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thousands of centuries of earlier time during which man was slowly climbing through savagery and barbarism of which we have only the most fragmentary record He does not pretend to know anything except by inference of the dawnings of civilisation Whichever way he turns in the centres of progress such as China Egypt Chaldea India he finds the earliest accessible records covering at best a period of only eight or ten thousand years giving evidence of a civilisation already far advanced Of the exact origin of any one of the civilisations with which he deals he knows absolutely nothing The Creation of Man with its fixed chronology is a chapter that has vanished from our modern histories To be continue in this ebook

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