

# READING LOLITA IN TEHRAN

A Memoir in Books

AZAR NAFISI



# Reading Lolita In Tehran A Memoir In Books

**Azar Nafisi**



## **Reading Lolita In Tehran A Memoir In Books:**

Reading Lolita in Tehran Azar Nafisi, 2003-12-30 1 NEW YORK TIMES BESTSELLER We all have dreams things we fantasize about doing and generally never get around to This is the story of Azar Nafisi's dream and of the nightmare that made it come true A KIRKUS REVIEWS BEST NONFICTION BOOK OF THE CENTURY For two years before she left Iran in 1997 Nafisi gathered seven young women at her house every Thursday morning to read and discuss forbidden works of Western literature They were all former students whom she had taught at university Some came from conservative and religious families others were progressive and secular several had spent time in jail They were shy and uncomfortable at first unaccustomed to being asked to speak their minds but soon they began to open up and to speak more freely not only about the novels they were reading but also about themselves their dreams and disappointments Their stories intertwined with those they were reading *Pride and Prejudice* *Washington Square* *Daisy Miller* and *Lolita* their *Lolita* as they imagined her in Tehran Nafisi's account flashes back to the early days of the revolution when she first started teaching at the University of Tehran amid the swirl of protests and demonstrations In those frenetic days the students took control of the university expelled faculty members and purged the curriculum When a radical Islamist in Nafisi's class questioned her decision to teach *The Great Gatsby* which he saw as an immoral work that preached falsehoods of the Great Satan she decided to let him put *Gatsby* on trial and stood as the sole witness for the defense Azar Nafisi's luminous tale offers a fascinating portrait of the Iran Iraq war viewed from Tehran and gives us a rare glimpse from the inside of women's lives in revolutionary Iran It is a work of great passion and poetic beauty written with a startlingly original voice

**Reading Lolita in Tehran** Azar Nafisi, 2009-07-01 Biography autobiography and memoir is among the best ways to teach students to appreciate nonfiction reading

A Study Guide for Azar Nafisi's "Reading Lolita in Tehran: A Memoir in Books" Gale, Cengage Learning, 2016 A Study Guide for Azar Nafisi's *Reading Lolita in Tehran A Memoir in Books* excerpted from Gale's acclaimed *Literary Newsmakers for Students* This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Literary Newsmakers for Students* for all of your research needs

Reading Lolita In Tehran Azar Nafisi, 2005 Prof Nafisi resigned from her job as professor of English Literature at a university in Tehran in 1995 due to repressive government policies For the next 2 years until she left Iran she gathered 7 young women former students at her house every Thursday morning to read and discuss works of Western literature forbidden by the new regime They used this forum to learn to speak freely not only about literature but also about the social political and cultural realities of living under strict Islamic rule

A Study Guide for Azar Nafisi's "Reading Lolita in Tehran" Cengage Learning Gale, 2017-07-25 A Study Guide for Azar Nafisi's *Reading Lolita in Tehran A Memoir in Books* excerpted from Gale's acclaimed *Literary Newsmakers for Students* This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further

reading and much more For any literature project trust Literary Newsmakers for Students for all of your research needs

*Iranian Women in the Memoir* Emira Derbel, 2017-05-11 This book investigates the various reasons behind the elevation of the memoir previously categorized as a marginalized form of life writing that denudes the private space of women especially in Western Asian countries such as Iran Through a comparative investigation of Azar Nafisi's *Reading Lolita in Tehran* and Marjane Satrapi's *Persepolis 1* and *2* the book examines the way both narrative and graphic memoirs offer possibilities for Iranian women to reclaim new territory transgress a post traumatic revolution and reconstruct a new model of womanhood that evades socio political and religious restrictions Exile is conceptualized as empowering rather than a continued status of loss and disillusionment and the liminality of both women writers turns into a space of artistic production The book also resists the New Orientalist scope within which *Reading Lolita in Tehran* more than *Persepolis* has been misread In order to reject these allegations this work sheds light on the representation of Iranian women in *Reading Lolita in Tehran* not as weak victims held captive by a totalitarian version of Islam but as active participants rewriting their stories through the liberating power of the memoir The comparative approach between narrative and comic memoirs is a fruitful way of displaying similar experiences of disillusionment loss return and exile through different techniques The common thread uniting both memoirs is their zeal to reclaim Iranian women's agency and strength over subservience and passivity

*Azar Nafisi's Reading Lolita in Tehran* Gina Santucci Chandler, 2008 Memoir allows the writer to explore their private world publicly and in so doing the memoirist engages the reader in their own internal dialogue thereby making it external The effect of this transaction between reader and writer is perhaps more powerful than any other text for it forces the readers psyche into the middle of the action connecting the reader writer and text on a profound level We as readers are inevitably intrigued by the psychological connection between the memoirist and the Self the fascinating power of memory and the cultural tendency to desire mental exploration In turn reading a memoir becomes an act of poignant emotional exploration a psychosocial journey a transaction with an intriguing Other It becomes what Nafisi described as a celebration an act of insubordination against the betrayals horrors and infidelities of life 47 The celebration that is memoir makes it perhaps the most uniquely powerful of genres Leaf 40 **Leer "Lolita" en Teherán** Azar Nafisi, 2009 *Literature of the*

*Global Age* Maurizio Ascari, 2014-01-10 In an age of world citizenship literary scholarship is focusing increasingly on texts which communicate effectively over cultural lines Advocating a planetary approach to contemporary literature this critical text examines eight novels from eight cultures The writers discussed are Julian Barnes Magda Szabo Abraham B Yehoshua Ian McEwan W G Sebald Murakami Haruki Jonathan Safran Foer and Azar Nafisi Focusing on the authors encouragement to meditate on life's most pressing issues the essays here invite us to reevaluate postmodernism as a current category *The Readers' Advisory Guide to Nonfiction* Neal Wyatt, 2007-05-14 Navigating what at she calls the extravagantly rich world of nonfiction renowned readers advisor RA Wyatt builds readers advisory bridges from fiction to compelling and increasingly

popular nonfiction to encompass the library's entire collection. She focuses on eight popular categories: history, true crime, true adventure, science, memoir, food, cooking, travel, and sports. Within each, she explains the scope, popularity, style, major authors, and works, and the subject's position in readers' advisory. Interviews with Wyatt address who is reading nonfiction and why, while providing RAs with the tools and language to incorporate nonfiction into discussions that point readers to what to read next. In easy-to-follow steps, Wyatt explains the hows and whys of offering fiction and nonfiction suggestions together. Illustrates ways to get up to speed fast in nonfiction. Shows how to lead readers to a variety of books using her read-around and reading map strategies. Provides tools to build nonfiction subject guides for the collection. This hands-on guide includes nonfiction bibliography, key authors, benchmark books with annotations, and core collections. It is destined to become the nonfiction bible for readers' advisory and collection development, helping librarians, library workers, and patrons select great reading from the entire library collection.

**Individualism** Zubin Meer, 2011-05-26 *Individualism: The Cultural Logic of Modernity* is an edited collection of sixteen essays on the idea of the modern sovereign individual in the western cultural tradition. Reconsidering the eighteenth-century realist novel, twentieth-century modernism, and underappreciated topics on individualism and literature, this volume provocatively revises and enriches our understanding of individualism as the generative premise of modernity itself.

**The Transnationalism of American Culture** Rocío G. Davis, 2013 This book studies the transnational nature of American cultural productions, examining how they serve as ways of perceiving American culture. Visiting literature, film, and music, it considers how manifestations of American culture have traveled and what has happened to the texts in the process, including how they have been commodified.

[Voices from Necropolis](#) Sara Khorshidi, 2019 At the intersection of Derrida's philosophy and Spivak's influence on narrative studies, this study offers a critical effort that goes against the mainstream of contemporary studies about autobiographical texts. Here, *Reading Lolita in Tehran* and *Persepolis*. On another level, this book is an attempt to interrogate critically the relation of subalternity and autobiographical writing, which is only made possible by extending the range of the genre of autobiography so that it can bear witness to what has been condemned to be unnarratable and consequently unheard.

**Reading Circles, Novels and Adult Reading Development** Sam Duncan, 2012-02-23 Adult literacy teachers are constantly searching for effective, engaging, and distinctly adult ways to develop adult emergent reading, and for at least the past two hundred years, adults have formed themselves into reading circles to read and discuss novels on a weekly or monthly basis. Why, then, are reading circles rarely used or studied in formal adult literacy provision? This book explores adult reading development, novel reading, and reading circles in the context of a wider examination of reading pedagogies and practices in the English-speaking world. It discusses reading as both an individual and a communal act and investigates the relationship between literature and literacy development, practice and pedagogy, including a reassessment of the controversial approaches of reading aloud and phonics for adults. Sam Duncan reviews a case study of an adult reading circle in a large London further education college and

identifies the wider implications for the teaching and learning of adult emergent reading for the use and understanding of reading circles and for how we understand the novel reading experience more broadly     Cultural Studies of Transnationalism Handel Kashope Wright, Meaghan Morris, 2013-09-13 This book asks what transnationalism might mean for Cultural Studies as an intellectual project shaped in vastly differing circumstances across the world With contributions from scholars with experience of cultural life and the work of education in various regions countries and locales from francophone Africa Eastern Europe and the Middle East to Hawaii Jamaica South Korea and Japan Cultural Studies of Transnationalism ranges across literary film dance theatrical and translation studies to explore the socially material and institutional factors that not only shape transnational developments in culture broadly understood but also frame the academic and professional spaces in which we reflect on these This book was originally published as a special issue of the journal Cultural Studies

*Postcolonial Justice* Anke Bartels, Lars Eckstein, Nicole Waller, Dirk Wiemann, 2017-02-13 Postcolonial Justice addresses a major issue in current postcolonial theory and beyond namely the question of how to reconcile an ethics grounded in the reciprocal acknowledgment of diversity and difference with the normative if not universal thrust that appears to energize any notion of justice The concept of postcolonial justice shared by the essays in this volume carries an unwavering commitment to difference within and beyond Europe while equally rejecting radical cultural essentialisms which refuse to engage in utopian ideals of convivial exchange across a plurality of subject positions Such utopian ideals can no longer claim universal validity as in the tradition of the European enlightenment instead they are bound to local frames of speaking from which they project world     *Reading Autobiography* Sidonie Smith, Julia Watson, 2010 projects and an extensive bibliography Book Jacket

**Representing Jihad** Jacqueline O'Rourke, 2012-08-09 The jihad has been at the centre of the West's securitization discourse for more than a decade Theorists constantly use the jihadist as a discursive tool to further their neoliberal military and market agendas perpetuating massive gaps of understanding between the West Muslims and jihadists themselves They are helped by Muslim interlocutors who all too often play the role of good Muslims explaining the motifs of the bad Muslims This timely book argues that Muslim theory and fiction has been significantly commodified to cater to the needs of western ideology It skillfully critiques the ideological contradictions of the debate around the jihadist by offering a comprehensive analysis of Muslim and non Muslim cultural critics Ranging from Edward Said to Slavoj Zizek from Don DeLillo to Orhan Pamuk and from Mohammed Siddique Khan to Osama bin Laden this vastly heterogeneous discourse produces a multi dimensional Muslim response O'Rourke examines some of its critical fault lines in postcolonial theory and literary analysis This groundbreaking book argues that the temptation to appropriate the figure of the jihadist offers a fertile area from which to launch a discussion about the limits of current theory     **Strange Affinities** Grace Kyungwon Hong, Roderick A.

Ferguson, 2011-08-24 Collection of essays that use queer studies and feminism as a lens for examining the relationships

between racialized communities     The Republic of Imagination Azar Nafisi, 2014-10-23 From the author of the bestselling

memoir *Reading Lolita in Tehran* comes a powerful and passionate case for the vital role of fiction today Ten years ago Azar Nafisi electrified readers with her million copy bestseller *Reading Lolita in Tehran* which told the story of how against the backdrop of morality squads and executions she taught *The Great Gatsby* and other classics to her eager students in Iran In this exhilarating follow up Nafisi has written the book her fans have been waiting for an impassioned beguiling and utterly original tribute to the vital importance of fiction in a democratic society Taking her cue from a challenge thrown to her at a reading she energetically responds to those who say fiction has nothing to teach us today Blending memoir and polemic with close readings of her favourite novels she invites us to join her as citizens of her Republic of Imagination a country where the villains are conformity and orthodoxy and the only passport to entry is a free mind and a willingness to dream

## **Reading Lolita In Tehran A Memoir In Books** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Reading Lolita In Tehran A Memoir In Books**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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