

WEEK STARTING APRIL 27

Song 1 and Prayer

☐ Congregation Bible Study:

cf chap. 23 ¶19-23, box on p. 239 (30 min.)

☐ Theocratic Ministry School:

Bible reading: 1 Samuel 26-31 (8 min.)

Theocratic Ministry School Review (20 min.)

☐ Service Meeting:

Song 66

7 min: "A Direct Invitation." Questions and answers. When considering paragraph 3, have a brief demonstration showing how to present the invitation.

10 min: "Convention Reminders." Discussion by secretary. Focus attention on the Bible principles that are highlighted and how they can be applied during the 2015 regional convention. Also discuss pertinent points from the letter to all congregations dated August 3, 2013, regarding safety precautions when attending spiritual programs.

13 min: "Unleash the Power of God's Word in Your Ministry." Discussion. Afterward, have a brief two-part demonstration. First, a publisher introduces the Good News brochure to a householder by reciting parts of 2 Timothy 3:16, 17, without opening the Bible. Then, the publisher gives the presentation again, but this time he reads the scripture directly from the Bible. Invite comments on why the second presentation can be more effective.

Song 124 and Prayer

Theocratic Ministry School Review

The following questions will be considered at the Theocratic Ministry School during the week beginning April 27, 2015. The date when each point is scheduled for discussion is included so that research can be done when preparing for the school each week.

1. What kind of love is loyal love, and in what areas of life is it especially needed? (Ruth 1:16, 17) [Mar. 2, w12 7/1 p. 26 par. 6]

2. How did Ruth acquire the reputation of being "an excellent woman"? (Ruth 3:11) [Mar. 2, w12 10/1 p. 23 par. 1]
3. When we are confronted with problems, in what way can we benefit from Hannah's example? (1 Sam. 1:16-18) [Mar. 9, w07 3/15 p. 16 pars. 4-5]
4. When Samuel was a boy "growing up before Jehovah," what was it that protected him from the bad example of Eli's sons? (1 Sam. 2:21) [Mar. 9, w10 10/1 p. 16 pars. 2-3]
5. In what way can we benefit from Saul's refusal to act rashly when "worthless men" rejected his kingship? (1 Sam. 10:22, 27) [Mar. 23, w05 3/15 p. 23 par. 1]
6. What vital lesson do we learn from Saul's mistaken view that a sacrifice could be substituted for obedience to Jehovah? (1 Sam. 15:22, 23) [Mar. 30, w07 6/15 p. 26 pars. 3-4]
7. Why is it reassuring to know that Jehovah "sees into the heart" of a person? (1 Sam. 16:7) [Apr. 6, w10 3/1 p. 23 par. 7]
8. According to Proverbs 1:4, what do we possess that Jehovah expects us to use when facing difficult situations? (1 Sam. 21:12, 13) [Apr. 13, w05 3/15 p. 24 par. 4]
9. Why can it be said that Abigail was not rebelling against her husband's headship when she gave provisions to David and his men? (1 Sam. 25:10, 11, 18, 19) [Apr. 20, w09 7/1 p. 20 par. 3]
10. Abigail apologized for something she did not do. How can we benefit from her example? (1 Sam. 25:24) [Apr. 20, w02 11/1 p. 5 pars. 1, 4]

Theocratic Ministry School Review Answers 2014 April 28

Dr. Keith Sherlin



Theocratic Ministry School Review Answers 2014 April 28:

Evangelical Bible Doctrine Dr. Keith Sherlin, 2015-12-10 Over twenty one faithful evangelical Bible teachers have joined together in this work to both honor the legacy of Dr Mal Couch as well as to promote a solid sacred and safe theological manual for the body of Christ Colleagues and friends of Dr Couch such as Dr Wayne House Dr Norman Geisler Dr Arnold Fruchtenbaum Dr Timothy Demy and more along with many of Mals students and disciples set forth in this work a biblical and practical theology The first half of the book covers all twelve of the major biblical doctrines of Christianity The last half covers some of the hottest theological topics and practical issues that present day believers ought to be aware of in order to properly defend the faith In chapter 25 you will meet many of the disciples in Christ that Mal taught over the years as they express their gratitude for this godly giant of the faith So if you are curious about what a holistic evangelical faith looks like and even curious as to how dispensationalism fits within orthodox evangelicalism this book will provide for you a solid resource for many years to come

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