

SİKKENİN DOĞUŞU VE ANADOLU SİKKELERİ

Ferruh Dinçkal

İnsanlar henüz yerleşik düzene geçmeden önce kendi gereksinimlerini kendileri karşıladıkları için para gereksinimi duymuyorlardı. Ne zaman ki insanlar yerleşik düzene geçtiler (Neolitik) malların değerinin saptanması veya diğer eşyaların karşısındaki değerlerinin saptanması gerekti ve gereksinim sonucu takas (*tranpa/barter*) yöntemi doğdu.

Değiş tokuş, yani *barter*, malın malıla değiştirilmesidir. ilkel toplumlarda bu yöntem toplumun gelişmesine paralel olarak değişti. İlk zamanlar tahıl ürünleri, hayvanlar, aletler vs. gibi mallar para mantığı ile kullanıldı. Para gibi aracı olarak kullanılan bu malları korumak, istenildiğinde hemen ortaya koymak, gerektiği kadar parçalara bölmek, bir yerden bir yere taşımak güç olduğundan, zamanla yalnızca madenler para gibi kullanılmaya başlandı. Doğal olarak bu gelişmeler sonucu altın ve gümüş az bulunurluğundan, bozulmadan saklanabilmesinden, değerlerinde azalma olmadan kolayca bölünebilmesinden dolayı ön plana geçti. Arkeolojik kazılarda ele geçen yazıtlar, M.Ö. 3. binyıl sonralarında Yakındoğu'da kullanılan değişim aracı konusunda bilgiler verir. Sümer ve Asur kültürlerine ait tabakalarda yapılan kazılarda ufak gümüş parçaları veya kesilmiş ya da kırılmış gümüş takılardan oluşan defineler elde edilmiştir. Bu buluntular bugün elimizde olan yazıtlarla paralellik gösteren en erken dönem kanıtlarıdır.

M.Ö. 3. binyıl sonunda, III. Ur Sülalesi döneminde zengin bir Sümer şehri olan Nippur'da ele geçen çivi yazılı tabletlerde ödünç alıp verme ile hububat ya da hayvana dayalı ödeme şeklinin yanısıra, en çok "gümüş şeker"den söz edilir. Gümüş ve altın başta olmak üzere madenlerin takas aracı olarak kullanılmasının bir başka sebebi ise bunların doğa şartlarından etkilenmemesi idi. Hayvan veya hububat kuraklık, hastalık gibi doğal olaylardan fire verirken madenlerin böyle bir sorunu yoktu.

Ege dünyasında altın ölçüm birimi ufak bir parça, bir çubuk veya bir yüzüktü. Ağırlığı yaklaşık 8,5 gr. kadardı. Bu da bir öküz bedeldi. Bu devirlerde maden takas aracı olarak kullanılsa da yine de referans olarak hayvan (öküz) kullanılıyordu. Homeros'un anlattığına göre, Akhilleus, arkadaşı Patroklos onuruna düzenlediği cenaze töreni oyunlarında kazananlara verilmek üzere çeşitli ödüller koyar. Koşu yarışında ilk ödül gümüş bir kaptı. İkinci ödül büyük ve yağlı bir öküz, üçüncü ödül ise yarım altın talantondur. Başka bir örnek de öküzün M.Ö. 12. yy'da Homeros'un Akhalarınca standart bir değer ölçüsü olmasıyla ilgili olarak, Troia ovasında karşılaşan Glaukos ve Diomedes'in silahlarını değişmesi:

"...Ama Kronosağlı Zeus, tam o sıra,
Glaukos'un aklını başından aldı,
Tydeusağlı Diomedes'le değişti silahlarını:
altını tunçla değişti,
yüz öküzlük silahı dokuz öküzlük silahla..."



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**Ali Aktan,Abdulkadir Yuvalı,Ramazan
Tosun**

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I. Kayseri ve Yöresi Tarih Sempozyumu bildirileri Ali Aktan,Abdulkadir Yuvalı,Ramazan Tosun,1997
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