

Use & Care Manual

With Installation Instructions for the Installer

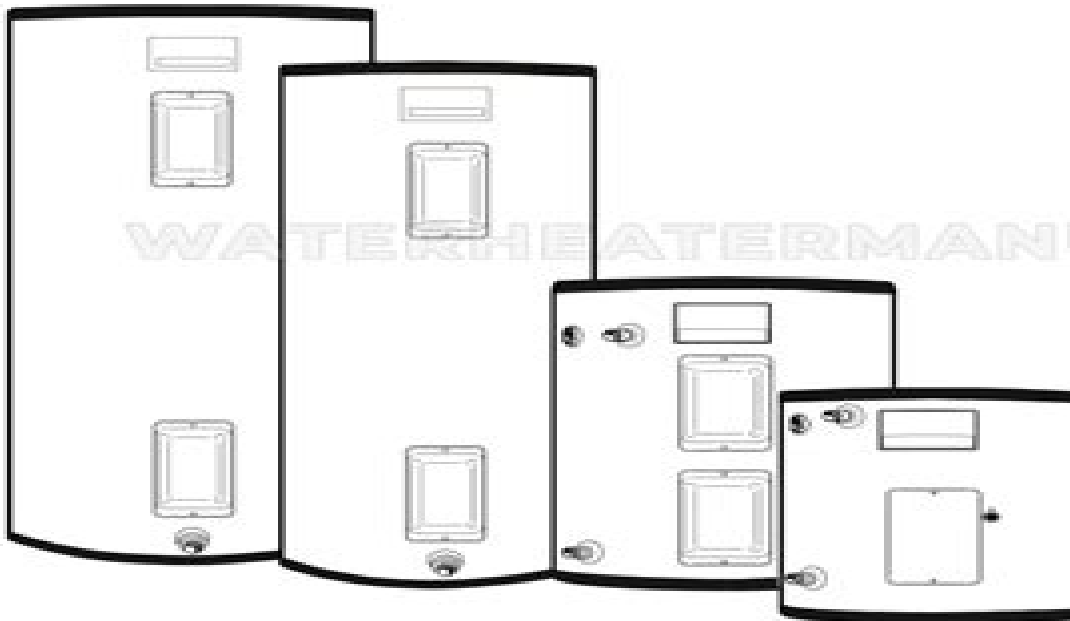
Electric Residential

Water Heaters



Residential Electric and Point-of-Use Electric Models

for 23 - 38 - 57 - 72 - 76 - 114 - 151 - 189 - 246 - 303 - 454 Liter Capacity Models



The purpose of this manual is twofold: one, to provide the installer with the basic directions and recommendations for the proper installation and adjustment of the water heater; and two, for the owner-operator, to explain the features, operation, safety precautions, maintenance and troubleshooting of the water heater. This manual also includes a parts list.

It is imperative that all persons who are expected to install, operate or adjust this water heater read the instructions carefully so they may understand how to perform these operations. If you do not understand these instructions or any terms within it, seek professional advice.

Any questions regarding the operation, maintenance, service or warranty of this water heater should be directed to the seller from whom it was purchased. If additional information is required, refer to the section on "If you need service."



Do not destroy this manual. Please read carefully and keep in a safe place for future reference.



Recognize this symbol as an indication of Important Safety Information!



Do not attempt to repair or replace any part of your water heater unless it is specifically recommended in this manual. All other servicing should be referred to a qualified technician.



General Instructions

Be sure to read and understand the entire Use & Care Manual before attempting to install or operate this water heater. It may save you time and cost. Pay particular attention to the General Safety Precautions. Failure to follow these warnings could result in serious bodily injury or death. This appliance is not intended for use by persons (including children) with reduced physical, sensory or mental capabilities, or lack of experience and knowledge, unless they have been given supervision or instruction concerning use of the appliance by a person responsible for their safety. Should you have problems understanding the instructions in this manual, or have any questions, STOP, and get help from a qualified installer, service technician, or the local electric utility.



Rheem Water Heaters Manual

**Michael D. Hayes, Dale B.
Edwards, Anand R. Shah**



Rheem Water Heaters Manual:

Gas Appliance Merchandising ,1947 **Fractography in Failure Analysis of Polymers** Michael D. Hayes,Dale B. Edwards,Anand R. Shah,2024-01-12 Fractography in Failure Analysis of Polymers Second Edition provides a practical guide to the science of fractography and its application in the failure analysis of plastic components In addition to a brief background on the theory of fractography the authors discuss the various fractographic tools and techniques used to identify key fracture characteristics The Second Edition includes additional material related to polymer life prediction testing and analysis Case studies have been expanded including a wide range of polymer types new technologies applications and failure modes as well as best practice guidelines enabling engineers to apply these lessons to their own work Detailed images and their appropriate context are presented for reference in failure investigations This text is vital for engineers who must determine the root causes of failure when it occurs helping them further study the ramifications of product liability claims environmental concerns and brand image This is also a valuable resource for all plastics professionals including manufacturers product designers and consultants forensic investigators as well as educators in materials science Presents comprehensive coverage of applied fractography enabling improved reliability and longevity of plastic parts and products Includes case studies that demonstrate material selection decisions and how to reduce failure rates Provides best practices on how to analyze the cause of material failures along with guidelines on improving design and manufacturing decisions

Walker's Manual of Far Western Corporations & Securities ,1944 *House Beautiful's Maintenance & Postwar Building Manual* ,1949 Federal Register Index ,2004 **House Beautiful's Home Maintenance and Building Manual** ,1950

Federal Register ,2012-05 *American Builder* ,1961 *Sweet's Catalog File* ,1996 **Rheem Hot Water Manual**
Rheem Australia Marketing Department,Rheem Australia Marketing Department Staff,2006 **DE/domestic Engineering**
,1989 *Gas Age* Ernest C. Brown, Frank R. Sprague, H. K. Landis, Floyd W. Parsons, 1954 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 **Water Heaters** Esco Institute, 2020-02-01 A large majority of homes in the US have a storage type water heater that provides domestic hot water These water heaters can be electric or gas fired and require regular maintenance and servicing This training module covers the installation maintenance and service of residential and light commercial gas and electric storage water heaters This manual provides students and practicing technicians with the information and knowledge necessary to understand typical operation of both gas and electric water heaters It is full of color illustrations and includes end of lesson review questions that provide students and practicing technicians with the information and knowledge necessary to accurately and safely install service and maintain storage type water heaters Main topics include safety and hazard awareness sizing components and controls installation maintenance and troubleshooting The end of the booklet contains fill in the blank worksheets that review the content of the entire manual

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