

ANNUAL REPORT

MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

2020

Form 1

Due April 15th
Date Received
by Department

Type of Business Check one business type below	Dept. ID Prefix	Filing Fee	Type of Business Check one business type below	Dept. ID Prefix	Filing Fee
<input type="checkbox"/> Domestic Stock Corporation	(S)	\$500	<input type="checkbox"/> Domestic Limited Liability Company	(S)	\$500
<input type="checkbox"/> Foreign Stock Corporation	(F)	\$500	<input type="checkbox"/> Foreign Limited Liability Company	(S)	\$500
<input type="checkbox"/> Domestic Non-Stock Corporation	(S)	-0-	<input type="checkbox"/> Domestic Limited Partnership	(S)	\$500
<input type="checkbox"/> Foreign Non-Stock Corporation	(F)	-0-	<input type="checkbox"/> Foreign Limited Partnership	(F)	\$500
<input type="checkbox"/> Foreign Insurance Corporation	(F)	\$500	<input type="checkbox"/> Domestic Limited Liability Partnership	(L)	\$500
<input type="checkbox"/> Foreign Interstate Corporation	(F)	-0-	<input type="checkbox"/> Foreign Limited Liability Partnership	(F)	\$500
<input type="checkbox"/> SBA/1 Certified Family Farm	(A, L, M, W)	\$125	<input type="checkbox"/> Domestic Statutory Trust	(S)	\$500
<input type="checkbox"/> Real Estate Investment Trust	(S)	\$500	<input type="checkbox"/> Foreign Statutory Trust	(S)	\$500

SECTION I - ALL BUSINESS ENTITIES COMPLETE

☐ PLEASE CHECK HERE IF THIS IS AN AMENDED REPORT

NAME OF BUSINESS _____

MAILING ADDRESS _____

☐ Check here if this is a change of mailing address.

PLEASE NOTE: This will not change your principal office address. You must file a Resolution to Change a Principal Office Address.

DEPARTMENT ID NUMBER _____

(Letter Prefix followed by 5-digits)

FEDERAL EMPLOYER IDENTIFICATION NUMBER _____

(9-digit number assigned by the IRS)

FEDERAL PRINCIPAL BUSINESS CODE _____

(If known, the 6-digit number on file with the IRS)

NATURE OF BUSINESS _____

TRADING AS NAME _____

EMAIL ADDRESS _____

Include an email to receive important reminders from the Department of Assessments and Taxation

SECTION II - ONLY CORPORATE ENTITIES COMPLETE

A. Corporate Officers (names and mailing addresses)

President _____

Vice President _____

Secretary _____

Treasurer _____

B. Directors (names only)

*Required information for certain corporations, MD Code, Tax Property Article §11-101 - Please see instructions

*Total number of directors _____

TPS_Form 1 Annual Report (Rev: 6/20/19)

*Total number of female directors _____

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State Education Department Annual Report Form

**Clayton Darius Hutchins, Edmund
Albert Ford, Grace Stevens
Wright, Henry Horton Armsby, Marshall
Langdon Schmitt, Milton C.
Cummings, United States. Office of
Education, Karl Hess**

State Education Department Annual Report Form:

An Annual Report of the Advisory Council on State Departments of Education United States. Advisory Council on State Departments of Education,1967 **Public School Finance Programs of the United States, 1957-58** Albert Ralph Munse,Eugene Peter McLoone,1960 **Annual Report of the Commissioner of Education Concerning the Administration of Public Laws 874 and 815, Fiscal Year Ended June 30** United States. Office of Education,1955
Circular Carol Joy Hobson,1964 Federal Register ,1998-03 **Statistics of State School Systems** ,1964
Annual Report, ESEA Title III. President's National Advisory Council on Supplementary Centers and Services (U.S.),1971
State Plans for Improving Statistical Services Clayton Darius Hutchins,Edmund Albert Ford,Grace Stevens Wright, Henry Horton Armsby, Marshall Langdon Schmitt, Milton C. Cummings, United States. Office of Education, Karl Hess,1961 *Resources in Education* ,1994-06 New York State Education Department Bulletin ,1922 **120 years of American education : a statistical portrait** ,1993 *Catalog of Federal Domestic Assistance* ,1993 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs **Federal Register Index** ,2010 *A Directory of the Education Division of the United States Department of Health, Education and Welfare, March, 1975* United States. Department of Health, Education, and Welfare. Education Division,1975 *Annual Report of the Education Department* University of the State of New York,1943 **National Inventory of Library Statistics Practices** National Center for Education Statistics,1972
NACAE Annual Report National Advisory Council on Adult Education (U.S.),1979 *HEW Catalog of Assistance* United States. Department of Health, Education, and Welfare,1972 **Bulletin** United States. Office of Education,1961
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