



The Loftiest Thing

S.O. Davis



The Loftiest Thing

James Culross



The Loftiest Thing:

The Loftiest Thing S.O. Davis,2014-11-28 *The Loftiest Thing* a collection of short fiction examines the complexities that often come with choices and relationships In these stories ordinary people find themselves at the intriguing crossroads that often manifest themselves within the human experience Which way will they go What will they choose Will each learn that love the loftiest thing is the center and the point of it all , **Immortalaeism** Vul Impera,2020-02-28 Vul Impera investigates the fundamental philosophical aspects of power demonstrating fundamental aspects of the relationship of power itself and the relationship of power to human nature Examining what power is Vul proceeds to discuss what power is to people and in a convincing argument illustrates how to increase in power and also to determine if one is powerful In the second writing of *Immortalaeism* Vul illuminates the philosophy of empire Concerned with the element of rulership which was discussed in power Vul provides a beginning for the philosophy of empire which he simply uses as an empirical demonstration of power indicating it is written to be an appendix demonstrating power in organisation Lastly Vul relates a spiritual book called *Immortalae* which was produced through a spiritual endeavour that lasted thirteen years from the time Vul was eighteen Attempting many religions experiences and philosophies Vul communicates his spirituality which he has founded and established as his own religion which in eventuality includes all three written works into a paradigm that Vul labels *Immortalaeism* Vul provides spiritual answers that surround the notion of the holy grail in the final book All three writings are transmitted through his personal experience on the subjects and are a product of his life circumstances *The University of the South Magazine* Hudson Stuck,1890 *The Ladies' Repository* ,1868 The idea of this women s magazine originated with Samuel Williams a Cincinnati Methodist who thought that Christian women needed a magazine less worldly than Godey s Lady s Book and Snowden s Lady s Companion Written largely by ministers this exceptionally well printed little magazine contained well written essays of a moral character plenty of poetry articles on historical and scientific matters and book reviews Among western writers were Alice Cary who contributed over a hundred sketches and poems her sister Phoebe Cary Otway Curry Moncure D Conway and Joshua R Giddings and New England contributors included Mrs Lydia Sigourney Hannah F Gould and Julia C R Dorr By 1851 each issue published a peice of music and two steel plates usually landscapes or portraits When Davis E Clark took over the editorship in 1853 the magazine became brighter and attained a circulation of 40 000 Unlike his predecessors Clark included fictional pieces and made the *Repository* a magazine for the whole family After the war it began to decline and in 1876 was replaced by the *National Repository* The *Ladies Repository* was an excellent representative of the Methodist mind and heart Its essays sketches and poems its good steel engravings and its moral tone gave it a charm all its own Cf *American periodicals 1741 1900* **The Catholic Luther** Philip D. W. Krey,Peter D. S. Krey,2016 A collection of selected texts by Martin Luther including the classic *The Magnificat* Put into German and Explained that capture the essence of his Catholic devotion along with an extensive introduction **Artiste** ... Grant,1880

Imagination in Dreams and Their Study Frederick Greenwood,1894 *The Home at Bethany* James Culross,1876

The Home at Bethany: Its Joys, Its Sorrows, and Its Divine Guest James Culross,1877 All Things are Yours [I Cor. Iii. 21-23]. Closing Sermons at Eaton Chapel, with a Fragment of Autobiography Samuel Minton,1874 **Things new and old** ,1870

Summa Theologiae, Prima Pars: Volume 2, On the Holy Trinity and Creation in General, QQ 27-74 Thomas Aquinas,Thomas de Vio Cajetan,2023-06-23 When Leo XII promulgated Aeterni Patris in 1879 he stipulated that the Leonine or official edition of the Summa should always be printed in conjunction with Cajetan s Commentary For five hundred years they were studied together Generations were trained by reading through the Summa article by article with Cajetan s commentaries in hand Early printed editions of the Summa typically included them in a Talmudic arrangement as marginal text running around each article by Aquinas This edition imitates that example Recently serious thinkers of all denominations and none have found new reasons to be interested in St Thomas His text is deceptively simple yet important issues are handled in every article sometimes below the surface Cajetan extracts these hidden issues and explains and elaborates on them with remarkable affinity to modern analytical philosophy Part of that affinity lies in the use of modal logic a tool whose importance was overlooked between the Renaissance and the twentieth century The time is ripe for an analytically inspired translation of Thomas hence this volume Never until now has Cajetan s Commentary been put into English in its entirety William Marshner s translation is consistent with fidelity to the technical force of the original The translator s footnotes acknowledge what empirical science has made obsolete in the work of St Thomas and also make clear how much today s science would have saved Thomas useless labor This volume will for the first time make Cajetan s help available to the modern reader **The Shorter Socratic Writings** Xenophon,2006 This book presents translations of three dialogues Xenophon devoted to the life and thought of his teacher Socrates Each is accompanied by notes and an interpretative essay that will introduce new readers to Xenophon and foster further reflection in those familiar with his writing Apology of Socrates to the Jury shows how Socrates conducted himself when he was tried on the capital charge of not believing in the city s gods and corrupting the young Although Socrates did not secure his own acquittal he profoundly impressed some listeners who then helped to shape the public perception of philosophy as a noble if highly idiosyncratic way of life In Oeconomicus Xenophon relates the conversation Socrates had on the day he turned from the study of natural philosophy to that of moral and political matters Oeconomicus is concerned most directly with the character and purpose of Socrates political philosophy Xenophon provides entertaining portraits of Socrates circle of friends in the Symposium In the process he conveys the source of every individual s pride in himself thus defining for each a conception of human excellence or virtue The dialogue concludes with Socrates beautiful speech on love eros and its proper place in the good or happy life

The World's Great Classics ,1899 Lectures on Art Taine,1875 *A daily message for Christian endeavourers, ed. by F.E. Clark* Harriet Elizabeth A. Clark,1898 *General History of the Christian Religion and Church* August Neander,1865

The Pacific Unitarian ,1893 *Our Secret Discipline* Helen Vendler,2007-11-29 The fundamental difference between rhetoric and poetry according to Yeats is that rhetoric is the expression of ones quarrels with others while poetry is the expression of ones quarrel with oneself Through exquisite attention to outer and inner forms Vendler explores the most inventive reaches of the poets mind

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