



TRANSFORMING GRADUATE  
BIBLICAL EDUCATION

*Ethos and Discipline*

Edited by  
Elisabeth Schüssler Fiorenza  
and  
Kent Harold Richards

# Transforming Graduate Biblical Education



**CO Houle**

## **Transforming Graduate Biblical Education:**

**Transforming Graduate Biblical Education** Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts. It includes international voices of well-established scholars who have urged change for some time alongside younger scholars with new perspectives. The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences. The volume is divided into four areas of investigation. The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline. The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline. All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies. Back cover

**Transforming Graduate Biblical Education** Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 *Democratizing Biblical Studies* Elisabeth Schüssler Fiorenza, 2009-01-01 Schüssler Fiorenza addresses such questions as: What are the educational practices and procedures that are advocated by traditional educational models and how can they be changed? What kinds of educational and communicative practices do biblical studies need to develop in order to fashion an emancipatory democratizing rhetorical space and a forum of many voices? To envision articulate debate and practice a radical democratic ethos of biblical studies she identifies emerging didactic models that can foster such a radical democratic style of learning. Pbk cover

**Soundings in Cultural Criticism** Francisco Lozada, Greg Carey, 2013-02-12 A number of disciplines aligned under cultural criticism have changed the shape of contemporary biblical studies not only by offering new methods but by questioning old goals and proposing new ones. *Soundings in Cultural Criticism* offers a collection of succinct essays in these fields by some of the foremost scholars in New Testament studies. Questions of historical reconstruction, textual interpretation and present cultural deployment are addressed in an ideal second textbook for New Testament courses.

**Foster Biblical Scholarship** Frank Rithel Ames, Charles William Miller, 2010 This collection of essays describes the pursuit of biblical scholarship in the twenty-first century and explores the implications of modern and postmodern approaches, collaborative and emancipative models of graduate and undergraduate education and public and political uses of the Bible. Special attention is given to the role of the Society of Biblical Literature. Essays by nine SBL presidents appear in the collection which honors SBL Executive Director Emeritus Kent Harold Richards.

**Remapping Biblical Studies** Stephanie Buckhanon Crowder, Mary F. Foskett, 2023-09-29 For decades scholars of African American, Asian American, Latino American and Native American heritage have employed their intellect, histories and lived experience as a means to produce new and courageous scholarship and imagine greater in the Society of Biblical Literature. This volume celebrates the thirty years of service of SBL's Committee on

Underrepresented Racial and Ethnic Minorities in the Profession CUREMP a vital body in SBL dedicated to advancing the representation and work of racial and ethnic minoritized scholars in biblical studies The volume includes the presidential addresses of groundbreaking scholars Brian K Blount Fernando F Segovia Vincent L Wimbush and Gale A Yee Gay L Byron Ahida Calder n Pilarski Leslie D Callahan Jin Young Choi Gregory L Cu llar Jacqueline M Hidalgo Tat siong Benny Liew Velma E Love Andrew Mbuvi Raj Nadella Janette H Ok Angela N Parker Abraham Smith Yak hwee Tan and Ekaputra Tupamahu provide reflections and responses that honor those who have led the way and point in new directions for future generations of scholars The Future of the Biblical Past Roland Boer, Fernando Segovia, 2012-10-30 What does global biblical studies

look like in the early decades of the twenty first century and what new directions may be discerned Profound shifts have taken place over the last few decades as voices from the majority of the globe have begun and continue to reshape and relativize biblical studies With contributors from Africa Asia the Pacific Europe Latin America the Caribbean and North America this volume is a truly global work offering surveys and assessments of the current situation and suggestions for the future of biblical criticism in all corners of the world The contributors are Yong Sung Ahn George Aichele Pablo R Andi ach Roland Boer Fiona Black Philip Chia Nancy Cardoso Pereira Jione Havea Israel Kamudzandu Milena Kirova Tat siong Benny Liew Monica Melancthon Judith McKinlay Sarojini Nadar Jorge Pixley Jeremy Punt Elisabeth Sch ssler Fiorenza Fernando F Segovia Hanna Stenstr m Vincent Wimbush and Gosnell Yorke **Encountering Diversity in Indian Biblical Studies**

David J. Chalcraft, Zhodi Angami, 2023-03-20 This book provides analysis of a variety of biblical narratives and texts which are the vehicle for the expression articulation and performance of diverse identities in the Indian context and is the first attempt to do so for a global audience of scholars and students From pan Indian social problems attributed to caste class and gender inequality to specific North Eastern tribal settings Dalit struggles in rural Andhra Pradesh and the experience of Christian autorickshaw drivers in urban Chennai the book explores the diverse geographical cultural social economic and linguistic settings in which the Bible is encountered The holistic and multidisciplinary approach to Biblical studies adopted broadens the field beyond textual exegesis Encounters with the Bible are revealed in diverse chapters impacted by contexts of caste realities the history of Indian Christianity colonial and post colonial frameworks and educational institutions Full use is made of vernacular texts and traditions including oral and written cultural folk tale literary and auto biographical narratives in Tribal Dalit and British colonial settings Diversity of method is championed through including sociological analysis of Indian social realities qualitative fieldwork techniques and a kaleidoscope of visual and sensory environments with over 30 photographs The book celebrates and promotes diversity in Indian biblical studies creativity and sometimes conflicting perspectives Encountering Diversity in Indian Biblical Studies will be of interest to students scholars and researchers working on post colonial biblical studies and diversity in Christianity particularly in the Indian context *Challenging Contextuality*, 2024-07-31 Challenging Contextuality Bibles and Biblical Scholarship in Context provides a new and

innovative contribution to the study of biblical texts by bringing together current approaches to biblical interpretation The volume sets the agenda for the future of the field and provides a synthesis of approaches to date In doing so it aligns itself with the broadly shared hermeneutical conviction that contextuality is a catalyst for interpretation This applies in equal measure to approaches and methods that are often framed as traditional or mainstream e g the methodological canon of the historical critical approach as the offspring of the European Enlightenment and those that are often dubbed contextual e g forms of feminist or indigenous interpretation The volume grounds contextual biblical interpretation within the broader landscape of biblical studies and the chapters are all interested in the contexts in which bibles are read Rather than a series of examples of contextual biblical interpretation this book is concerned with what it means to do contextual biblical interpretation how contextual biblical interpretation challenges biblical scholarship and what chances there are for this mode of inquiry What contexts are engaged and elucidated when it comes to bible use What contexts are made visible and invisible How can different contexts be theorized and understood The volume argues that it is not context that matters rather contemporary contexts should be a challenge and a chance for biblical scholarship its present and its future **Asian**

**Feminist Biblical Studies : Perspectives and Methods** Maggie Low, 2023-10-12 Groundbreaking and inspiring this book offers a comprehensive and up to date overview of Asian feminist biblical criticism It is a gift to the Asian churches and to the theological community I highly recommend it to all who search for biblical insights to empower women and men to work for justice Kwok Pui lan Dean s Professor of Systematic Theology at Candler School of Theology Emory University This is a superb collection of the different approaches of feminist biblical scholars in Asia I found it invigorating and thought provoking to learn about the multiple ways in which Asian feminists made their exodus from Western biblical studies to interpret this foundational text in their own unique contexts Gale A Yee Nancy W King Professor of Biblical Studies Emerita Episcopal Divinity School This collection of essays by mostly younger Asian biblical scholars is a welcome addition to a small but growing body of Asian feminist studies The diversity of perspectives methodologies and creative interpretations makes it an ideal introductory text for anyone wishing to learn more about Asian feminism Simon Chan Editor Asia Journal of Theology

*Refractions of the Scriptural* Vincent L. Wimbush, 2016-02-19 *Refractions of the Scriptural* is a transdisciplinary collection of essays that seeks to construct a new field of scholarly inquiry with scriptures as a fraught category analytical wedge and site for excavation and problematization The book focuses on the ways in which individual and social bodies manipulate and are manipulated by the politics and power encoded in language and formalized canonical knowledge Scriptures in this sense function as complex phenomena that are instrumental to social conservatism as well as social critique and social change The essays in this volume written by established and up and coming scholars across a wide range of disciplines seek to locate engage and interpret the ways in which the scriptural shapes and reshapes people and the dynamics of identity formation The chapters are organized around four domains or types of inquiry the cognitive the conscientized the inscriptive and the

formative It will be of interest to scholars of religion as well as those interested more broadly in critical social and historical studies *Race and Biblical Studies* Tat-siong Benny Liew, Shelly Matthews, 2022-10-20 Classrooms as communities are temporary but the racial effects can be long term The biblical studies classroom can be a site of personal and social transformation To make it a space for positive change the contributors to this volume question and reevaluate traditional teaching practices and assessment tools that foreground white Western scholarship in order to offer practical guidance for an antiracist pedagogy The introduction and fifteen essays provide tools for engaging issues of social context and scriptural authority nationalism and religious identities critical race theory and how race gender and class can be addressed empathetically Contributors Sonja Anderson Randall C Bailey Eric D Barreto Denise Kimber Buell Greg Carey Haley Gabrielle Wilda C Gafney Juli n Andr s Gonz lez Holgu n Sharon Jacob Tat siong Benny Liew Francisco Lozada Jr Shelly Matthews Roger S Nam Wongi Park Jean Pierre Ruiz Abraham Smith and Kay Higuera Smith share their experience creating classrooms that are spaces that enable the production of new knowledge without reproducing a white subject of the geopolitical West Sense and Stigma in the Gospels Louise J. Lawrence, 2013-10 Louise J Lawrence presents provocative re interpretations of biblical characters that have previously been sidelined and stigmatised on account of their perceived disability She introduces approaches taken from Sensory Anthropology and Disability Studies to bring fresh methodological perspectives to familiar Gospel texts

**Organizational Transformation in Higher Education** Gary Hauck, 2002-05-30 Between the years 1981 1996 many American colleges experienced a period of decline due to the numbers of available students economic trends and national interests Some of these schools were able to experience significant positive turnaround At the same time many institutions of religious higher education continued to decline some to the point of closure One Midwestern Christian college experienced a major turnaround Evidence indicates in addition to turnaround the school also went through a significant transformation process This study investigated both the turnaround and transformation of the school as an integrated process As such it also serves as an example of an ethnographic case study in higher education

*Black Flesh Matters* Vincent L. Wimbush, 2022-03-18 These essays written over more than thirty years of Vincent L Wimbush s career as a scholar provide a response to the nearly universal persistent and sedimented modern world hyper signification of Black flesh always needing to be framed humiliated policed and dirtied Because Wimbush is a scholar of religion as culture having to do with social practices and their psycho politics as regimes of knowledge discourse formation and power relations his ex centric transdisciplinary interest in scriptures has been viewed in some circles as controversial Yet it is Wimbush s linkage of the modern hyper signification of Black flesh leading to racialization and racism especially anti Black racism to the scriptural as shorthand for discourse and relations of power that makes this work compelling

**Education for Holistic Transformation in Africa** Faustin Ntamushobora, 2015-04-07 Research has revealed ineffectiveness among university graduates in Africa Some possible causes include a lack of transformative teaching and

learning methods Most of the learning methods used in Africa today were installed by colonial educational systems often reducing the learner to an empty container waiting to be filled with lecture after lecture As a result there is a cry throughout Africa for an education that can empower the learner to think critically to love both God and others and to bring change in his or her community This is what education for holistic transformation is all about This book came about as a result of a doctoral study conducted in Kenya which featured both Christian higher educational institutions and public universities in a unique comparative analysis that will be helpful to educational leaders on both sides Readers will learn that transformation is a discovery that takes place through change of perspective As this research reveals this new perspective is triggered by a new revelation a new truth a provoking thought a shocking observation or a new testimony Thus the process of holistic transformation takes place through divine revelation self reflection written material and the other

The Place of God at the Bookends of the Bible David W. Larsen, 2023-10-09 What if everything in the Bible has a larger outer context than is usually accounted for Missional and biblical theologies suggest that the Bible presents a grand story like a play with multiple acts The acts typically include creation fall redemption and finally restoration But what if the whole story itself occurs in another larger setting occurring within a mission running in the background throughout the whole Bible How might this aid our research reading and application And why is this being proposed now This book explores these questions The larger context is the production of the place of God a home and homeland wherein God with his people dwell on earth Since place is underdeveloped in biblical studies the book presents a new method for interpreting place Then the book lays out the case that a grand mission to produce the place of God becomes the outer context for the whole Bible Finally the book defends this proposal with an in depth placial commentary of the bookends of the Bible since these bookends provide keys to unlock this message thereby inviting further study on the rest of the Bible and on the implications for this transformative perspective

*The Critic in the World* Amy Lindeman Allen, Francisco Lozada, Yak-hwee Tan, 2024-11-01 A Pact of Love with Criticism A Pact of Blood with the World Building on the legacy of Fernando F Segovia the pioneering essays in this volume redefine the intersection of biblical studies and geopolitics Through a thorough exploration of how ancient texts and modern readers influence and reflect geopolitical dynamics each contributor reveals how biblical narratives have shaped and been shaped by historical power structures territorial conflicts and climate changes and cultural exchanges Essays employ contemporary geopolitical concepts that move beyond traditional readings to offer fresh insights into the strategic and ideological forces behind scriptural texts An annotated interview with Fernando F Segovia traces his immigration journey as an adolescent and its indelible imprint on his scholarship as a postcolonial critic Contributors include Efra n Agosto Amy Lindeman Allen Reimund Bieringer Mark G Brett Ahida Calder n Pilarski Greg Carey Jorge E Castillo Guerra Jin Young Choi Stephanie Buckhanon Crowder Gregory L Cu llar Musa W Dube Neil Elliott Eleazar S Fernandez Bridgett A Green Leticia A Guardiola S enz Jacqueline M Hidalgo Knut Holter Ma Maricel S Ibita Ma Marilou S Ibita John F Kutsko Sung Uk Lim Francisco Lozada Jr

Luis Menéndez Antuña Rubén Muñoz Larrondo Robert Myles Wongi Park Mitri Raheb Elisabeth Schüssler Fiorenza Fernando F Segovia Yak-hwee Tan Ekaputra Tupamahu Gerald O West Hans J H de Wit and H Daniel Zacharias *The Liberation of Method* David Janzen, 2021-10-19 The field of biblical studies has championed the historical critical method as the only way to guarantee objective interpretation But in recent decades women people of color scholars from the Two Thirds World and members of the the LGBTQIA community have pursued hermeneutical approaches that provide interpretations useful for marginalized communities who see the Bible as a resource in their struggles against oppression Such liberative strategies remain at the margins of the field *The Liberation of Method* argues that this marginality must end and that liberative methods should become the central methods of biblical studies The first part of the book draws upon the hermeneutics of philosophical pragmatism to argue that because readers are responsible for the interpretation there is no necessary connection between the meanings they produce and the ones ancient authors may have intended As a result the historical critical method which prioritizes the study of the ancient contexts of biblical writings becomes an optional rather than a necessary aspect of interpretation The second part of *The Liberation of Method* argues that if we truly hope to create an ethical academic field more privileged scholars and students must see their minoritized colleagues as the leaders in the field as models of the ethical liberative standards of interpretation **Bridging the Interpretive Abyss** Luis

Menéndez-Antuña, 2025-04-04 As readers and interpreters how might our understanding of the New Testament change if unlike historicism with its colonizing agenda and its focus on ancient contexts we took contemporary global crises including mass incarceration a pervasive culture of torture the HIV pandemic and the legacies of enslavement as our starting point for reading biblical texts Luis Menéndez Antuña demonstrates how a cultural studies approach that centers twenty first century queer existence and experiences of suffering illuminates rather than obscures ancient New Testament contexts Each chapter weaves together a biblical text different works of art and a political crisis This hermeneutical approach bridges the abyss between the past and present the Global North and the Global South biblical scholarship humanities and social sciences Readers coming to the New Testament text with political and ethical concerns will find new emancipatory strategies making this volume essential reading for scholars and students



## Decoding **Transforming Graduate Biblical Education**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Transforming Graduate Biblical Education**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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