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English, Technological, and Scientific John Ogilvie, 1853 *Categories and Contexts* Simon Szreter, Hania Sholkamy, A.
Dharmalingam, 2004-03-18 Throughout its history as a social science demography has been associated with an exclusively
quantitative orientation for studying social problems As a result demographers tend to analyse population issues scientifically
through sets of fixed social categories that are divorced from dynamic relationships and local contexts and processes This
volume questions these fixed categories in two ways First it examines the historical and political circumstances in which such
categories had their provenance and second it reassesses their uncritical applications over space and time in a diverse range
of empirical case studies encouraging throughout a constructive interdisciplinary dialogue involving anthropologists
demographers historians and sociologists This volume seeks to examine the political complexities that lie at the heart of
population studies by focusing on category formation category use and category critique It shows that this takes the form of a
dialectic between the needs for clarity of scientific and administrative analysis and the recalcitrant diversity of the social
contexts and human processes that generate population change The critical reflections of each chapter are enriched by
meticulous ethnographic fieldwork and historical research drawn from every continent This volume therefore exemplifies a
new methodology for research in population studies one that does not simply accept and re use the established categories of
population science but seeks critically and reflexively to explore test and re evaluate their meanings in diverse contexts It
shows that for demography to realise its full potential it must urgently re examine and contextualize the social categories
used today in population research *A Sanskrit-English Dictionary* Monier Williams, 1872 A Greek and English Lexicon
to the New Testament John Parkhurst, 1804 *A Greek and English lexicon to the New Testament. To this is prefixed a*
Greek grammar John Parkhurst, 1822 **A Greek and English Lexicon to the New Testament ... Seventh edition,**
corrected. With a portrait John PARKHURST (M.A.), 1826 The Golden Treasury of Indo-Anglian Poetry, 1828-1965
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were they? Samuel Lysons, 1865 *Entick's New Latin-English Dictionary ... To which is prefixed, a New English-Latin*
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The Birth of Orientalism Urs App,2011-06-06 Modern Orientalism is not a brainchild of nineteenth century European imperialists and colonialists but as Urs App demonstrates was born in the eighteenth century after a very long gestation period defined less by economic or political motives than by religious ideology Based on sources from a dozen languages many unavailable in English The Birth of Orientalism presents a completely new picture of this protracted genesis its underlying dynamics and the Western discovery of Asian religions from the sixteenth to the nineteenth century App documents the immense influence of Japan and China and describes how the Near Eastern cradle of civilization moved toward mother India Moreover he shows that some of India s purportedly oldest texts were products of eighteenth century European authors Though Western engagement with non Abrahamic Asian religions reaches back to antiquity and can without exaggeration be called the largest scale religiocultural encounter in history it has so far received surprisingly little attention which is why some of its major features and their role in the birth of modern Orientalism are described here for the first time The study of Asian documents had a profound impact on Europe s intellectual makeup Suddenly the Bible had much older competitors from China and India Sanskrit threatened to replace Hebrew as the world s oldest language and Judeo Christianity appeared as a local phenomenon on a dramatically expanded worldwide canvas of religions and mythologies Orientalists were called upon as arbiters in a clash that involved neither gold and spices nor colonialism and imperialism but rather such fundamental questions as where we come from and who we are questions of identity that demanded new answers as biblical authority dramatically waned

Yonggom Wambon, a Dumut language of West Papua Wilco van den Heuvel,2025-02-27 In this book the author Wilco van den Heuvel intends to make Drabbe s 1959 description of Yonggom Wambon available to a wider scientific public As such the book is in line with an earlier reanalysis by the same author of Drabbe s description of Aghu 1957 which was published in 2016 In only 45 pages Drabbe managed to present an incredible amount of Yonggom Wambon language data The current work takes over 400 pages for their re representation and reanalysis and includes a 500 item wordlist that Drabbe had written a few years earlier This book attempts both to increase our understanding of the peculiarities of this individual language and to contribute to our understanding of the past and present of this still very under documented part of our globe An area where as Drabbe foresaw minority languages are disappearing giving way to a common national language The author expresses his gratefulness to Drabbe for having unravelled some of the complexities of the languages in this area which in Drabbe s words form an eldorado for the practitioners of general linguistics a labyrinth

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