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# The Gospels As Historical Documents Part 2 The Synoptic Gospels:

The Gospels as Historical Documents, Part II Vincent Henry Stanton, 2008-11-21 The Gospels as Historical **Documents, Part II** Vincent Henry Stanton, 2008-11-21 Three Views on the Origins of the Synoptic Gospels Robert L. Thomas, Noted evangelical scholars present the best contemporary insights into the three dominant views on the origins of The Case for Proto-Mark Delbert Burkett, 2018-02-27 The most common explanation for the material the Synoptic Gospels shared by Matthew and Luke the double tradition is that Matthew and Luke both used a source now lost called Q If we adopt the Q hypothesis to account for the double tradition then what theory best accounts for the material that Matthew and Luke share with Mark Three main theories have been proposed Matthew and Luke used the Gospel of Mark as a source the standard theory of Markan priority Matthew and Luke used a revised version of Mark s gospel the Deutero Mark hypothesis or all three evangelists used a source similar to but earlier than the Gospel of Mark the Proto Mark hypothesis Delbert Burkett provides new data that calls into question the standard theory of Markan priority and the Deutero Mark hypothesis He offers the most comprehensive case to date for the Proto Mark hypothesis concluding that this theory best accounts for the Markan material saint john and the synoptic gospels. The Gospels as Historical Documents, Part I Vincent Henry Stanton, 2008-11-21 First published in 1930 this second volume in a three part series examines the Synoptic The Historical Jesus in the Twentieth Century Walter P. Weaver, 1999-07-01 Written in a clear and engaging problem style Weaver's story chronicles not only the progress of Jesus research but also the cultural drifts and sociological phenomena that relate to the varying pictures of Jesus that scholarship has produced The Christ of the Logia A. T. The Gospels as Historical Documents, Part III Vincent Henry Stanton, 2008-11-20 Robertson, 2012-12-01 The Original Language of the Lukan Infancy Narrative Chang-Wook Jung, 2004-08-01 It has long been recognized that the Greek of the Lukan infancy narrative chapters 1 2 displays numerous Semitic features Although the majority of recent scholarship assumes that such features stem from an imitation of the Septuagint imitation theory the issue has not been settled satisfactorily Others argue that Luke probably relied on a written source for the infancy narrative or at least for some parts of it and that this source material was composed in imitation of the Septuagint Luke was not however merely the reviser or compiler of his source rather he rewrote the source employing his own style and language for his own purpose Here Chang Wook Jung examines the arguments most commonly put forward by both sides and considers their merits The Lukan **Passion Narrative. The Markan Material in Luke 22,54 - 23,25** Revd Jay M. Harrington,2019-07-01 This study traces the debate surrounding Luke s use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880 s to 1997 Part I details the development from P Feine to the 1960 s Part II begins with G Schneider continuing up through 1997 In treating each scholar s position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the

trial before Herod Part III is devoted to an interpretation of Lk 23 6 16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke s redactional technique Source theories Minor Agreements and the history of exegesis Hawkin's Additional Notes To His, The Lukan Passion Narrative Jay M. Harrington, 2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke s use of Mark s Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23 6 16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume

Revival Griesbach Hypothes Christopher Tuckett, Christopher Mark Tuckett, 2005-08-22 Investigates the revival of J J Griesbach's hypothesis that Mark was the last synoptic gospel to appear Classified bibliography of literature on the Acts of the Apostles Mattill, 2019-07-01 Preliminary Material A J Mattill and Mary Bedford Mattill Bibliographical Studies A J Mattill and Mary Bedford Mattill General Studies A J Mattill and Mary Bedford Mattill Textual Studies A J Mattill and Mary Bedford Mattill Philological Studies A J Mattill and Mary Bedford Mattill Literary Studies A J Mattill and Mary Bedford Mattill Form critical Studies A J Mattill and Mary Bedford Mattill Historical Studies A J Mattill and Mary Bedford Mattill Theological Studies A.J. Mattill and Mary Bedford Mattill Exegetical Studies of Individual Passages A.J. Mattill and Mary Bedford Mattill Index of Authors A J Mattill and Mary Bedford Mattill New Testament Tools and Studies Bruce M Metzger Forerunners and Rivals of Christianity Being Studies in Religious History from 330 B.c. to Aspect of History, The Gospels as Historical Documents Vincent Henry Stanton, 2014-08-13 First **330 A.d.** Francis Legge, 1915 published in 1930 this second volume in a three part series examines the Synoptic problem Stanton explores the ways in which the acts and sayings of Jesus were compiled and transmitted to the Greek speaking Church and how these early accounts affected the writing of the Gospels of Matthew Mark and Luke The National Union Catalog, Pre-1956 Imprints ,1968 **A Dictionary of Christ and the Gospels** James Hastings, 2004-10 The purpose of this dictionary is to give an account of everything that relates to Christ His Person Life Work and Teaching It is in a sense complementary to the Dictionary of the Bible in which of course Christ has a great place But a dictionary of the Bible being occupied mainly with things biographical historical geographical or antiquarian does not give attention to the things of Christ sufficient for the needs of the preacher to whom Christ is everything This is first of all a preacher's dictionary The authors of the articles have been carefully chosen from among those scholars who are or have been themselves preachers And even when the articles have the same titles as articles in the Dictionary of the Bible they are written by new men and from a new standpoint It is thus a work which is guite distinct from and altogether independent of the Dictionary of the Bible It is called a Dictionary of Christ and the Gospels because it includes everything that the Gospels contain whether directly related to Christ or not Its

range however is far greater than that of the Gospels It seeks to cover all that relates to Christ throughout the Bible and in the life and literature of the world There will be articles on the Patristic estimate of Jesus the Medieval estimate the Reformation and Modern estimates There will be articles on Christ in the Jewish writings and in the Muslim literature Much attention has been given to modern thought whether Christian or anti Christian Every aspect of modern life in so far as it touches or is touched by Christ is described under its proper title James Hastings 1852 1922 was a distinguished scholar and pastor He was founder and editor of the Expository Times and is also well known for editing the five volume Dictionary of the Bible as well as the Encyclopaedia of Religion and Ethics the Dictionary of Christ and the Gospels and the Dictionary of the Apostolic Church

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