



Fris Frikkie se flukse familie ry graag fiets. Eers trek hulle almal hul fietsryfrokkies aan. Mamma maak 'n groot fles koffie, want daar is nie 'n kafee op pad na die ou fabriek nie. Die toebroodjies en frikkadelle draai sy in foelie toe.

Sy pak alles in die sak met die fraaiings. Sy onthou ook babasussie se fopspeen en die kamera. Eers moet pappa net gou 'n nuwe film in die kamera sit. Sy wonder wie 'n foto van die hele familie sal neem. Pappa frons, want die swart flits is weg en sê netnou dit word donker.

"Wie weet waar die flits is?" vra pappa. "As ons nie die flits kry nie sal ons die fakkel moet saamneem," sê Frikkie. "Is daar fyn feetjies in die ou fabriek, pappa?" vra Friedel.

"Nee, ek glo nie, maar langs die pad sal ons mooi flaminke sien. Ons sal ook baie voëltjies sien fladder. Ons moet net fluister anders skrik hulle." Pappa fluit vrolik terwyl hulle so ry. Gelukkig is die familie fiks en kan hulle flink en vinnig tot by die fabriek ry.

Na 'n heerlike uitstappie is die hele familie stokflou. Nadat hulle na die flikkerende sterre gekyk het, kruip hulle in die vere. Net pappa bly nog wakker, want hy wil eers gou die boek klaar lees.

# The Afrikaans Short Story Poppie

**F. Abiola Irele**



## **The Afrikaans Short Story Poppie:**

African Novels in the Classroom Margaret Jean Hay, 2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom **Breaking Barriers** C.N. van der Merwe, 2023-10-16 Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide ranging and engaging *Selves in Question* considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa The twenty seven interviews presented here consider both the ontological status and the representation of the self They remind us that the self is constantly under construction in webs of interlocution and that its status and representation are always in question The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi *A History of Afrikaans Literature* John Christoffel Kannemeyer, 1993 The Bounds of Race Dominick LaCapra, 2018-08-06 The concept of race is central to one of the most powerful ideological formations in history Dominick LaCapra argues in his introduction to this volume and understanding the effects of that ideology and its intricate relations with issues of class and gender is one of the most pressing challenges to contemporary modes of thought The eleven essays comprising *The Bounds of Race* confront this challenge with insight rigor and imagination The authors take on questions of language genre and politics with reference to African American Anglo American African South African Francophone North African British and Afro Hispanic texts Individual chapters discuss writings from an array of genres including homily autobiography the novel children s literature and political and scientific discourse Taken together the

essays argue persuasively that the existing canon must be expanded that the protocols of interpretation must be transformed to make a prominent place for such issues as race and that the problem of interpretation cannot be posed in the absence of theoretically informed modes of historical investigation The Bounds of Race provides a subtle analysis of the variable role of racial ideologies and traces the interplay between hegemonic constraints and the strategies of resistance to them The Cambridge Companion to the African Novel F. Abiola Irele, 2009-07-23 Africa's strong tradition of storytelling has long been an expression of an oral narrative culture African writers such as Amos Tutuola Naguib Mahfouz Wole Soyinka and J M Coetzee have adapted these older forms to develop and enhance the genre of the novel in a shift from the oral mode to print Comprehensive in scope these new essays cover the fiction in the European languages from North Africa and Africa south of the Sahara as well as in Arabic They highlight the themes and styles of the African novel through an examination of the works that have either attained canonical status an entire chapter is devoted to the work of Chinua Achebe or can be expected to do so Including a guide to further reading and a chronology this is the ideal starting point for students of African and world literatures A History of South African Literature Christopher Heywood, 2004-11-18 This book is a critical study of South African literature from colonial and pre colonial times onwards Christopher Heywood discusses selected poems plays and prose works in five literary traditions Khoisan Nguni Sotho Afrikaans English and Indian The discussion includes over 100 authors and selected works including poets from Mqhayi Marais and Campbell to Butler Serote and Krog theatre writers from Boniface and Black to Fugard and Mda and fiction writers from Schreiner and Plaatje to Bessie Head and the Nobel prizewinners Gordimer and Coetzee The literature is explored in the setting of crises leading to the formation of modern South Africa notably the rise and fall of the Emperor Shaka's Zulu kingdom the Colenso crisis industrialisation the colonial and post colonial wars of 1899 1914 and 1939 and the dissolution of apartheid society In Heywood's study South African literature emerges as among the great literatures of the modern world **Bulletin of the National Library of South Africa**, 2014 **Elsa Joubert's The Long Journey of Poppie Nongena**, 1981 *Dictionary of African Biography* Emmanuel Kwaku Akyeampong, Professor Henry Louis Gates, Jr., 2012-02-02 From the Pharaohs to Fanon *Dictionary of African Biography* provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918 **Companion to South African English Literature** David Adey, 1986 This volume aims to be a useful companion to both the specialist and non specialist reader of South African literature in English and covers a period from approximately 1795 the time of the First British Occupation of the Cape to the end of 1985 Pref *When Bodies Remember* Didier Fassin, 2007-03-14 In this book France's leading medical anthropologist takes on one of the most tragic stories of the

global AIDS crisis the failure of the ANC government to stem the tide of the AIDS epidemic in South Africa Didier Fassin traces the deep roots of the AIDS crisis to apartheid and before that to the colonial period One person in ten is infected with HIV in South Africa and President Thabo Mbeki has initiated a global controversy by funding questionable medical research casting doubt on the benefits of preventing mother to child transmission and embracing dissidents who challenge the viral theory of AIDS Fassin contextualizes Mbeki's position by sensitively exploring issues of race and genocide that surround this controversy Basing his discussion on vivid ethnographical data collected in the townships of Johannesburg he passionately demonstrates that the unprecedented epidemiological crisis in South Africa is a demographic catastrophe as well as a human tragedy one that cannot be understood without reference to the social history of the country in particular to institutionalized racial inequality as the fundamental principle of government during the past century South African Feminisms M.J. Daymond, 2013-05-13 This is the first collection of feminist critical essays by and about women in South Africa to appear outside of that country Many of the pieces were written after February 1990 when President de Klerk lifted the ban on black political organizations The recognition that a just society cannot be achieved without freedom from gender oppression as well as racial oppression informs these essays and has a direct bearing on the creation of a new society in South Africa

Encyclopedia of Post-Colonial Literatures in English Eugene Benson, L.W. Conolly, 2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide *Women Writing Africa* Margaret J. Daymond, 2003 Essential this distinctive series presents 120 southern

African texts that are rich evocative Library Journal *Narrative Values, the Value of Narratives* Sjoerd-Jeroen Moenandar, Barend van Heusden, 2024-08-05 There is a growing interest in studying narrative discourse as experimental values laboratory both reflecting social values and participating in their circulation Given the omnipresence of narrative and story telling practices in public life from advertising to politics law and the media the need for narrative savviness that is the ability to read for the values that inhere in and are transmitted through narrative transcends the study of fiction This volume brings into focus the ways in which narratives are informed and shaped by values and how they transmit values themselves The authors in the volume take a broad range of approaches to narrative including narratology rhetoric ecocriticism narrative meta hermeneutics applied narratology and frame theory By bringing together strands of contemporary narrative theory that are not often found in dialogue with one another the volume aims to capture the most recent developments in the study of narrative ethics **The New Yorker** Harold Wallace Ross, Katharine Sergeant Angell White, 1986 *Strange Pilgrimages* Achmat Dangor, 2013-04-01 From the award winning pen of Achmat Dangor comes a subtle and multi layered collection of short stories that showcases an unusual and illuminating take on the struggle years and how the past impacts on

us in a variety of ways The journeys which are the subject matter of the stories operate on both a literal and metaphorical level The reader is introduced to various characters in a variety of situations the link between them is that each undertakes a pilgrimage into the past and shows the impact this has on their lives Central to much of this are the struggle years This has seen some sent into exile but few ever forget their South Africanness for the pull of nostalgia is an ever present force Some question the value of what they did during those years others see it in a rather ambivalent light while others want to forget want to move on want to be relieved of the baggage of their past For many of them sex becomes the means of escape from the shackles of memory This is not just another encomium to the struggle years instead what makes this book stand out is the author's unusual and illuminating take on that period of our history It is not viewed then in a way we've become accustomed to but from a different perspective Additionally each story is decidedly relevant and most importantly all make for easy and engrossing reading

*Claiming the City in South African Literature* Meg Samuelson, 2021-08-23 This book demonstrates the insights that literature brings to transdisciplinary urban studies and particularly to the study of cities of the South Starting from the claim staked by mining capital in the late nineteenth century and its production of extractive and segregated cities it surveys over a century of writing in search of counterclaims through which the literature reimagines the city as a place of assembly and attachment Focusing on how the South African city has been designed to funnel gold into the global economy and to service an enclaved minority the study looks to the literary city to advance a contrary emphasis on community conviviality and care An accessible and informative introduction to literature of the South African city at significant historical junctures this book will also be of great interest to scholars and students in urban studies and Global South studies

**Free-Lancers and Literary Biography in South Africa** Stephen Gray, 2021-11-01 This collection is concerned with the problems and pleasures of writing literary biography in the context of South African writing Stephen Gray's introduction outlines the choice faced by the researcher between writing revisionist history la Strachey and the personal bias the portraitist must take into account when conducting the retrieval especially of lost and enigmatic figures la Symons Concentrating on the unattached irregulars of the arts in South Africa often the arts of their times Gray stresses the value of the free lance figure in the formation of an evolving colonial and post colonial literature Subjects included are Charles Maclean alias John Ross who recorded his experiences of the Zulu King Shaka in Natal's first captivity narrative Douglas Blackburn rated as the successor of Swift for his satires of the Anglo Boer War conflict Beatrice Hastings polymath journalist whose lovers included Katherine Mansfield and Amedeo Modigliani Stephen Black founder of indigenous South African drama in English Edward Wolfe the Bloomsbury painter who began as a child actor in the mining town of Johannesburg Bessie Head who became the Botswana based wise woman of African literature before her untimely death in 1986 yet never knew her own origins Etienne Leroux the Free State rancher who in Afrikaans wrote much banned postmodernist novels Mary Renault whose bestselling novels set in Ancient Greece peculiarly represented the shutdown of democracy in apartheid

South Africa Sipho Sepamla stalwart of the Soweto Poetry school which came to prominence after the 1976 Soweto uprising and Richard Rive novelist cultural commentator and liberation icon murdered in his prime The portrait gallery of the figures who have shaped and defined the role of literature in South Africa is both revealing and provocative showing the route taken by some lesser known talents in their struggle to establish the rights of authors in an often indifferent or repressive state

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