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Note

1. Torres K. Teitua, *Searching for Not Now* (Suva: Mana Publications, 1997), p. 5.

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A REPORT TO AN ACADEMY

Justin Clemens

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The title of this paper, 'A Report to an Academy', is, of course, an allusion to a famous short story of Kafka's, of almost the same name. I had intended to begin by citing the opening sentence of the educated ape's address: 'Honoured members of the academy!' but I quickly realised that this would be like the joke about the Holy Roman Empire, which was not holy, not Roman, not really an empire. In other words, since this is Australia, and massive government funding cuts have recently been announced, you are certainly not honoured, this is certainly not an academy in Kafka's sense, and you are so diverse in so many ways that it seems radically insufficient to imply that you're members of anything.

And if there is anything the Kafka fable immediately announces, it is that communication necessarily takes place in the language of the Other, and a subject can only produce its truth at the price of a fundamental alienation from immediate conscious particularity, for example, its own experience. This severing of knowledge from experience is of course a central trope of Romantic philosophy, as it still is, albeit with a slightly different emphasis, of French poststructuralism; in Hegel's words, 'language is more truthful than us, and in it we directly relate what we mean to say'. A difficult situation which is rendered all the more refractory when language – considered as the regime of the negative-in-general and abstract universality – itself factors on the tick of its own irreducibly plural constitution and historical contingency. As Lacan might put it, the

Report To An Academy

Kathleen Utley Kornahrens



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1. Understanding the eBook Report To An Academy
 - The Rise of Digital Reading Report To An Academy
 - Advantages of eBooks Over Traditional Books
2. Identifying Report To An Academy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Report To An Academy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Report To An Academy
 - Personalized Recommendations
 - Report To An Academy User Reviews and Ratings
 - Report To An Academy and Bestseller Lists

5. Accessing Report To An Academy Free and Paid eBooks
 - Report To An Academy Public Domain eBooks
 - Report To An Academy eBook Subscription Services
 - Report To An Academy Budget-Friendly Options
6. Navigating Report To An Academy eBook Formats
 - ePub, PDF, MOBI, and More
 - Report To An Academy Compatibility with Devices
 - Report To An Academy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Report To An Academy
 - Highlighting and Note-Taking Report To An Academy
 - Interactive Elements Report To An Academy
8. Staying Engaged with Report To An Academy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Report To An Academy
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 - Creating a Diverse Reading Collection Report To An Academy
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 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
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 - Setting Reading Goals Report To An Academy
 - Carving Out Dedicated Reading Time
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 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
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 - Interactive and Gamified eBooks

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