

TOWARD  
A RATIONAL  
SOCIETY  
STUDENT PROTEST  
SCIENCE  
AND POLITICS

BY  
JÜRGEN HABERMAS

# Toward A Rational Society Student Protest Science And Politics

**George McCarthy**



## **Toward A Rational Society Student Protest Science And Politics:**

Toward a Rational Society Jürgen Habermas, 1970 Knowledge communication action these are the concepts central to all of Habermas's thought As a philosopher he is concerned with the rational connection of these concepts As a sociologist he is prepared to analyze with care the distortion of human interaction caused by existing social and political institutions

**Toward a Rational Society** Jürgen Habermas, 1984      **Toward a Rational Society** Jürgen Habermas, 1971

### **TOWARD A RATIONAL SOCIETY. STUDENT PROTEST, SCIENCE AND POLITICS. BY JUERGEN HABERMAS.**

Jürgen Habermas, 1971      **Objectivity and the Silence of Reason** George McCarthy, 2019-01-22 Issues important to the philosophy of social science are widely discussed in the American academy today Some social scientists resist the very idea of a debate on general issues They continue to focus on behaviorist and positivist criteria and the concepts methods and theories appropriate to a particular and narrow form of scientific inquiry McCarthy argues that a new and valuable perspective may be gained on these questions through a return to philosophical debates surrounding the origins and development of nineteenth and twentieth century German sociology In *Objectivity and the Silence of Reason* he focuses on two key figures Max Weber and Jürgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics McCarthy analyzes the tension in Weber's work between his early methodological writings with their emphasis on interpretive science subjective intentionality cultural and historical meaning and the later works that emphasize issues of explanatory science natural causality social prediction and nomological law While arguing for a value free science Weber was highly critical of the disenchanted and meaningless world of technical reason and rejected positivist objectivity McCarthy shows how Habermas attempted to resolve tensions in Weber's work by clarifying the relationship between the methods of subjective interpretation and objective causality Habermas believes that social science cannot be silent in the face of alienation false consciousness and the oppression of technological and administrative rationality and must adopt methodologies connected to the broader ethical and political questions of the day Drawing deeply on the Kantian and neo-Kantian tradition that contributed to the development of Weber's method *Objectivity and the Silence of Reason* demonstrates the crucial integration of philosophy and sociology in German intellectual culture It elucidates the complexities of the development of modern social science The book will be of interest to sociologists philosophers and intellectual historians

**Toward a Rational Society** Jürgen Habermas, 1971-08-01 Knowledge communication action These are the concepts central to all of Habermas's thought As a philosopher he is concerned with the rational connections of these concepts As a sociologist he is prepared to analyze with care the distortions of human interactions caused by existing social and political institutions In a series of connected essays the author assesses the function of the contemporary university and sharply

analyzes contemporary students and their political efforts He then brilliantly analyzes as a communications model the relationships between research institutes and the political agencies which employ them The book concludes with a complex discussion of technology and science as an ideology dedicated to Herbert Marcuse Critical parts of Marcuse's thought Habermas dissects contemporary democratic dialogue and offers an important preliminary sketch of a general theory of social evolution He analyzes the difference between the technological sphere of control and the practical sphere of communication and interaction as the basic feature of human social life and explains how and why the predominance of the technological sphere is the distinguishing and alienating characteristic of advanced industrial society The concepts of depoliticization and the freeing of communication emerge as the crux of today's political situation *Toward a Rational Society, Engl* Jürgen Habermas, 1970 **Toward a rational society. student protest, science and politics oversat fra**

**tysk** Juergen Habermas, 1971 **Jurgen Habermas** Luke Goode, 2005-10-20 Habermas is a hugely influential thinker yet his writing can be dense and inaccessible This critical introduction offers undergraduates a clear way into Habermas's concept of the public sphere and its relevance to contemporary society Luke Goode's lively account also sheds new light on the public sphere debate that will interest readers already familiar with Habermas's work For Habermas the public sphere was a social forum that allowed people to debate whether it was the town hall or the coffee house maintaining a space for public debate was an essential part of democracy Habermas's controversial work examines the erosion of these spaces within consumer society and calls for new thinking about democracy today Drawing on Habermas's early and more recent writings this book examines the public sphere in its full complexity outlining its relevance to today's media and culture It will be of interest to students and scholars in a range of disciplines across the social sciences and humanities *Towards the Virtuous University* Jon Nixon, 2008-05-13 Written for higher education academics staff developers policy makers and leaders this book aims to tackle a subject that is at the heart of higher education today the nature of a good university **Habermas** Pauline Johnson, 2006-04-18 If we are to believe what many sociologists are telling us the public sphere is in a near terminal state Our ability to build solidarities with strangers and to agree on the general significance of needs and problems seems to be collapsing These cultural potentials appear endangered by a newly aggressive attempt to universalize and extend the norms of the market For four decades Habermas has been trying to bring the claims of a modern public sphere before us His vast oeuvre has investigated its historical sociological and theoretical preconditions has explored its relevance and meaning as well as diagnosing its on going crises In the contemporary climate a systematic look at Habermas's lifelong project of rescuing the modern public sphere seems an urgent task This study reconstructs major developments in Habermas's thinking about the public sphere and is a contribution to the current vigorous debate over its plight It marshals the significance of Habermas's lifetime of work on this topic to illuminate what is at stake in a contemporary interest in rescuing an embattled modern public sphere Habermas's project of rescuing the neglected potentials of Enlightenment legacies has been deeply controversial

For many it is too lacking in radical commitments to warrant its claim to a contemporary place within a critical theory tradition Against this developing consensus Pauline Johnson describes Habermas project as one that is still informed by utopian energies even though his own construction of emancipatory hopes itself proves to be too narrow and one sided

British Racial Discourse Frank Reeves,1983-12-08 This book identifies a central feature of British political life the ability to justify racially discriminatory behaviour without recourse to explicit racist language It gives an account of British racial ideology as it is practically experienced in the form of political discourse and helps to provide a theoretical understanding of its relationship to the social structure as a whole and in particular its relationship to inter and intra class divisions New

Perspectives on Populism Jeffrey Friedman,2022-11-10 Populism has taken the world by storm but what is it In this volume twelve political scientists and political theorists approach this question from a variety of new perspectives empirical and theoretic covering populism around the world In addition to chapters on populism in Eastern Europe and Britain six authors analyse populism in the United States treating it variously as a reaction against technocracy a form of technocracy a manifestation of regional and class norms a violent ideological import and potentially a progressive democratic phenomenon All the contributors attempt to understand populists on their own terms rather than reducing populism to a psychological or structural phenomenon This book was originally published as a special issue of the journal Critical Review **Critical**

**Globalization Studies** Richard P. Appelbaum,William I. Robinson,2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company **Should God Get Tenure?** David W. Gill,2020-04-14 During the twentieth century theological and religious perspectives have been marginalized if not utterly excluded in many of our colleges and universities The essays in this book argue in different ways for the critical appreciative inclusion of theological and religious perspectives in higher education The contributors believe that even in our secular religiously disestablished era religion and God continue to occupy an important and dynamic role in personal and social life If our colleges and universities are to fulfill their higher aspirations of educating whole persons for the real world in all of its diversity and challenge we need to go bravely against the flow and give God tenure Mapping Vulnerability Greg Bankoff,Georg Frerks,Dorothea Hilhorst,2013-06-17 Raging

floods massive storms and cataclysmic earthquakes every year up to 340 million people are affected by these and other disasters which cause loss of life and damage to personal property agriculture and infrastructure So what can be done The key to understanding the causes of disasters and mitigating their impacts is the concept of vulnerability Mapping Vulnerability analyses vulnerability as a concept central to the way we understand disasters and their magnitude and impact Written and edited by a distinguished group of disaster scholars and practitioners this book is a counterbalance to those technocratic approaches that limit themselves to simply looking at disasters as natural phenomena Through the notion of vulnerability the authors stress the importance of social processes and human environmental interactions as causal agents in the making of disasters They critically examine what renders communities unsafe a condition they argue that depends

primarily on the relative position of advantage or disadvantage that a particular group occupies within a society's social order. The book also looks at vulnerability in terms of its relationship to development and its impact on policy and people's lives through consideration of selected case studies drawn from Africa, Asia and Latin America. Mapping Vulnerability is essential reading for academics, students, policymakers and practitioners in disaster studies, geography, development studies, economics, environmental studies and sociology.

**Democracy and Technology** Richard Sclove, 1995-07-28. Intended for anyone interested in democracy and public policy, social justice and empowerment, political economy and business, or the social consequences of technology and architecture.

*Bulletin of the Atomic Scientists*, 1982-05. The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security. Founded by the Manhattan Project Scientists, the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world.

*In the Street* Çiğdem Çıdam, 2021. If there is one thing that people agree about concerning the massive leaderless spontaneous protests that have spread across the globe over the past decade, it's that they were failures. Simply put, the protesters could not organize nor could they formulate clear demands or bring about change. *In the Street* argues that in seeking to find the reasons behind these alleged failures, we are asking the wrong questions. It argues that when our analysis of such events is confined by a framework of success and failure, we blind ourselves to the working reality of democratic politics, namely the on-the-ground efforts of political actors who, in becoming political friends, demonstrate if for a fleeting moment that another way of being together is possible. The book develops an alternative conceptualization of democratic action through a close reading of Antonio Negri, Jürgen Habermas and Jacques Rancière and the global protests of 1968 that inspired these political theorists and their work.

**The Marcusean Mind** Eduardo Altheman C. Santos, Jina Fast, Nicole K. Mayberry, Sid Simpson, 2024-10-29. Herbert Marcuse (1898-1979) was a member of the Frankfurt School, a leading figure of 1960s counterculture and a fundamental character for the New Left. His ideas and theories, inspired by a rich fusion of Marxian and Freudian thought, exert a strong influence on contemporary thinking about activism, emancipation and political resistance. He was also a student of Martin Heidegger in the late 1920s and engaged deeply with philosophy throughout his career. *The Marcusean Mind* is an outstanding survey and assessment of Marcuse's thought. Beginning with a thorough introduction to Marcuse's life and work, 39 chapters by an international and interdisciplinary team of contributors are organized into five clear parts: Intellectual Ecosystems of Marcuse, Reason and Sensibilities, Futures and Utopias, Contemporary Movements, Counterrevolutions, Neoliberalism and Fascism. These sections each contain a short introduction after which Marcusean ideas are brought to bear on many key contemporary debates and issues across the humanities, social sciences and science and technology. Including a Foreword by Craig Calhoun and an Afterword by Douglas Kellner, *The Marcusean Mind* is a superb resource for anyone interested in Marcuse's thought and its legacy. It is valuable reading for students of contemporary political theory, activism, philosophy, sociology, media and cultural studies, critical legal studies and race and gender studies.

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