



## Hazard Report

Automated Form Number: Template Library-Example Project-Example Team-DP-SAF-0020 -2

Select Location of Hazard: Area 1

Select Hazard:

Select Company Involved: Guideline Electricians

Select Risk Level:

Select Risk Level: Medium

Risk Matrix Reference:

0-5 Low risk 6-10 Moderate risk 11-15 High risk 16-25 Unacceptable	Minor injury, insignificant property or equipment damage	Non-reportable injury, minor loss of process or slight property damage	Reportable injury, moderate loss of process, limited property damage	Major injury, single fatality, critical process loss, critical property damage	Multiple fatalities, catastrophic business loss
	1	2	3	4	5
5 Near certain	5	10	15	20	25
4 Probable	4	8	12	16	20
3 Possible	3	6	9	12	15
2 Unlikely	2	4	6	8	10
1 Remote	1	2	3	4	5

Date Hazard Identified: Wednesday, 01 August 2018, 10:30:00 am

Brief Description of Hazard: Tripping hazards on the eastern wall of site. Exposed wires aren't live but they are an injury hazard for sure.

Photos of hazard:



See full page photos attached at end of PDF

### Immediate Actions Taken:

Description:	Date and Time Completed:	Photo After Completion:
Remove above ground wire	01/08/2018	 See full page photos attached at end of PDF
Fix wiring into junction box	01/08/2018	 See full page photos attached at end of PDF

Signoff by  
Hazard  
Identifier:

Dave Hodgson, Friday, 10 August 2018, 9:08:02 pm

# Report Environmental Hazards Tucson

**N Noddings**



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**Environmental Health Perspectives** ,1993      **Hazardous Substances & Public Health** ,1996      *Scientific and Technical Aerospace Reports* ,1995      Advancing Environmental Justice Through Community-based Participatory Research ,2002      *Federal Power Commission Reports* United States. Federal Power Commission,1973      Environmental Issues Facing the State of New Mexico United States. Congress. Senate. Committee on Environment and Public Works,1983

**Report summaries** United States. Environmental Protection Agency,1983      Monthly Catalogue, United States Public Documents ,1995      **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1983      EPA Reports Bibliography United States. Environmental Protection Agency,United States. Environmental Protection Agency. Library Systems Branch,1973      **Hearings, Reports and Prints of the Senate**

**Committee on Government Operations** United States. Congress. Senate. Committee on Government Operations,1964

Environmental Health Howard Frumkin,2016-02-29 The bestselling environmental health text with all new coverage of key topics Environmental Health From Global to Local is a comprehensive introduction to the subject and a contemporary authoritative text for students of public health environmental health preventive medicine community health and environmental studies Edited by the former director of the CDC s National Center for Environmental Health and current dean of the School of Public Health at the University of Washington this book provides a multi faceted view of the topic and how it affects different regions populations and professions In addition to traditional environmental health topics air water chemical toxins radiation pest control it offers remarkably broad cross cutting coverage including such topics as building design urban and regional planning energy transportation disaster preparedness and response climate change and environmental psychology This new third edition maintains its strong grounding in evidence and has been revised for greater readability with new coverage of ecology sustainability and vulnerable populations with integrated coverage of policy issues and with a more global focus Environmental health is a critically important topic and it reaches into fields as diverse as communications technology regulatory policy medicine and law This book is a well rounded guide that addresses the field s most pressing concerns with a practical bent that takes the material beyond theory Explore the cross discipline manifestations of environmental health Understand the global ramifications of population and climate change Learn how

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