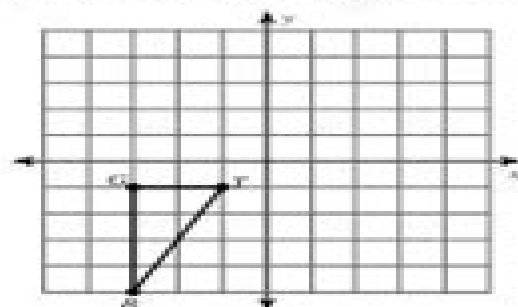


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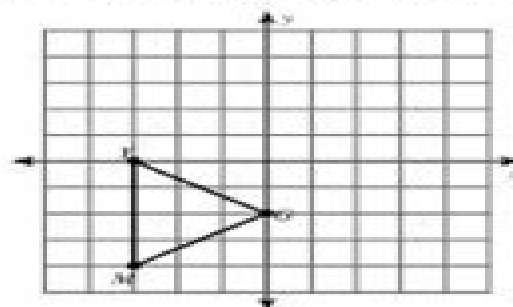
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Graph the image of the figure using the transformation given.

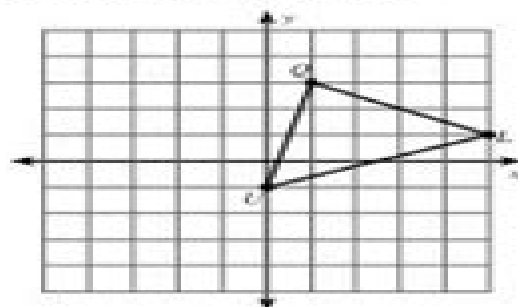
1) translation: 5 units right and 1 unit up



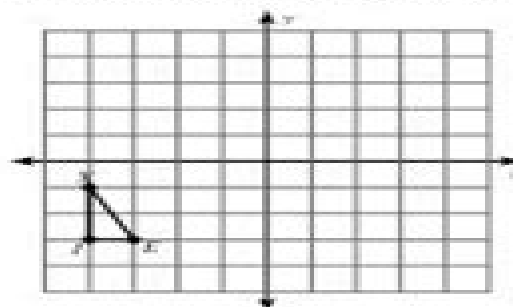
2) translation: 1 unit left and 2 units up



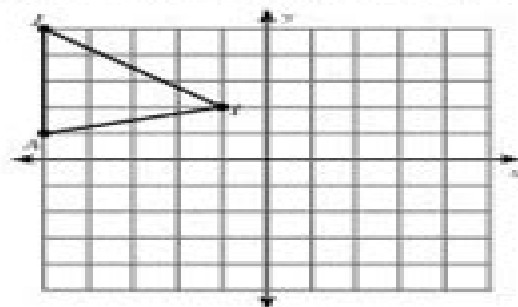
3) translation: 3 units down



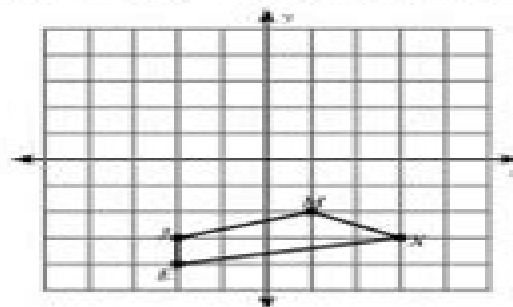
4) translation: 5 units right and 2 units up



5) translation: 4 units right and 4 units down



6) translation: 2 units right and 3 units up



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Sonia N. Das



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Linguistic Rivalries Sonia N. Das, 2016-10-05 *Linguistic Rivalries* weaves together anthropological accounts of diaspora nation and empire to explore and analyze the multi faceted processes of globalization characterizing the migration and social integration experiences of Tamil speaking immigrants and refugees from India and Sri Lanka to Montr al Qu bec in the late twentieth and early twenty first centuries In Montr al a city with more trilingual speakers than in any other North American city Tamil migrants draw on their multilingual repertoires to navigate longstanding linguistic rivalries between anglophone and francophone and Indian and Sri Lankan nationalist leaders by arguing that Indians speak Spoken Tamil and Sri Lankans speak Written Tamil as their respective heritage languages Drawing on ethnographic archival and linguistic methods to compare and contrast the communicative practices and language ideologies of Tamil heritage language learning in Hindu temples Catholic churches public schools and community centers this book demonstrates how processes of sociolinguistic differentiation are mediated by ethnonational religious class racial and caste hierarchies Indian Tamils showcase their use of the cosmopolitan sounds and scripts of colloquial varieties of Tamil to enhance their geographic and social mobilities whereas Sri Lankan Tamils dispossessed of their homes by civil war instead emphasize the primordialist sounds and scripts of a pure literary Tamil to rebuild their homeland and launch a global critique of racism and environmental destruction from the diaspora This book uses the ethnographic and archival study of Tamil mobility and immobility to expose the mutual constitution of elite and non elite global modernities defined as language ideological projects in which migrants objectify dimensions of time and space through scalar metaphors **Australian National Bibliography** ,1980

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