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The Good House English Edition:

The Good House Tananarive Due, 2003 From the award winning author of *The Black Rose* comes a terrifying story of supernatural suspense as a woman searches for the inherited power that can save her hometown from evil forces [The Craft of a Good Scribe](#) Steve Vinson, 2017-11-06 In *The Craft of a Good Scribe* Steve Vinson offers a comprehensive study of the Demotic Egyptian First Tale of Setne Khaemwas Third Century BCE the first to appear since 1900 First Setne is the most important extant Demotic literary text and among the most important fictional compositions from any period of ancient Egypt The tale which is by turns lurid tragic and ultimately comic deals with Setne's theft of a magic book written by the god Thoth himself and subsequently Setne's punishment through a hallucinatory encounter with the ghostly femme fatale Tabubue Vinson provides a new textual edition and commentary and explores the tale's cultural background its modern reception and approaches to its interpretation as a work of literature *The Good House Book* Clarke Snell, 2004 A guide to building an eco friendly energy efficient and sustainable house that is in harmony with the local climate and site *Bradshaw's continental [afterw.] monthly continental railway, steam navigation & conveyance guide. June 1847 - July/Oct. 1939* George Bradshaw, 1866 *The Ancient British Drama ...* Walter Scott, 1810 *The Sweet Taste of Empire* Kim Hall, 2025-08-19 How seventeenth century English literary genres associated with gastronomic and aesthetic pleasure shaped representations of Caribbean colonization and slavery Over the course of the seventeenth century sugar prices fell drastically As this newly affordable luxury made its way from royal entertainments to the closets of home cooks in ever increasing quantities sugar bound England's fortunes to the Caribbean The pursuit of sugar's pleasures and profits generated newly visible and vexed relationships not simply between enslaved and enslaver but also between enslaved and consumer that threatened the English sense of the nation the household and the self *The Sweet Taste of Empire* explores how the unique emphasis the English placed on confections as a marker of status and national identity offered a framework for grappling with changing notions of race gender labor and domesticity that shaped early colonization Tracing the literal and literary uses of sugar in seventeenth century England Kim F Hall shows how literary genres associated with gastronomic and aesthetic pleasure shaped representations of Caribbean colonization and slavery developing a culinary language that functioned as a discourse of pleasure and white innocence In turn Hall argues Caribbean sugar production influenced domestic consumption and trade in England as well as the very notion of what it meant to be English Drawing on a wide range of early Anglo Caribbean texts from cookbooks and banquet menus to economic poetry to maps and treatises on plantation labor and health Hall uncovers what she calls a plantation aesthetic in which writers mobilize ways of seeing from pastoral georgic and landscape discourses when addressing issues of race and enslavement This plantation aesthetic reveals deep worry over the threat African slavery poses to the imagined idea of English plantations as idealized agrarian life ultimately shaping the history of both English slavery and the later anti slavery response Recentering the Caribbean in early modern literary studies *The Sweet Taste of*

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