shaped church looks like Multicultural Kingdom explores some of the causes and implications of ethnic diversity on the British Christian landscape and the implications on the landscape of theology itself Why it asks do we prefer to remain segregated in our ecclesiology Why

indeed do several churches of different ethnic heritage use the same building for services on Sunday but do not get to worship together Articulating for the first time an extensive multicultural missiology for the UK church the book will offer an essential new perspective for scholars and practitioners alike **Estranged Pioneers** Korie L. Edwards, Rebecca Y. Kim, 2024 Drawing on data from a nationally representative study including more than 100 in depth interviews *Estranged Pioneers* examines what it means for pastors of color to lead in multiracial spaces and draws out the broader implications for multiracial community leadership *Asian and Asian American Women in Theology and Religion* Kwok Pui-lan, 2020-02-25 This book presents personal narratives and collective ethnography of the emergence and development of Asian and Asian American women's scholarship in theology and religious studies It demonstrates how the authors' religious scholarship is based on an embodied epistemology influenced by their social locations Contributors reflect on their understanding of their identity and how this changed over time the contribution of Asian and Asian American women to the scholarship work that they do and their hopes for the future of their fields of study The volume is multireligious and intergenerational and is divided into four parts identities and intellectual journeys expanding knowledge integrating knowledge and practice and dialogue across generations *World Christianity* Hanciles, Jehu, J., 2021-11-17 Provides a critical reassessment of the study of world Christianity that connects historical developments to current debates and new trajectories **The Oxford History of Protestant Dissenting Traditions, Volume V** Mark P. Hutchinson, Mark Hutchinson, 2018 Volume V extends the study of the Oxford History of Dissenting Protestant Traditions series into the twentieth century following the spatial cultural and intellectual changes in dissenting identity and practice as these once European traditions globalized and settled down in other places **African Voices** Israel Oluwole Olofinjana, 2017-08-30 Introducing an emerging academic field known as African British Theologies this publication explores the significant presence of African Christianity in Britain Featuring contributions from twelve scholarly African pastors engaged in ministry and theology in Britain this book is a unique expression of theology from African Christians contextualizing the gospel for a multicultural British society Under three key areas of missiology contextual constructive theology and transformative practical theology the contributors interact with topics such as reverse missiology African pneumatology prosperity gospel and urban mission This book rigorously examines new contexts of Christianity and articulates new theological perspectives that are required to understand twenty first century ministry not only in urban Britain but also across the world **Creationism in a South Korean Culture** Hyung Wook Park, 2024-06-25 Park investigates the unexpected success of early Korean creationists who were mostly scientists and argues that creationism is not a product of the lack of intelligence or proper scientific education but a consequence of more profound social developments in the twentieth and twenty first centuries Known as the religious belief rejecting evolutionary theory creationism has become a global issue Although it was often known as a problem unique among fundamentalist Protestants in the United States it has been appropriated by people with diverse religions around the world including Asia

Africa Europe and South America Many scientists and educators perceive this dissemination as a threat to modern pedagogy and scholarship although few of them are aware of its historical and cultural contexts Through an intensive study of the birth and growth of the anti evolutionary movement in South Korea during the twentieth and early twenty first centuries this book traces an important part of this worldwide movement against evolution The author argues that South Korean creationism started from the country s past as a developmental state during the Cold War but proliferated further amid subsequent democratization and globalization Creationism reflected the new identifications of some Korean scientists and engineers with evangelical faith who actively formed their own domain outside of the state hegemony and authority This book is a valuable reference for scholars interested in the dynamic interaction between science and religion in East Asia **Africa Bears**

Witness Harvey Kwiyani, 2024-02-29 This remarkable collection of essays explores the role of African Christianity in God s mission around the world Featuring the contributions of African scholars and mission practitioners from throughout sub Saharan Africa and the diaspora including both men and women veteran scholars and fresh new voices this volume provides a diverse perspective on missiology as understood and practised by African Christians Engaging such wide ranging topics as gender violence globalization Westernization peacebuilding development Pentecostalism urban missiology theological education and African Christianity in Europe this volume ambitiously bridges the gap between academic and practitioner perspectives engaging both theological discourse and the hands on reality of how God s mission is taking shape in Africa and beyond This book offers an empowering look at the work God is accomplishing in and through the African church

Religion on the Move! , 2012-11-21 How do religions spread in today s world where Christian missions have lost influence and modern nations have replaced colonial empires Religion on the Move is a collection of essays charting new religious expansions Contemporary evangelists may be Nigerian Korean Brazilian or Congolese working at the grassroots and outside the mainstream in Pentecostal reformist Islamic and Hindu spiritual currents While transportation and media provide newfound mobility the mission field may be next door in Europe North America and within the South where migrants from Africa Asia and Latin America settle These essays using perspectives from religious studies ethnography history and sociology show that immigrants women and other disempowered peoples transmit their faiths from everywhere to everywhere engaging in globalization from below Contributors include Afe Adogame Shobana Shankar Matthew Forrest Lowe Dyron B Daugherty Janel Kragt Bakker Rebecca Catto Jonas Adelin J rgensen Shuma Iwai Albert Wuaku Hakano Abdi Wario Ramzi Ben Amara Rebecca Y Kim Annalisa Butticci Heidemarie Winkel Anderson H M Jeremiah Olufunke Adeboye Mark Shaw Marilia Fiorillo Musa O Adeniyi Dani lle Koning Susanne Kr hnert Othman Philip Wingeier Rayo Matthew Kustenbauder Damien Mottier and Bolaji Bateye

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