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Chapter 7: Inferences

Mastery Test 1

You are in Student View! You are seeing your class as students do.

Click on the inference that is most logical, based on the information given in the selection.

(1) Shortly after the young woman sat down in the bus, she lit a cigarette. (2) The man next to her waved some smoke away, nudged her, and pointed to the sign at the front of the bus.

(3) The woman did not turn to look at the man and continued smoking calmly. (4) The man got up and spoke to the bus driver, who continued driving and shook his head. (5) At the next stop, the man, looking disgusted, got off the bus.

B3. Click on the logical inference.

- a. The man had never smoked. ✖
- b. The smoke was bothering the man.**
- c. The man had recently given up smoking.

The correct answer is **b**.

The fact that the man "waved the smoke away" (sentence 2) suggests that the smoke was bothering him. There is no support for answer a or c.

1 of 3 answers correct ○

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John Langan, Beth Johnson

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Remaking Transitional Justice in the United States James Edward Beitler III,2012-11-09 Remaking Transitional Justice in the United States The Rhetoric of the Greensboro Truth and Reconciliation Commission explores rhetorical attempts to authorize the Greensboro Truth and Reconciliation Commission a grassroots U S based truth commission created in 2004 to redress past injustices in the city Through detailed rhetorical analyses the book demonstrates that the development of the field of transitional justice has given rise to a transnational rhetorical tradition that provides those working in the field with series of enabling constraints The book then shows how Greensboro stakeholders attempted to reaccentuate this rhetorical tradition in their rhetorical performances to construct authority and bring about justice even as the tradition shaped their discourse in ways that limited the scope of their responses Calling attention to the rhetorical interdependence among practitioners of transitional justice this study offers insights into the development of transitional justice in the United States and in grassroots contexts in other liberal democracies The volume is a relevant guide to scholars and practitioners of transitional justice as it brings into relief mechanisms of transitional justice that are frequently overlooked namely rhetorical mechanisms It also speaks to any readers who may be interested in the communicative strategies tactics that may be employed by grassroots transitional justice initiatives **Baptist Missionary Magazine** ,1859 The Chemical News and Journal of Physical Science ,1868 **The Unfolding Mystery of the Divine Name** Michael P. Knowles,2012-08-24 When Moses asked God to show him his glory the Lord passed before him and proclaimed his name And from that name cascaded a promise of grace and love compassion and faithfulness forgiveness and slowness to anger The story is told in Exodus 34 5 7 but the resonant name reverberates through the corridors of Scripture Michael Knowles teases out the rich dimensions and implications of this name by listening carefully to Exodus 34 and its biblical echoes He particularly tunes his ear to the spiritual meditations of later sages In tracing the unfolding mystery of the divine name throughout the span of Israel s story

he finds it startlingly resolved in the God of Sinai becoming present in our midst The manifold name of God has long captivated those who trace their spiritual ancestry to Abraham whether they are Jewish Christian or Muslim This book brings this spiritual quest into dialogue with Scripture and tradition and invites us to experience this God of the eternal name

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