

# Axxis® Washer WAS20160UC

## Washer Spec Sheet



**BOSCH**  
Invented for life

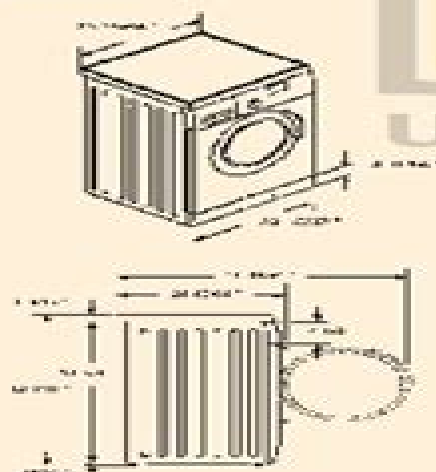


WAS20160UC

### Features & Benefits

- 56 dB Quiet Operation
- 1000 rpm Spin Speed

### Dimensions:



<b>Product Name</b>	Axxis Washer
<b>Model Number</b>	WAS20160UC
<b>Drum Capacity (EC)</b>	5.4 cu.ft.
<b>Spin Speed Settings</b>	1000 rpm
<b>Balance Parking</b>	Yes
<b>Energy Usage (kWh/year)</b>	120
<b>Annual Water Usage</b>	3034 gal/year
<b>ENERGY STAR Qualified</b>	Yes
<b>Dimensions</b>	
Height	33 1/2"
Width	24 1/2"
Depth	24 1/2"
Door Opening (Height)	30"
Minimum Stacking Height	48 1/2"
Weight	54 lbs
Weight with Packaging	60 lbs
Door Hinge	Left
Reversible Door	No
<b>Materials and Finishes</b>	
Control	White
Drum	Stainless Steel
Top	Structural Drum Material
<b>Technical Data</b>	
Supply Voltage	208-240V
Stackable	Yes
Control Lock	Yes
Frequency	60 Hz
Appliance CL	Yes
<b>Wash Options</b>	
Heavy Duty	Yes
Rinse Plus	Yes
Child Lock/Parental Lock	Yes
Pre-wash Rinse	Yes
Wash Options	Regular/Cotton (Cold/Warm/Hot), Wool, Hand wash, Delicates, <b>SENSO CARE™</b> , SilentDry™, Refresh, Soak, Drain, Spin, Permanent Press (Cold/Warm/Hot)
Spin Speed Settings	0
<b>Advanced Features</b>	
Speed to Go™ (15 min)	Yes
High Efficiency Tumble Action	Yes
Wash System	Yes
Subsequent Efficiency System with 3-Dimensional Chamber	Yes
Acceleration	Yes
Stacking Kits	WT20100UC (with pull-out tray) WT20160UC (with top and without pull-out tray) WUC20400 (11 1/2 inch pedestal including pull-out drawer and feet)
<b>Controls</b>	
Control Type	Electronic
No. of Buttons	Touch Control
Status Indicators	Yes
<b>Convenience Features</b>	
Periscope	WUC20400
Height Adjustment Range	Yes, 1-3/4"



Washers are UL approved. Notes: All height, width and depth dimensions are shown in inches. \*Please refer to installation instructions prior to making cutout. BSH reserves the absolute and unrestricted right to change product materials and specifications, at any time, without notice. Consult the product's installation instructions for final dimensional data and other details. Applicable product warranty can be found in accompanying product literature or you may contact your account manager for further details.

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# Was20160uc User Manual

**Puja Mehta**



**Was20160uc User Manual:**

## Unveiling the Magic of Words: A Review of "**Was20160uc User Manual**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Was20160uc User Manual**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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