



# Two Years and Four Months in a Lunatic Asylum

MY LIFE INSIDE A CLOSED  
WORLD FROM AUGUST 20TH,  
1863 TO DECEMBER 20TH, 1865.

REV. H. CHASE

# Two Years And Four Months In A Lunatic Asylum

**Karen Halttunen, Lewis Perry**



## **Two Years And Four Months In A Lunatic Asylum:**

*Two Years and Four Months in a Lunatic Asylum* Hiram Chase,2021-01-21 Hiram Chase is a well liked Reverend in a small ministry in Utica When his mental and physical health deteriorates he is taken to Utica lunatic asylum After his stay in the asylum Hiram documents his experiences and those of other patients in the asylum He describes his daily routine and the negative experiences he had along with praising certain individuals whom he met during his Two Years and Four Months in a Lunatic Asylum

**Two Years and Four Months in a Lunatic Asylum** Hiram Chase,2018-12-03 I have been urged ever since I left the Asylum by friends to write my history of those two unfortunate years and give it to the public This I did purpose to do while I was in the asylum as soon as I left it while all things would be fresh in my memory But after leaving that place and mingling again with the world and with my friends the very thought of the subject sickened me for I desired to think and talk as little about the matter as possible Besides this in eighteen months after I left the asylum I entered upon the regular work of the ministry again and did not wish while in the effective work of the ministry to mix with it the history of those two unhappy years of which I knew the public had no adequate conception and which if I should write out faithfully would develop facts which many would disbelieve while others would only laugh at them as freaks of my insanity and not as sober truths

*Annual Report of the Managers of the State Lunatic Asylum at Utica* Anonymous,2025-08-12 Reprint of the original first published in 1884 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

**Moral Problems in American Life** Karen Halttunen,Lewis Perry,2018-09-05 American history is filled with moments of grave moral doubt and institutional crisis with conflicts over fundamental values with ethical dilemmas and paradoxes This volume surveys the moral landscape of the American past from slavery to the Vietnam War Bringing together fourteen of the most original historians practicing today the book illuminates a critical dimension of American history even as it shows how historical study contributes to present day debates about values and the moral life These essays examine a wide range of questions that have engaged past generations of Americans and persist into the present questions about the composition of a moral community and the case for civil disobedience about the appropriate responses to injustices and inequalities and about the ethical implications of artistic expression school curricula sexual behaviors and popular media Focusing on the impact of moral problems on everyday experience the authors consider these questions in light of reform movements and religious practices changing social institutions such as marriage public schools labor unions and penitentiaries and enduring moral forces from the Bible to the U S Constitution Together their essays give historical context to a wide variety of American practices and beliefs and in doing so provide a new framework for understanding cultural life

Reports of Cases Argued and Determined in the Court of Queen's Bench ,1866

**Reports of Cases Argued and Determined in the Court of Queen's Bench** Great Britain. Court of King's Bench,William Mawdesley Best,George James Philip Smith,1866

**Ethnopsychiatry** Atwood D. Gaines,1992-08-17 This book outlines a new ethnopsychiatry one that considers popular or folk ethnomedicines and professional psychiatric systems in the same discourse effacing the traditional distinction between psychiatry and ethnopsychiatry The essays in this volume are from a diverse interdisciplinary group representing history psychology sociology and medicine as well as anthropology The author view both ethnomedical practices and illness as local cultural constructions They consider ideologies and institutions from both professional and popular ethnopsychiatric systems in America Western Europe South Africa the Caribbean Japan and India The book demonstrates that professional and popular psychiatric medicines lie along the same local cultural continua that professional scientific psychiatries and less formalized systems of local popular psychology are epistemological relatives aspects of common cultural discourses on normality and abnormality The essays reject the notion of a universal uniform reality of psychopathology beyond cultural boundaries but the data strongly support the cultural and historically constructed nature of ethnopsychiatry in its illness ideologies and institutions Contributors to this volume include Amy V Blue Thomas Csordas Ellen Dwyer Paul E Farmer M D Atwood D Gaines Helena Jia Hershel Janis Jenkins Pearl Katz Thomas Marezki Naoki Nomura Charles Nuckolls Kathryn Oths Lorna Amarasingham Rhodes and Leslie Swartz

**Reports of Cases Argued and Determined in the English Courts of Common Law** Great Britain. Courts,1871 **Documents of the Assembly of the State of New York** New York (State). Legislature. Assembly,1893 **Prisons, Asylums, and the Public** Janet Miron,2011-01-01 The prisons and asylums of

Canada and the United States were a popular destination for institutional tourists in the nineteenth century Thousands of visitors entered their walls recording and describing the interiors inmates and therapeutic and reformatory practices they encountered in letters diaries and articles Surprisingly the vast majority of these visitors were not members of the medical or legal elite but were ordinary people Prisons Asylums and the Public argues that rather than existing in isolation these institutions were closely connected to the communities beyond their walls Challenging traditional interpretations of public visiting Janet Miron examines the implications and imperatives of visiting from the perspectives of officials the public and the institutionalized Finding that institutions could be important centres of civic activity self edification and scientific study Prisons Asylums and the Public sheds new light on popular nineteenth century attitudes towards the insane and the criminal

**Annual report of the State Hospital Commission. 1898** ,1893 British Medical Journal ,1906 **Proceedings of the Parliament of South Australia** South Australia. Parliament,1859 **On the Diseases of Women ... Fourth edition** Fleetwood CHURCHILL (M.D.),1857 On the Theory and Practice of Midwifery Fleetwood CHURCHILL (M.D.),1860

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**Executive Documents** Ohio,1869 *Writing Mad Lives in the Age of the Asylum* Michael Rembis,2025-02-03 The

asylum at once a place of refuge incarceration and abuse touched the lives of many Americans living between 1830 and 1950 What began as a few scattered institutions in the mid eighteenth century grew to 579 public and private asylums by the 1940s About one out of every 280 Americans was an inmate in an asylum at an annual cost to taxpayers of approximately 200 million Using the writing of former asylum inmates as well as other sources *Writing Mad Lives in the Age of the Asylum* reveals a history of madness and the asylum that has remained hidden by a focus on doctors diagnoses and other interventions into mad people s lives Although those details are present in this story its focus is the hundreds of inmates who spoke out or published pamphlets memorials memoirs and articles about their experiences They recalled physical beatings and prolonged restraint and isolation They described what it felt like to be gawked at like animals by visitors and the hardships they faced re entering the community Many inmates argued that asylums were more akin to prisons than medical facilities and testified before state legislatures and the US Congress lobbying for reforms to what became popularly known as lunacy laws Michael Rembis demonstrates how their stories influenced popular legal and medical conceptualizations of madness and the asylum at a time when most Americans seemed to be groping toward a more modern understanding of the many different forms of insanity The result is a clearer sense of the role of mad people and their allies in shaping one of the largest state expenditures in the nineteenth and early twentieth centuries and at the same time a recovery of the social and political agency of these vibrant and dynamic mad writers

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