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Section: ACCESSORIES

## 3 POINT HITCH

Fig.	Code	QTY	Name
0	0.00014.00.010	1	3 pt hitch
1	0.00017.20.3	1	pin
2	0.00017.20.3	1	pin
3	0.001.3000.3	1	pin
4	2.1000.017.2	1	pin
5	2.1011.010.2	1	flat washer 20
6	2.1000.004.2	1	rod pin
7	0.00014.00.210	1	rod
8	0.00014.00.2	1	pin
9	2.1000.004.2	1	rod pin
10	2.1010.040.2	1	pin
11	0.00014.00.210	1	rod
12	2.1000.100.2	1	adjuster in 10 p.1 x 7
13	0.00014.00.400	1	complete box
14	0.00014.00.300	1	box
15	2.1000.100.2	1	adjuster in 10 p.1 x 7
16	2.0112.247.2	1	screw in 10 p.1.3 x 40
17	2.1470.000.2	1	lock washer 10
18	2.2010.000.0	1	flange bearing 25x42x11
19	0.00014.02.010	1	shaft
20	0.00014.00.0	1	pinion
21	2.1000.040.0	1	pin
22	0.00014.01.010	1	fork
23	0.00010.04.3	1	crank
24	0.00014.02.010	1	3 point hitch
25	0.00014.10.3	1	rod nut/bolt
26	0.00014.07.0	1	wing nut in 27 p.3
27	0.00014.10.3	1	rod nut
28	0.00014.14.3	1	rod
29	0.001.0000.4	1	pin
30	0.002.7000.3	1	bracket
31	2.1010.011.2	1	flat washer 15x14
32	2.1021.000.1	1	castorized nut
33	2.1011.100.2	1	nut in 10 p.2
34	0.00004.07.2	1	screw
35	0.000.0000.3	1	rod
36	0.00014.00.0	1	fork
37	2.1021.011.2	1	pin
38	2.1000.414.2	1	split pin 4x20
39	2.1021.207.2	1	castorized nut
40	0.001.4200.010	1	pin
41	0.00014.10.0	1	pinion pin 4x20
42	2.0112.010.2	1	screw in 10 p.2 x 40
43	0.00014.10.0	1	bracket

# Same Tractor User Manual

**Jennifer Laffan**



## Same Tractor User Manual:

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**Equipment Operator 3 & 2** United States. Bureau of Naval Personnel,1965      **Old Tractors and the Men Who Love Them : How to Keep Your Tractors Happy and Your Family Running** Roger L. Welsch,1995      *United States Government Publications Monthly Catalog* ,1942      **User's Manual for Premining Planning of Eastern Surface Coal Mining** Raja V. Ramani,Michael L. Clar,1980      Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States United States. Superintendent of Documents,1896      **Operator's, Organizational, Direct Support, and General Support Maintenance (including Repair Parts and Special Tools List)** ,1984      **Operator's, Unit, Direct Support, and General Support Maintenance Manual for Semitrailer, Tank, 5000 Gallon, Bulk Haul, Self Load/unload M967 (NSN 2330-01-050-5632) ... Fuel Dispensing, Under/overwing Aircraft M970 (NSN 2330-01-050-5635), M970A1 (NSN 2330-01-155-0047).** ,1990

**Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States** United States. Superintendent of Documents,1931      **United States Government Publications Monthly Catalog** ,1948      Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... ,1929      **Circular** United States. Office of Education,1964      **Tractors** Jennifer Laffan,2020-08-21 This book provides a basic guide to some of the skills needed in tractor operation and maintenance The

book contains step by step instructions diagrams and full colour pictures This book will help you Perform a pre start safety check Change oil and filter Operate a tractor and implement in field conditions Reverse a trailed implement Attach operate and remove a PTO driven implement Use precision control technology Tractors a practical guide is an update to the book Tractor Agskills      Official Gazette of the United States Patent Office United States. Patent Office,1949      **Annual Survey of Manufactures Instruction Manual** United States. Bureau of the Census,      *Manual for the Wheeled Vehicle Driver* United States. Department of the Army,1975

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