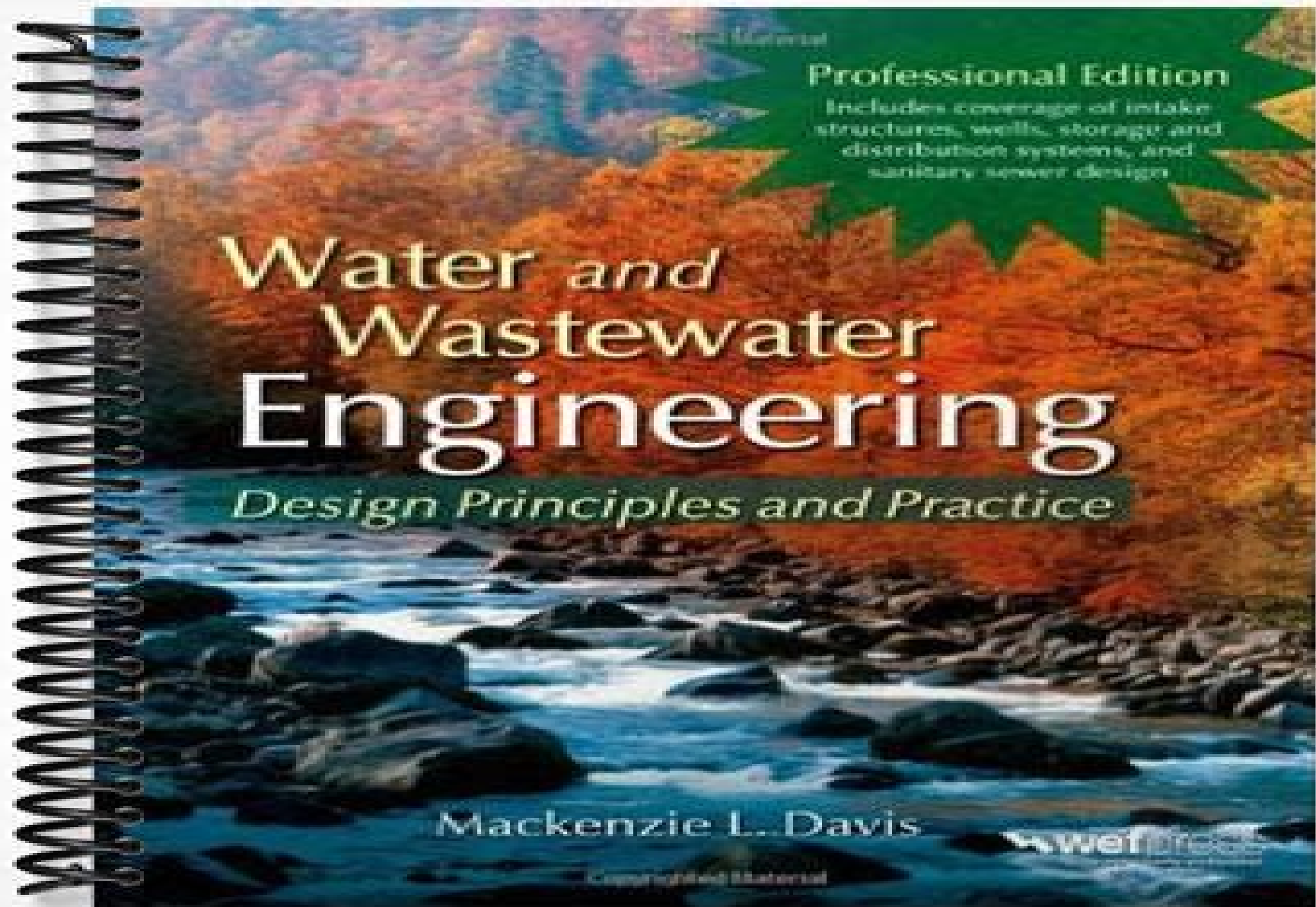


# SOLUTIONS MANUAL



# Wastewater Engineering Solution Manual

**Maulin P. Shah**



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