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**HOUSE**  
*of the*  
**MOSQUE**

KADER ABDOLAH



# The House Of The Mosque

**Barnaby Rogerson**





## **The House Of The Mosque:**

The House of the Mosque Kader Abdolah, 2010 Iran 1969 In the house of the mosque the family of Aqa Jaan has lived for eight centuries The house teems with life played out under the watchful eyes of the storks that nest on the minarets above But this family will experience upheaval unknown to previous generations For in Iran political unrest is brewing The shah is losing his hold on power the ayatollah incites rebellion from his exile in France and one day the ayatollah returns The consequences will be felt in every corner of Aqa Jaan's family

**The House of the Mosque** Kader Abdolah, 2011 Welcome to the house of the mosque Iran 1950 Spring has arrived and as the women prepare the festivities Sadiq waits for a suitor to knock on the door Her uncle Nosrat returns from Tehran with a glamorous woman while on the rooftop Shahbal longs only for a television to watch the first moon landing But not even the beloved grandmothers can foresee what will happen in the days and months to come The household is set to experience great love and loss as it opens the doors to faith and politics In this uplifting bestseller Kader Abdolah charts the triumphs and tragedies of a family on the brink of revolution

**Legends of the House of the Cretan Woman** Sulaiman al-Kretli, Robert Grenville Gayer-Anderson, 2001 The House of the Cretan Woman Bait al Kretliya is a sixteenth century merchant's house that stands adjacent to the ninth century mosque of Ibn Tulun in one of the oldest quarters of Cairo Both the house and the mosque are the subjects of the popular myths gathered in this magical book In the 1930s the house served as the home of Gayer Anderson Pasha an English doctor and art collector who furnished it with his collections and left it to the Egyptian government in 1945 and it was Gayer Anderson who collected and translated the stories that are the subject of this book from Sheikh Sulaiman the last head of the Kretli family and guardian of the saint's tomb that flanks the house He also commissioned a local artisan to create a series of illustrations on copper plates one to depict each of the fourteen legends and published the stories with the drawings along with his own introductory description of the house in a small edition in England in 1951 that is now long out of print For this new edition of this classic book the author's grandson Theo Gayer Anderson an illustrator and a specialist in restoration and conservation has enhanced and added color to the original monochrome drawings to reanimate the world of benevolent serpents magical wells sultans and serving girls djinns and saints that surrounds the house and the mosque This unique collection is a significant piece of local history that offers a fascinating sidelight on two of Cairo's best known monuments

*The House Between the Mosque and Temple* Sarwat Parvez, 2025-06-07 This house cradled between the mosque and temple has always been more than its walls it is a witness to the ebb and flow of lives a keeper of stories both whispered and shouted amidst the tumult of history Its foundations are imbued with the rhythm of shared prayers with the laughter that once united neighbors regardless of creed and the sorrow that often came uninvited yet undeniably human It is a place where faiths brushed against one another not to conflict but to coexist creating a mosaic fragile yet enduring Here every room holds its secrets every corner carrying echoes of conversations that sought to mend or understand Between its thresholds the ordinary became



extraordinary a merchant's greeting a child's laughter a widow's lament each moment fleeting yet eternal like the fragrance of jasmine that lingered in the air long after dusk fell And now as the sun stretches its arms over the lane illuminating the small seemingly unremarkable house it feels as though it prepares to bear yet another chapter of history as connected to the pulse of humanity as the roots of the neem tree are to the soil it anchors      **The House of Service** David Tittensor, 2014 David Tittensor offers a groundbreaking new perspective on the G len movement a Turkish Muslim educational activist network that emerged in the 1960s and has grown into a global empire with an estimated worth of 25 billion Named after its leader Fethullah G len the movement has established more than 1 000 secular educational institutions in over 140 countries aiming to provide holistic education that incorporates both spirituality and the secular sciences Despite the movement's success little is known about how its schools are run or how Islam is operationalized Drawing on thirteen months of ethnographic fieldwork in Turkey Tittensor explores the movement's ideology and how it is practiced in the schools His interviews with both teachers and graduates from Africa Indonesia Central Asia and Turkey show that the movement is a missionary organization but of a singular kind its goal is not simply widespread religious conversion but a quest to recoup those Muslims who have apparently lost their way and to show non Muslims that Muslims can embrace modernity and integrate into the wider community Tittensor also examines the movement's operational side and shows how the schools represent an example of Mohammad Yunus's social business model a business with a social cause at its heart The House of Service is an insightful exploration of one of the world's largest transnational Muslim associations and will be invaluable for those seeking to understand how Islam will be perceived and practiced in the future      **Landlords and Lodgers** Deborah Pellow, 2008-07 Landlords and Lodgers analyzes the results of a long term study of a Ghanaian zongo or stranger quarter a place of refuge for Hausa migrants from northern Nigeria who have relocated to the city of Accra Deborah Pellow explores the relationships among community members both in terms of the built structures rooms doors communal structures and hallways and of the social networks institutions and routine activities that define this unique urban neighborhood This volume will be useful to students and scholars of the relationships between architecture migration and social change This richly observed and lovingly constructed portrait of a distinctive community will be of interest to spatially informed scholars of religion immigration minority communities and gender Gender Place and Culture This theoretically informed well researched and closely written book should be quite useful A fine case study of urban sense of place in a unique yet in some ways emblematic West African neighborhood Gareth Myers Professional Geographer      **Trouble in the House of Jacob** Hale Meserow, 2008-10 In Trouble in the House of Jacob cults are exposed false religions are laid bare New Age spiritism is shown for its emptiness and ordinary people are caught up in the grand theater of God's plan for humanity      **Accounts and Papers of the House of Commons** Great Britain. Parliament. House of Commons, 1878      *"An" Account of the Manners and Customs of the Modern Egyptians, Written in Egypt During the Years 1833, -34, and -35, Partly from Notes*



*Made During a Former Visit to that Country in the Years 1825, -26, -27, and -28* Edward William Lane, 1871      **Companion to Contemporary Architectural Thought** Ben Farmer, Dr Hentie J Louw, Hentie Louw, Adrian Napper, 2003-09-02

Architecture has attracted increasing worldwide attention in recent years not only because of its cultural significance but also because of concern over the performance and resource implications of buildings. 101 in depth articles by international scholars and practitioners bring the subject into focus by examining issues from various viewpoints. Please contact your representative for a leaflet detailing full contents and contributors. It also includes sample pages and several illustrations from the book.

**The House Divided** Barnaby Rogerson, 2024-07-02. An incisive look at the past, present and future of the religious divide that lies at the heart of the Middle East. At the heart of the Middle East with its regional conflicts and proxy wars is a 1400 year old schism between Sunni and Shia. To understand this divide and its modern resonances we need to revisit its origins which go back to the death of the Prophet Muhammad in 632, the accidental coup that set aside the claims of his son Ali and the slaughter of Ali's own son Husayn at Karbala. These events, known to every Muslim, have created a slender faultline in the Middle East. *The House Divided* follows these narratives from the first Sunni and Shia caliphates through the medieval empires of the Arabs, Persians and Ottomans to the contemporary Middle East. It shows how a complex range of identities and rivalries, religious, ethnic and national, have shaped the region jolted by the seismic shift of the Iranian Revolution of 1979. Rogerson's original approach takes the modern chessboard of nation states and looks at each through its particular history of empires and occupiers, minorities and resources, sheikhs and imams. The result is wide-ranging empathy, understanding and insight, a book that is vital for anyone wishing to understand many of the current tensions in the Middle East today.

**The Garden of the Mosques** Hafız Hüseyin Ayyansarayî, 2000. This work translates perhaps the most important Ottoman literary source for the Islamic monuments of Istanbul. Containing descriptions of more than 800 mosques, accounts of tombs and tekkes and other monuments, and provides information about the patrons and architects mentioned in the text.

*A Material Culture* Stephanie Wynne-Jones, 2016. *A Material Culture* focuses on objects in Swahili society through the elaboration of an approach that sees both people and things as caught up in webs of mutual interaction. It therefore provides both a new theoretical intervention in some of the key themes in material culture studies, including the agency of objects and the ways they were linked to social identities through the development of the notion of a biography of practice. These theoretical discussions are explored through the archaeology of the Swahili on the Indian Ocean coast of eastern Africa. This coast was home to a series of stonetowns containing coral architecture from the ninth century AD onwards, of which Kilwa Kisiwani is the most famous, considered here in regional context. These stonetowns were deeply involved in maritime trade carried out among a diverse Islamic population. This book suggests that the Swahili are a highly significant case study for exploration of the relationship between objects and people in the past as the society was constituted and defined through a particular material setting. Further, it is suggested that this relationship was subtly different than in other



areas and particularly from western models that dominate prevailing analysis The case is made for an alternative form of materiality perhaps common to the wider Indian Ocean world with an emphasis on redistribution and circulation rather than on the accumulation of wealth The reader will therefore gain familiarity with a little known and fascinating culture as well as appreciating the ways that non western examples can add to our theoretical models The Building News and Engineering Journal ,1884

*The Manners and Customs of the Modern Egyptians* Lane,1892 **In the House of War** Sam

Cherribi,2010-07-09 Sam Cherribi is a Moroccan Muslim who became a naturalized Dutch citizen and member of the Dutch Parliament In this book he draws on his personal experiences with European politics and media extensive fieldwork in Dutch mosques and interviews with imams In recent years the Netherlands has been swept by the same forces of change that have swept the rest of Europe the consolidation of the European Union a massive influx of Muslim immigrants and the rising voice of Islamic fundamentalism Cherribi argues that this small country has amplified these forces providing a useful lens through which to examine trends in all of Europe The portents are troubling he notes as evidenced by the murders of journalist Pim Fortuyn and filmmaker Theo Van Gogh after which riots broke out mosques were burned and Muslims were openly reviled by the public and the media Cherribi himself was voted out of Parliament in the anti migrant fervor that engulfed the Netherlands after these murders and like many other Dutch Muslims he emigrated to the United States Looking back on these events and bringing to bear his skills and training as a sociologist Cherribi provides an invaluable account of one country s encounter with some of the most troubling trends of our times **Windows on the House of Islam** John

Renard,1998-06-18 This volume and its companion John Renard s 1996 book SEVEN DOORS TO ISLAM together integrate a wide range of Islamic literary and visual forms offering a superb introduction to the primary religious sources as well as a general understanding of Islamic spirituality and culture 66 illustrations 1 map **Sessional Papers Read at the Royal**

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