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# Causes And Effects Of The Industrial Revolution

The Industrial Revolution began in Britain during the 18th century and later moved to other countries such as Germany, France, and the United States. This is the time when agricultural societies became more industrialized. Industrial Revolution drastically changed society, because before the Industrial Revolution people were mostly in small rural communities and everything was handmade, life was difficult before the industrial revolution. People had to produce their own food, clothing, furniture, and tools.

When the Industrial Revolution took place machines and factories replaced merchants. Also, transportation, communication and banking became more advanced due to the Industrial Revolution. The Industrial Revolution changed the difference between the rich and the poor drastically. The Industrial Revolution made the gap larger because the workers of the factory were barely making enough to support their families and the owner of the factories were getting all the profits. Birth place of industrialization Industrial Revolution evolved in Britain in the 18th century, mass production factories started to take place. Industrial Revolution changed Britain's society forever because everything had changed. British industries were small workshops, and everything was made by hand before the Industrial Revolution. Britain was dependent on India for cotton however after the Industrial Revolution moved beyond Britain to United States because of a man named Samuel Slater known as the father of the American Industry. According to the article McNeese, T. (2017). "In 1789, 21-year-old Slater was a manager at the Cromford Mill.

That same year, he read an advertisement placed by the Pennsylvania assembly in a local paper in Derby. The adwas a recruiting call for Englishmen who had the skills to build textile-producing machinery, to immigrate to the States. Any such skilled individual was promised a cash reward. At that time, advanced English textile technology was kept under legal lock and key, with laws declaring it illegal for any such individual to immigrate out of Great Britain. Any such textile expert who tried could be imprisoned. Slater was intrigued and enticed by the Pennsylvania legislature's offer. Soon, he began memorizing the mechanics of the mill where he worked, making furtive sketches and drawings at home. Arkwright's ideas were going to America. By September 1789, Slater was on his way to London where he bought his passage on a ship bound for the U.S., putting down on his application for immigrating that he was a 'farm boy' his 'disguise' was simple—he simply donned the clothes of a country farmer. Here was young Slater, taking an alias, smuggling himself out of his native country, to gain advantages for a new life of textile-making in America." Samuel Slater successfully brought Industry to the United States.

# **The Industrial Revolution Essay**

**JG Myers** 

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rural country in Europe This volume of key readings sets British development in its broad context and in presenting the strong evidence of the extent and nature of its economic advance in the seventeenth and early eighteenth centuries provides the critical backgroud for the understanding of the late process of British industrialization **Document-Based Assessment Activities for Global History Classes** Theresa C. Noonan,1999 Covers all significant eras of global history Encourages students to analyze evidence documents and other data to make informed decisions Develops essential writing **Essays from the Edge** Martin Jay, 2011-06-10 Over his distinguished career as a European intellectual historian skills and cultural critic Martin Jay has explored a variety of major themes the Frankfurt School the exile of German intellectuals in America during the Nazi era Western Marxism the denigration of vision in twentieth century French thought the discourse of experience in modern Europe and America and lying in politics Essays from the Edge assembles Jay s writings from the intersections of this intellectual journey Several essays focus on methodological debates in the humanities and social sciences the limits of interdisciplinarity the issue of national or universal philosophy cultural relativism and visuality and the implications of periodization in historical narrative Others examine the concept of scopic regime and the metaphors of revolution and the gardening impulse Among the theorists treated at length are Theodor Adorno Hannah Arendt Jacques Derrida and Michel Foucault The essays also include several of Jay's Salmagundi columns dealing with subjects as varied as the new Museum of Modern Art in New York the impact of Colin Wilson's The Outsider and the demise of the Partisan Review All of these efforts can be considered what Arthur Schopenhauer called to borrow the title of one of his most celebrated collections parerga and paralipomena As essays from the edges of major projects they illuminate Jay s major arguments elaborate points made only in passing in the larger texts and explore ideas farther than would have been possible given the focus of the larger works themselves The result is a lively diverse offering from an extraordinary intellect

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