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evolving identities as settler colonists Hebrew Orientalism challenges the conventional view that Hebrew thinkers were dismissive of Arabo Islamic culture revealing how they both adopted and adapted elements of it that enhanced Zionist aims Drawing on a wealth of sources ranging from Arabic medieval chronicles travel narratives and poetry to modern Hebrew geography and botany texts Mostafa Hussein provides a nuanced understanding of Hebrew orientalism by focusing on the practical activities of Hebrew writers such as recuperating the Jewish past in the East constructing Jewish indigeneity consolidating Jewish ties to Palestine s landscape enhancing understanding of the Hebrew Bible reviving Hebrew language and undertaking translation projects Through the lens of a diverse group of Jewish intellectuals ranging from Palestine born Sephardi Oriental and Ashkenazi Jews to Eastern European immigrants he unveils the complex realities of cultural exchange and knowledge production highlighting the dual role of these intellectuals in connecting with the East and promoting Zionist aspirations Hussein offers fresh insights into the role of scholarly practices in advancing new perspectives on the region and its peoples and forging a modern Zionist Hebrew identity Illuminating the intricate and often contradictory engagement of Hebrew scholars with Arabo Islamic culture Hebrew Orientalism informs contemporary discussions of postcolonialism and settler colonialism and enriches our understanding of the historical dynamics between Jews and Arabs in Palestine

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