



## SPECIFICATIONS

MODEL	ALPINE	440ER	640ER
Engine	No. of Cylinders	Two	Two
	Bore	67.5mm	76mm
	Stroke	61mm	70mm
	Displacement	436.6cc	635.1cc
	Compression Ratio	10:1	9:1
	Carburetor (Location)	HO	HO
	Starting	Electric	Electric
Chassis	Overall Length	113 1/2"	113 1/2"
	Overall Width	36 1/2"	36 1/2"
	Height w/o Windshield	40"	40"
	Weight (lbs)	584	610
	Footing Area	2160	2160
	Ground Pressure (psi)	.270	.282
Power Train	Track Width	2 X 15"	2 X 15"
	Snd. Gear Ratio	17/45	17/38
Electrical System	Brake Light Coil Output	20 Watts	
	Lighting Coil Output	75 Watts	120 Watts
	Headlamp (Watt)	35/35	50/50
	Tail/Side Light (Watt)	6/23	6/23
	Spark Plug (Brand)	M22SR1	M22SR1
	Spark Plug Gap	.020"	.020"
Fuel	Tank Capacity - Imp.	5 gals	5 gals
	Tank Capacity - U.S.	6.25 gals	6.25 gals
	Gasoline	Regular	Regular
	Oil/Concentrated Oil Ratio	50:1	50:1

# Ski Doo Alpine Manual

**N Noddings**



## **Ski Doo Alpine Manual:**

*Snowmobile Service Manual* Intertec Publishing Corporation. Technical Publications Division,1971      **Cross-country Ski Trail and Facility Design Manual** Ontario Ski Council,1982      **A Manual of Snowmobiling** Judith A. Helmker,1975 Discusses various aspects of snowmobiling including maintenance legal liability and insurance laws and trips      **Clymer Snowmobile Service Manual 11th Edition** Penton Staff,1991-06-01 With the help of the Clymer Snowmobile Service Manual 11th Edition in your toolbox you will be able to maintain service and repair your snowmobile to extend its life for years to come Clymer manuals are very well known for their thorough and comprehensive nature This manual is loaded with step by step procedures along with detailed photography exploded views charts and diagrams to enhance the steps associated with a service or repair task This Clymer manual is organized by subsystem with procedures grouped together for specific topics such as front suspension brake system engine and transmission It includes color wiring diagrams The language used in this Clymer repair manual is targeted toward the novice mechanic but is also very valuable for the experienced mechanic The service manual by Clymer is an authoritative piece of DIY literature and should provide you the confidence you need to get the job done and save money too      *Ski-Doo '70* Bombardier Limited,1969      **Consumer Bulletin** ,1968      **Popular Mechanics** ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **Maine Register; Or, State Year-book and Legislative Manual** ,1988      **Proceedings** ,1973      Popular Mechanics ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      *Popular Mechanics* ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **Backpacker** ,2004-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      **New Hampshire Register, State Year-book and Legislative Manual** ,1975      Maine Register, State Year-book and Legislative Manual Maine,1985 Vols for 19 include Classified business directory of the entire state      **National Union Catalog** ,1978 Includes entries for maps and atlases      National union catalog, 1978 Library of Congress,1978      **Field &**

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