

6 Cultural psychology: Some general principles and a concrete example

Michael Cole

Introduction

In an earlier paper, I discussed the uses of cross-cultural research by the originators of the Soviet cultural-historical school. My focus was on the ways in which their ideas intersect with certain streams of American cross-cultural research (Cole, 1988).¹ In that paper I argued that continued progress in developing the ideas of the cultural-historical school would be well served by combining their emphasis on the mediated structure of higher psychological functions and historically evolving modes of activity with the American approach emphasizing the importance of cultural context and empirical methods that begins with an analysis of concrete activity systems.

In this chapter, I begin where my previous discussion left off by presenting various contributions to the elaboration of a cultural theory of human nature that have come to prominence in the past decade under the rubric of *cultural psychology*.² After suggesting some ways in which these efforts complement the basic program of cultural-historical psychologists and their successors who work within the framework of activity theory, I present an example of research designed to apply the overall framework to a concrete problem of development in modern industrial societies.

Recent proposals for cultural psychology

Approximately a decade ago, Douglas Price-Williams (1979, 1980), a well-known cross-cultural developmental psychologist, published two papers suggesting that psychologists recognize the existence of *cultural psychology*, which he defined as “that branch of inquiry that delves into the contextual behavior of psychological processes” (1979, p. 14). In addition to urging that the category of culture be made the centerpiece of such a discipline, Price-Williams pointed to the great relevance of closely

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Table of Contents Sample Psychology Papers

1. Understanding the eBook Sample Psychology Papers
 - The Rise of Digital Reading Sample Psychology Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Psychology Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Psychology Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Psychology Papers
 - Personalized Recommendations
 - Sample Psychology Papers User Reviews and Ratings
 - Sample Psychology Papers and Bestseller Lists
5. Accessing Sample Psychology Papers Free and Paid eBooks
 - Sample Psychology Papers Public Domain eBooks
 - Sample Psychology Papers eBook Subscription Services
 - Sample Psychology Papers Budget-Friendly Options

6. Navigating Sample Psychology Papers eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Psychology Papers Compatibility with Devices
 - Sample Psychology Papers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Psychology Papers
 - Highlighting and Note-Taking Sample Psychology Papers
 - Interactive Elements Sample Psychology Papers
8. Staying Engaged with Sample Psychology Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Psychology Papers
9. Balancing eBooks and Physical Books Sample Psychology Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Psychology Papers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Psychology Papers
 - Setting Reading Goals Sample Psychology Papers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Psychology Papers
 - Fact-Checking eBook Content of Sample Psychology Papers
 - Distinguishing Credible Sources
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 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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