

Sample Autobiographical Essay

My name is Jeremy Maggi. I am a teacher at Orange Glen High School in Escondido, California. I am writing an autobiographical essay, a story about an event in my life and how it changed me. I am writing about a scary meeting I had with a rattlesnake when I was younger to show what I learned and to tell how this event was important to me.

It all happened one summer day in 1995 when I was ten years old. At that time, I was living in Valley Center, California with my parents and my brother. Our house was out in the country and there were many wild plants and animals, and I loved to go on walks with my father through the wilderness. On that day, my father, my younger brother, and I were taking a walk in the bushes outside my house. I wanted to lead, so I walked in front, my brother followed me, and my father was in the back. It was a beautiful day when we started walking; the deep blue sky was above us, the sun shined on us from over our heads, and all around you could hear the buzz of insects and the rustle of the wind on the leaves of the beautiful green bushes. I could smell the lovely smell of the summer flowers all around me.

Suddenly, and without warning, my father rushed to the front and pushed me aside. "Hey! What the heck!" I thought. But, just then, I heard a terrible buzz from where I had just been about to step. I looked and I saw a giant, red diamond-back rattlesnake in the path where I had been walking! His rattle was shaking and he was very angry. I could see his tongue flick in and out of his mouth. His narrow eyes looked at me. I felt my heart pounding in my chest. The cold wind blew on my sweating skin. Now I knew why my dad had pushed me.

We sat there for a while because we didn't want the snake to strike and attack us, and the snake stayed there, too, because he was afraid of us also. We called to our neighbor, Ken, who happened to be out, and he came with a shovel to kill the snake. Clang! With one hit he cut off the snake's head. Ken grabbed the snake by the tail and carried it back home, its blood still dripping on the ground. When he got home, he skinned it and ate it up. Yum! Everything turned out all right after all.

Even though it has been many years, this story still stays in my mind. I remember that day a lot, and I am thankful that my dad saved me from being bitten by the snake. I also learned that I should be more careful when I am walking out in the wild and treat animals with respect. That is why this was an important event in my life.

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Tomoko Kuribayashi, Julie Ann Tharp



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Learning to Write "Indian" Amelia V. Katanski, 2005 Examines Indian boarding school narratives and their impact on the Native literary tradition from 1879 to the present Indian boarding schools were the lynchpins of a federally sponsored system of forced assimilation These schools located off reservation took Native children from their families and tribes for years at a time in an effort to kill their tribal cultures languages and religions In *Learning to Write Indian* Amelia V Katanski investigates the impact of the Indian boarding school experience on the American Indian literary tradition through an examination of turn of the century student essays and autobiographies as well as contemporary plays novels and poetry Many recent books have focused on the Indian boarding school experience Among these *Learning to Write Indian* is unique in that it looks at writings about the schools as literature rather than as mere historical evidence

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and Blanche Gelfant examines the narrative and political strategies of Emma Goldman's autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin's incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today's reader *Bloom's How to Write about Langston Hughes* James B. Kelley, Harold Bloom, 2009 Provides a detailed introduction to writing an essay about literature and presents and discusses sample topics based on author Langston Hughes works Research Guide to American Literature Benjamín Franklin, 2010 Presents American literature from the beginnings to the Revolutionary War including essays narratives and more

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