

## IT PROJECT PROPOSAL FORM

(Insert Project Title Here)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|
| <b>SUMMARY OF YOUR PROPOSAL</b>    | By submitting this document, you are submitting a project proposal.<br>- Your request will be presented to the Project Review Team (PRT).<br>- You may be contacted for additional information by the Project Management Office (PMO).<br>- This document will be used to gain initial agreement and start the planning process. Once approved, it serves as the source for the Project Charter and as input into the project plan.<br>- Status will be provided by the PMO. |                     |                                   |
| <b>BUSINESS CASE</b>               | State the problem, issue or opportunity this proposal addresses. Describe the impact on IT products/services and its benefits to Old Dominion University (both tangible and intangible).                                                                                                                                                                                                                                                                                     |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>STRATEGIC GOAL(S)</b>           | State the purpose/objective of the project and how it relates to the University's strategic goals.                                                                                                                                                                                                                                                                                                                                                                           |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>PRELIMINARY SCOPE STATEMENT</b> | Describe the project and the requirements of the product, service or process to be created. Be sure to define what is in scope and what is out of scope with the understanding that these will be more clearly defined during the planning phase.                                                                                                                                                                                                                            |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>HIGH-LEVEL DELIVERABLES</b>     | What are the products, services, or processes this request will create?                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>CRITICAL SUCCESS FACTORS</b>    | List the factors or characteristics that are critical to the success of this project.                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| Requested Start Date:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Requested End Date: |                                   |
| <b>PROJECT RISK ASSESSMENT</b>     | List uncertain events or conditions that would have a positive or negative impact on the success of the project, if it were to occur. What is the impact of not doing this project? Use Low, Medium or High for Probability and Impact.                                                                                                                                                                                                                                      |                     |                                   |
| <b>RISK EVENT</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PROBABILITY</b>  | <b>IMPACT</b>                     |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>ASSUMPTIONS</b>                 | Assumptions may describe details about what is not included in the project, budgetary agreements, or external factors (often schedule or quality issues) outside the control of the project team. These items are assumed to be true and often become risk events if they prove to be untrue.                                                                                                                                                                                |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>CONSTRAINTS</b>                 | Constraints are known to be true and cannot be changed. They may include budget figures, hardware or software environments, deadlines, staff involvement, etc.                                                                                                                                                                                                                                                                                                               |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>APPROVED FUNDING</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>BUDGET CODE</b>  |                                   |
| <b>STAKEHOLDERS</b>                | <b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DEPT</b>         | <b>EMAIL</b>                      |
| PROJECT SPONSOR                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| PROJECT REQUESTOR                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| VICE PRESIDENT                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
| <b>BUSINESS UNIT</b>               | <b>CONTACT PERSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EMAIL</b>        | <b>DESCRIPTION OF INVOLVEMENT</b> |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                   |
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# Project Proposal Document Template America

**Judd E. Hollander**



## **Project Proposal Document Template America:**

*A Project Manager's Book of Templates* Cynthia Snyder Dionisio, 2022-12-08 A PROJECT MANAGER'S BOOK OF TEMPLATES A helpful compendium of ready made templates for managing every project in alignment with the latest PMBOK Guide 7th ed Project Management is a growing discipline that has seen considerable recent development Project managers are now expected to deploy predictive and adaptive methods and to draw upon a considerable base of knowledge in developing and formalizing project plans The Project Management Institute PMI publishes the authoritative Project Management Body of Knowledge PMBOK Guide which contains the global standard for the Project Management profession A Project Manager's Book of Templates is a vital companion to the PMBOK Guide providing a comprehensive set of templates and reports that helps project managers translate the content of the Guide into practical applications It promises to be an indispensable resource for professionals in this fast moving field A Project Manager's Book of Templates readers will also find Templates covering all types of work such as starting planning project documents logs and registers and reports and audits Templates representing all updated features of the PMBOK Guide including hybrid adaptive and iterative practices including Agile Easy readable structure that moves project managers through the different types of work that is performed in project A Project Manager's Book of Templates is an essential companion for those preparing for the PMP Certification Exam as well as practitioners and consultants to a range of global industries [The Teaching American History Project](#) ,

**American River Pump Station Project** , 2002 [American Association of State Highway and Transportation Officials Guide for Design-build Procurement](#) American Association of State Highway and Transportation Officials, 2008 This guide is intended to supply state highway agencies with strategies and methods for successful design build implementation including the preparation of requests for qualifications RFQ and requests for proposals RFP and the selection of a qualified proposer It is based on best practices from experienced state highway agencies and other public sector agencies Topics include understanding design build developing a design build program defining project goals and allocating project risks Over fifty contractual provision examples are provided *A Strategic Guide to Technical Communication - Second Edition (US)* Heather Graves, Roger Graves, 2012-05-23 A Strategic Guide to Technical Communication incorporates useful and specific strategies for writers to enable them to create aesthetically appealing and usable technical documentation These strategies have been developed and tested on a thousand students from a number of different disciplines over twelve years and three institutions The second edition adds a chapter on business communication reworks the discussion on technical style and expands the information on visual communication and ethics into free standing chapters The text is accompanied by a passcode protected website containing materials for instructors PowerPoint lectures lesson plans sample student work and helpful links [Mining Environmental Handbook: Effects Of Mining On The Environment And American Environmental Controls On Mining](#) Jerrold J Marcus, 1997-05-03 Negative environmental events make the headlines Mining industry

examples are the recent incidents at Summitville Colorado US and the cyanide leak at Cambria Resource's Omai Operation in Guyana. In this volatile atmosphere the publication of the Mining Environmental Handbook comes at an opportune time. It presents an objective comprehensive and integrated examination of the effects of mining on the environment and the environmental laws that deal with mining. Though stressing activities in the United States of America it covers all of North America. North American environmental standards are currently being exported around the world. Consequently this handbook will be of prime interest in countries that are now coming to terms with mining environmentalism. It should benefit working engineers and environmentalists, manufacturers, legislators, regulators, financiers and journalists. It has been selected as a university textbook. Finally it will be an indispensable reference during serious discussions about mining environmentalism.

**Writing Grant Proposals that Win** Deborah Ward, 2006. Writing Grant Proposals That Win Third Edition gives you step by step instructions and clear examples of how to write winning grant proposals. From expressing the need for the project to describing objectives and activities from outlining your evaluation plan to creating a workable project budget from how reviewers function to what they are looking for in proposal sections you'll find the help you need to maximize every aspect of your proposal. The tips to help you create winning sections include how to assess a program announcement and ensure that you address each requirement, condense your entire proposal into a brief but compelling abstract, determine what appendices to include and in what form for maximum impact, adequately describe project dissemination and continuation plans, use technology including desktop publishing, graphics, color and spreadsheets for budget development to enhance your proposals and structure your proposal to increase your chance of winning. Expanded to include more grant writing help than ever the book also includes easy to use flowcharts and helpful hints that give you expert tips and proven grant writing advice. With this book you'll have the tools you need to craft proposals that win. Federal Register, 2013-02.

**Project Managers at Work** Bruce Harpham, 2017-08-28. Read 25 in depth candid interviews with notable project managers. Discover how project managers work, what they do, how they adapt and make decisions, how they inspire and motivate others, what career lessons and advice they can share and how they landed their current jobs either as project managers or in more senior positions thanks to their success as project managers. Most of the project managers featured in this book together with a selection of program managers, executives, entrepreneurs and CEOs with project management backgrounds and responsibilities work in the technology sector but many work in other industries including banking and financial services, consulting, aerospace, energy and transportation. Bruce Harpham, PMP, a project management career advisor and journalist has chosen interviewees who range across the spectrum of company size and maturity and of individual career stages from CEOs who were formerly project managers such as Mavenlink's Ray Grainger to founders of project management consulting firms such as Tramore's Tom Atkins to project managers at the world's leading tech giants such as IBM's Bob Tarne, Google's Michael Lubrano, Apple's Seth J Gillespie and Cisco's Hassan Osman in the space industry.

such as NASA's David Woerner Canadian Space Agency's Isabelle Tremblay and EUMETSAT's Hilary Wilson in financial services such as TD Bank's Ilana Sprongl and Ontario Municipal Employees Retirement System's Annette Lyjak and at transportation companies such as Amtrak's Sarina Arcari What You'll Learn Practicing project managers and engineers and graduates who aspire to become project managers will learn from the mouths of seasoned exponents at the top of their profession Break into project management cultivate leadership skills and influence higher ups Win assignments to manage career advancing projects and ace deliveries Avoid pitfalls and recover from operational failures and managerial mistakes Manage the distractions and pressures of project work successfully while maintaining high morale Discover the books courses and development strategies they used to make it to the top Who This Book Is For Practicing project managers including the half million PMI members required to pursue continuing education to maintain certification The secondary readership is engineers career changers and recent graduates who aspire to become project managers

Interior, Environment, and Related Agencies Appropriations for 2017: U.S. Fish and Wildlife Service budget oversight hearing; National Park Service budget oversight hearing; Bureau of Indian Affairs United States. Congress. House. Committee on Appropriations. Subcommittee on Interior, Environment, and Related Agencies, 2016

The Code of Federal Regulations of the United States of America, 2002 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government

**Business America**, 1984 Includes articles on international business opportunities

Final Report of the Committee on a Strategic Plan for U.S. Burning Plasma Research National Academies of Sciences, Engineering, and Medicine, Division on Engineering and Physical Sciences, Board on Physics and Astronomy, Committee on a Strategic Plan for U.S. Burning Plasma Research, 2019-07-01 Fusion offers the prospect of virtually unlimited energy The United States and many nations around the world have made enormous progress toward achieving fusion energy With ITER scheduled to go online within a decade and demonstrate controlled fusion ten years later now is the right time for the United States to develop plans to benefit from its investment in burning plasma research and take steps to develop fusion electricity for the nation's future energy needs At the request of the Department of Energy the National Academies of Sciences Engineering and Medicine organized a committee to develop a strategic plan for U.S. fusion research The final report's two main recommendations are 1 The United States should remain an ITER partner as the most cost effective way to gain experience with a burning plasma at the scale of a power plant 2 The United States should start a national program of accompanying research and technology leading to the construction of a compact pilot plant that produces electricity from fusion at the lowest possible capital cost

**North American Tunneling 2002** Levent Ozdemir, 2021-05-31 This volume includes the papers presented at the North American Tunneling 2002 Conference The papers deal with three major aspects of underground construction managing construction projects public policy and underground facilities and advances in technology

**Reports and Documents** United States.

Congress,1961 SME Policy Index Latin America and the Caribbean 2019 Policies for Competitive SMEs in the Pacific Alliance and Participating South American countries OECD,CAF Development Bank of Latin America,2019-04-24 This first application of the Index methodology in the Latin American and Caribbean region covers the four Pacific Alliance member countries Chile Colombia Mexico Peru and three participating South American countries Argentina Ecuador Uruguay

**Congressional Record** United States. Congress,1967 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

**Transnational Crimes in the Americas** Marshall B. Lloyd,2018-10-30 Transnational Crimes in the Americas addresses contemporary issues with respect to public institutions that are stakeholders in the fight against globalization of crime Regional public organizations with a primary focus on the Americas constitute a framework for understanding the need for an institutional response within the Western Hemisphere While other authors have addressed the growth of organized crime no one has explained institutional developments in the struggle against transnational crimes Transnational Crimes in the Americas highlights existing organizations emphasizing a regional response to transnational crimes suggestions for a permanent criminal court in the Americas and an appraisal of the current state of institutional developments in the region

*American River Service Area Water Contracting Program, Sacramento County ,1997* **American River Water Resources Investigation ,1997**

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## **Table of Contents Project Proposal Document Template America**

1. Understanding the eBook Project Proposal Document Template America
  - The Rise of Digital Reading Project Proposal Document Template America
  - Advantages of eBooks Over Traditional Books
2. Identifying Project Proposal Document Template America
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Project Proposal Document Template America
  - User-Friendly Interface
4. Exploring eBook Recommendations from Project Proposal Document Template America
  - Personalized Recommendations
  - Project Proposal Document Template America User Reviews and Ratings
  - Project Proposal Document Template America and Bestseller Lists
5. Accessing Project Proposal Document Template America Free and Paid eBooks
  - Project Proposal Document Template America Public Domain eBooks
  - Project Proposal Document Template America eBook Subscription Services
  - Project Proposal Document Template America Budget-Friendly Options

6. Navigating Project Proposal Document Template America eBook Formats
  - ePub, PDF, MOBI, and More
  - Project Proposal Document Template America Compatibility with Devices
  - Project Proposal Document Template America Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Project Proposal Document Template America
  - Highlighting and Note-Taking Project Proposal Document Template America
  - Interactive Elements Project Proposal Document Template America
8. Staying Engaged with Project Proposal Document Template America
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Project Proposal Document Template America
9. Balancing eBooks and Physical Books Project Proposal Document Template America
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Project Proposal Document Template America
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Project Proposal Document Template America
  - Setting Reading Goals Project Proposal Document Template America
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Project Proposal Document Template America
  - Fact-Checking eBook Content of Project Proposal Document Template America
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



- Interactive and Gamified eBooks

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