

READING THE **BIBLE** INTERTEXTUALLY

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& Leroy A. Huizenga
EDITORS

Reading The Bible Intertextually

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Reading The Bible Intertextually:

Reading the Bible Intertextually Richard B. Hays, Stefan Alkier, Leroy Andrew Huizenga, 2009 Even in an era of expanding methodologies for biblical studies psalms study seems to be stuck in the old tracks of form criticism While often beneficial form criticism excludes two important ways of reading the psalms that of reading the psalms with the narratives of the Hebrew Scriptures as the historical supercriptions suggest and that of a feminist reading by expanding an exclusive focus on the cult This book looks to correct these problems by investigating the psalms via intertextual method both by seeing the psalms as intertextual made up of a multitude of other texts and by reading the psalms intertextually with texts outside the psalms This book also introduces the reader to the variety of intertextual theories in the literary guild and develops an intertextual hermeneutic of biblical study based on these theories that bridges the gap between literary theory and the practice of biblical interpretation From publisher's description

How We Read the Bible Karolien Vermeulen, Elizabeth R. Hayes, 2022-05-17 The Bible is interpreted in a variety of ways and through a myriad of lenses But how we interpret Scripture depends first of all on how we read it This handbook focuses on the process of reading itself taking a cognitive stylistic approach grounded in recent research on language and the mind Through accessible explanations of twelve key stylistic elements How We Read the Bible provides all who study Scripture with the tools to understand what happens when we read and draw meaning from biblical texts Rather than problematizing the divide between authors from the ancient world and a modern day audience Karolien Vermeulen and Elizabeth Hayes bridge the gap by exploring the interaction between the cues of the text and the context of the reader With numerous examples from the Old and New Testaments and helpful suggestions for further study How We Read the Bible can be used within any framework of biblical study historical theological literary and others as a pathway to meeting Scripture on its own terms

Feminist Companion to Reading the Bible Athalya Brenner-Idan, Carole Fontaine, 1997-10-01 A Feminist Companion to Reading the Bible Approaches Methods and Strategies forms a conclusion to the series of 10 volumes published in the groundbreaking Feminist Companion to the Bible since 1993 Not only is this the companion to the Companion but it is at the same time the forerunner and companion to a second series of nine volumes of the Feminist Companion In all there will be a unique collection of 20 volumes representing the enormous range of influence that feminist criticism has come to have in biblical studies Anchored always in particular biblical texts the essays in this multi authored Companion to Reading the Bible have a distinct methodological slant reflecting the numerous developments in feminist criticism that have occurred since the first books in the series were published and forming an indispensable handbook for every biblical scholar and student today

The Intertextual Reception of Genesis 1-3 in Irenaeus of Lyons Stephen O. Presley, 2015-05-19 In The Intertextual Reception of Genesis 1-3 in Irenaeus of Lyons Stephen Presley explores the intertextual nature of Irenaeus' interpretation of Genesis 1-3 by drawing on contemporary discussions on the topic Irenaeus interprets the creation accounts Presley argues in continuity with

the rest of the scriptural witness through a series of reading strategies including a literary sense prophetic fulfillment typology philological associations organizational strategies narrational arrangements prosopological interpretation illustrative identification and general to particular reasoning Irenaeus perspective competes with his Gnostic interlocutors who utilize similar methods of interpretation but fashion distinctive textual relationships between Genesis 1 3 and other texts These reading strategies circumscribe precisely how Irenaeus intertextual exegesis is applied to these creation texts within the integrative structure of his theological perspective

Exploring Intertextuality B. J. Oropeza, Steve Moyise, 2016-09-20 This book aims to provide advanced students of biblical studies seminarians and academicians with a variety of intertextual strategies to New Testament interpretation Each chapter is written by a New Testament scholar who provides an established or avant garde strategy in which

- 1 The authors in their respective chapters start with an explanation of the particular intertextual approach they use Important terms and concepts relevant to the approach are defined and scholarly proponents or precursors are discussed
- 2 The authors use their respective intertextual strategy on a sample text or texts from the New Testament whether from the Gospels Acts Pauline epistles Disputed Pauline epistles General epistles or Revelation
- 3 The authors show how their approach enlightens or otherwise brings the text into sharper relief
- 4 They end with recommended readings for further study on the respective intertextual approach

This book is unique in providing a variety of strategies related to biblical interpretation through the lens of intertextuality

Where is God in the Megilloth? Brittany Melton, 2018-05-23 In *Where is God in the Megilloth* Brittany N Melton constructs a dialogue among Ruth Esther Lamentations Ecclesiastes and Song of Songs centred on this question in an effort to settle the debate about whether God is present or absent in these books Their juxtaposition in the Hebrew Bible highlights their shared theme of apparent divine absence but paradoxically traces of God's presence are unearthed as well By examining various aspects of this theme including the literary absence of God divine abandonment God talk allusive language God's providence and divine silence it becomes clear that the ambiguity of divine presence and absence in the Megilloth presents a significant challenge to current conceptualizations of divine presence and absence in the Hebrew Bible

SCM Core Text: The Bible and Literature Alison Jack, 2013-01-25 The first textbook to engage with the crossover between the Bible and literature covering all the key methods of literary criticism and presenting a truly inter disciplinary approach

The New Cambridge Companion to Biblical Interpretation Ian Boxall, Bradley C. Gregory, 2022-12-22 This Cambridge Companion offers an up to date and accessible guide to the fast changing discipline of biblical studies Written by scholars from diverse backgrounds and religious commitments many of whom are pioneers in their respective fields the volume covers a range of contemporary scholarly methods and interpretive frameworks The volume reflects the diversity and globalized character of biblical interpretation in which neat boundaries between author focused text focused and reader focused approaches are blurred The significant space devoted to the reception of the Bible in art literature liturgy and religious practice also blurs the distinction between

professional and popular biblical interpretation The volume provides an ideal introduction to the various ways that scholars are currently interpreting the Bible It offers both beginning and advanced students an understanding of the state of biblical interpretation and how to explore each topic in greater depth *New Testament Basics* Stefan Alkier, David M. Moffitt, 2022-10-11 *New Testament Basics* introduces college university seminary and divinity school students to the study of the New Testament Authors Stefan Alkier and David M Moffitt adopt five major aims i to explore how the Bible came to exist dealing with the formation and significance of the Christian canon ii to discuss the ways the Bible continues to exert influence on contemporary culture demonstrating the ongoing value and importance of biblical literacy iii to introduce readers to some of the most fundamental methods used in the study of the New Testament including a substantial discussion of semiotics and its usefulness for New Testament interpretation iv to provide a survey of central historical social and economic information as important contextual knowledge for interpreting the New Testament and v to offer some brief discussion of the contents of several New Testament texts and consider ways they might inform theological reflection In the end Alkier and Moffitt s *New Testament Basics* fosters within students important competencies needed to read and interpret the New Testament for themselves **Evoking Story for Transformation** Lyn Nixon, 2025-08-21 Lyn Nixon takes a fresh approach to the question of whether New Testament authors quote the Old Testament without regard to the original Old Testament meaning that is out of context Her action model uses Speech Act Theory to examine the way authors and readers together contribute to the communication of meaning In her model for meaning to be successfully communicated the reader must experience the transformation intended by the author Lyn Nixon applies her theoretical model to two examples of New Testament quotation where previous scholars have claimed the author quotes the Old Testament in a way that does not correspond to the original meaning Her case studies the use of Ps 115 1 LXX in 2 Cor 4 13 and of Ps 110 1 MT by various New Testament speakers and authors provide new insights into ways that the Old Testament meaning including its transformative intention resonates in the quoting of New Testament texts **Echoes of Exodus** Bryan D. Estelle, 2018-01-30 Israel s exodus from Egypt is the Bible s enduring emblem of deliverance But more than just an epic moment the exodus shapes the telling of Israel s and the church s gospel In this guide for biblical theologians preachers and teachers Bryan Estelle traces the exodus motif as it weaves through the canon of Scripture wedding literary readings with biblical theological insights **The Power of Pentecost** Martin Salter, 2012-03-16 Two thousand years ago a Jewish fisherman stood up before a crowd of thousands to explain an extraordinary event A bewildered crowd had heard the wonders of God being declared in their own languages Peter s explanation This was the fulfillment of the promise of the prophet Joel a promise that in the last days people would prophesy see dreams and visions and perform signs and wonders That extraordinary day and that extraordinary promise have shaped the church over the last two thousand years The question before us is what does it mean for us today This book seeks to address and answer some of those questions by

examining carefully the verses in question Acts 2 17 21 and their wider context and purpose *In All the Scriptures* Nicholas G. Piotrowski, 2021-12-28 Biblical interpretation is both a science and an art and it has powerful implications for what we believe and how we apply God's Word In this accessible introduction to biblical hermeneutics Nicholas G Piotrowski presents a contextualized approach that equips students pastors and thoughtful readers to build a strong foundation for interpreting the Scriptures Exegesis and Poetry in Medieval Karaite and Rabbanite Texts Joachim Yeshaya, Elisabeth Hollender, 2016-09-27 This collection of essays offers an inquiry into the complex interaction between exegesis and poetry that characterized medieval and early modern Karaite and Rabbanite treatment of the Bible in the Islamic world the Byzantine Empire and Christian Europe Discussing a variety of topics that are usually associated with either exegesis or poetry in conjunction with the two fields the authors analyze a wide array of interactions between biblical sources and their interpretive layers whether in prose exegesis or in multiple forms of poetry and rhymed prose Of particular relevance are mechanisms for the production and transmission of exegetical traditions including the participation of Jewish poets in these processes an issue that serves as a leitmotif throughout this collection **Signs in the Wilderness** Daniel H. Fletcher, 2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus's signs Signs test Nicodemus's faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John's Gospel as well in which many people see Jesus' miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus' signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus' signs test the readers of John's gospel resulting in either belief or unbelief *An Intertextual Commentary on Romans, Volume 1* Channing L. Crisler, 2021-06-18 An Intertextual Commentary on Romans is an exhaustive treatment of the hundreds of Old Testament citations allusions and echoes embedded in Paul's most famous epistle As many scholars have acknowledged to understand Paul's engagement with Israel's Scriptures is to understand Romans Despite this acknowledgment there is a dearth of reference works in which the primary focus is how the Old Testament impacts Paul's argument from Romans 1 1 to 16 27 This four volume commentary aims to provide just such a reference The interplay between Romans and its vast sea of Old Testament pre texts produces unstated points of resonance that illuminate Paul's rhetorical argument from the letter's opening to its closing doxology Volume 1 examines the Old Testament pre texts in Romans 1 1 4 25 Although the citations of Habakkuk 2 4 and Genesis 15 6 in this section of the letter often dominate intertextual discussions several other Old Testament pre texts though often overlooked support the intertextual subtext of the letter and thereby illuminate various features of Paul's argument In this commentary

each of these pre texts is examined from a variety of perspectives The overarching aim of the commentary is to provide scholars interpreters and students with verse by verse analysis of how Israel s Scriptures impact almost every clause of Paul s most famous letter

Performing Early Christian Literature Kelly Iverson,2021-10-07 Scholars of early Christian literature acknowledge that oral traditions lie behind the New Testament gospels While the concept of orality is widely accepted it has not resulted in a corresponding effort to understand the reception of the gospels within their oral milieu In this book Kelly Iverson reconsiders the experiential context in which early Christian literature was received and interpreted He argues that reading and performance are distinguishable media events and significantly that they produce distinctive interpretive experiences for readers and audiences alike Iverson marshals an array of methodological perspectives demonstrating how performance generates a unique experiential context that shapes and informs the interpretive process Iverson s study explores the dynamic oral environment in which ancient audiences experienced the gospel stories He shows why an understanding of oral performance has important implications for the study of the NT as well as for several issues that are largely unquestioned by biblical scholars

Mothers on the Margin? E. Anne Clements,2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative *Mothers on the Margin* argues that Matthew s Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel s identity in terms of ethnicity marginality and gender The women signal that Matthew s Gospel is concerned with the construal of a new identity for the people of God

God in the Labyrinth Andrew Hollingsworth,2019-10-11 In *God in the Labyrinth* Andrew Hollingsworth uses Umberto Eco s semiotic concept of the model encyclopedia as the basis for a new model and approach to systematic theology Following an in depth analysis of the model encyclopedia in Eco s semiotics he demonstrates the implications this model has for epistemology hermeneutics and doctrinal development This work aims to bridge the unfortunate gap in research that exists between the fields of systematic theology and semiotics by demonstrating semiotic insights for theological method

Interpreting the Old Testament after Christendom Jeremy Thomson,2021-07-23 How would you describe the Old Testament Offensive violent patriarchal archaic difficult boring obsolete Many Christians don t bother with it anymore Yet these ancient books were in Jesus lifeblood and they provided the thought world of those early followers who wrote about him in what became the New Testament This book challenges those stereotypes of Israel s

Scriptures by exploring their significance in the apostolic writings and by demonstrating the importance of whole books for nuanced interpretation. It takes readers on a tour through four key books before considering the wider issues of interpretation that readers must consider in order to hear God's Spirit speaking afresh to a range of contemporary concerns including racism and the environment.

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