

CAMBRIDGE STUDIES IN
EARLY MODERN BRITISH HISTORY



The Art of Hearing

English Preachers and their Audiences, 1590–1640

Arnold Hunt

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The Art Of Hearing English Preachers And Their Audiences 1590 1640

Warren Johnston



The Art Of Hearing English Preachers And Their Audiences 1590 1640:

The Art of Hearing Arnold Hunt, 2010-12-02 This book assesses the effectiveness of the sermon as a key means of transmitting religious ideas *The Art of Hearing* Arnold Hunt, 1998 **The Art of Hearing: English Preachers and Their Audiences 1590-1640** A. Hunt, 2001 *The Art of Hearing* Arnold Hunt, 1998 *Understanding Early Modern Primary Sources* Laura Sangha, Jonathan Willis, 2016-07-07 *Understanding Early Modern Primary Sources* is an introduction to the rich treasury of source material available to students of early modern history During this period political development economic and social change rising literacy levels and the success of the printing press ensured that the State the Church and the people generated texts and objects on an unprecedented scale This book introduces students to the sources that survived to become indispensable primary material studied by historians After a wide ranging introductory essay part I of the book *Sources* takes the reader through seven key categories of primary material including governmental ecclesiastical and legal records diaries and literary works print and visual and material sources Each chapter addresses how different types of material were produced whilst also pointing readers towards the most important and accessible physical and digital source collections Part II *Histories* takes a thematic approach Each chapter in this section explores the sources that are used to address major early modern themes including political and popular cultures the economy science religion gender warfare and global exploration This collection of essays by leading historians in their respective fields showcases how practitioners research the early modern period and is an invaluable resource for any student embarking on their studies of the early modern period **The Discovery of Ottoman Greece** Richard Calis, 2025-01-14 *The Discovery of Ottoman Greece* unearths forgotten research by the early modern philhellinist and Lutheran reformer Martin Crusius His extensive study of Greek Orthodox life including interviews with traveling alms seekers sheds light on European views of Greek decline under Ottoman rule as well as on the global ambitions of Lutheran reform **Being-Moved** Daniel M. Gross, 2020-03-03 If rhetoric is the art of speaking who is listening In *Being Moved* Daniel M Gross provides an answer showing when and where the art of speaking parted ways with the art of listening and what happens when they intersect once again Much in the history of rhetoric must be rethought along the way And much of this rethinking pivots around Martin Heidegger's early lectures on Aristotle's *Rhetoric* where his famous topic *Being* gives way to *being moved* The results Gross goes on to show are profound Listening to the gods listening to the world around us and even listening to one another in the classroom all of these experiences become different when rhetoric is reoriented from the voice to the ear *To Meddle with Matters of State* Christoph Ketterer, 2020-03-09 *Die Studie* analysiert die politische Dimension protestantischer und römisch-katholischer Predigten an den Höfen von Karl II 1660 1685 und Jakob II 1685 1688 89 vor dem englischen Parlament und in den Kirchen Londons Vor dem Hintergrund ungelöster politischer und konfessioneller Spannungen nach der Restauration suchten Predigten mit Kritik an Machthabern und deren Beratung Einfluss auf den religiösen und politischen Diskurs zu nehmen Das

Verhältnis von geistlicher und weltlicher Macht sowie der Umgang mit der multikonfessionellen Situation in England sind dabei zentrale Themen. Das Vorhandensein einer differenzierten Rezeptionskultur für die Predigten als einmalige Aufführung und als Texte bedeutsam waren, zeigt die fortbestehende Wichtigkeit der Predigt in der Restauration. In this volume Christoph Ketterer analyses political preaching during the reigns of Charles II 1660-1685 and James II 1685-1688/89. He argues that the political importance of sermons preached at court before Parliament and in the churches of London is based on the unsolved political and confessional tensions of the era. Preachers relatively freely discussed questions of religious tolerance, models of political power and could offer counsel and criticism to those in power. They were in a position to influence the political and religious discourse of Restoration England. In addition, a refined culture of reception existed and listeners, readers as well as preachers were acutely aware of the sermon genre's performative dimension. Sermons therefore continued to be of central importance for the political and religious discourse of the Restoration.

George Herbert and the Mystery of the Word Gary Kuchar, 2017-01-09. This book presents a historically and critically nuanced study of George Herbert's biblical poetics. Situating Herbert's work in the context of shifting ideas of biblical mystery, Gary Kuchar shows how Herbert negotiated two competing impulses within post-Reformation thought: two contrary aspects of Reformation spirituality as he inherited it: the impulse to certainty, assurance and security and the impulse to mystery, wonder and wise ignorance. Through subtle and richly contextualized readings, Kuchar places Herbert within a trans-historical tradition of biblical interpretation while also locating him firmly within the context of the early Stuart church. The result is a wide-ranging book that is sure to be of interest to students and scholars across several different fields including seventeenth-century studies, poetry and the Bible and literature and theology.

Preaching in Eighteenth-century London Jennifer Farooq, 2013. This book looks at the role of preaching culture in eighteenth-century England. Beyond the confines of churches, preaching was heard at political anniversaries and elections, thanksgiving and fast days and society and charity meetings, all of which were major occasions on the English political and social calendars. Dozens of sermons were published each year and the popularity of sermons both from the pulpit and in print make them crucial for understanding the role of religion in eighteenth-century society. To provide a broad perspective on preaching culture, this book focuses on print and manuscript evidence for preaching in London. London had a unique combination of preaching venues and audiences including St Paul's cathedral, parliament, the royal court, the corporation of London, London-based societies and numerous parish churches and Dissenting meetinghouses. The capital had the greatest range of preaching anywhere in England. However, many of the developments in London reflected trends in preaching culture across the country. This was a period when English society experienced significant social, religious and political changes and preachers' roles evolved in response to these changes. Early in the century, preachers were heavily engaged in partisan politics. However, as these party heats waned, they increasingly became involved with societies and charities that were part of the blossoming English urban culture. The book also explores the impact of sermons on society by

looking at contemporary perceptions of preaching trends in the publication of sermons the process of the publication and the distribution of sermons and the reception of sermons It demonstrates how preachers of various denominations adapted to an increasingly literate and print centred culture and the continuing vitality of oral preaching culture The book will be of interest not only to scholars of religion and sermon literature but also to those interested in eighteenth century politics urban society oral and print cultures and publishing JENNIFER FAROOQ is an independent scholar

The Life and Works of Robert Baillie (1602-1662) Alexander D. Campbell, 2017 First full study of the life and career of the Glaswegian minister Robert Baillie establishing his significance and influence

National Thanksgivings and Ideas of Britain, 1689-1816 Warren Johnston, 2020 Examines sermons preached at national thanksgiving celebrations to show in detail what it meant to be properly British in the period

Kyrillos Loukaris as an Author of Sermons (1602-1626) Dimitris Paradoulakis, 2025-01-27 The volume explores the unpublished work of the Greek Orthodox Patriarch Kyrillos Loukaris c 1570 1638 specifically focusing on his sermons delivered between 1602 and 1626 The study centers on Loukaris extant sermons preserved in an autograph manuscript corpus titled Didachae currently housed in the collection of the Metochion of the Holy Sepulchre Following a comprehensive codicological and paleographical examination and the compilation of an annotated inventory of the material the volume delves into various scholarly inquiries These include identifying the official corpus of Loukaris homiletic work defining criteria for the standard form structure subject matter and language of the sermons and analyzing the numerous references to the preacher s diverse readings including both Orthodox and Latin sources Moreover the inventory encompasses all entries found in the codices presenting the internal classification of the sermons their methodologies arguments the development of each topic and the application of systems for subsequent processing and revision of the material Consequently the description of Loukaris unpublished Didachae regarded as his magnum opus significantly enriches the modern bibliography on the Patriarch and contributes to the growing field of Eastern Christian homiletics in the early modern period

Art, Literature and Religion in Early Modern Sussex Andrew Hadfield, 2016-04-15 Art Literature and Religion in Early Modern Sussex is an interdisciplinary study of a county at the forefront of religious political and artistic developments in early modern England Ranging from the schism of Reformation to the outbreak of Civil War the volume brings together scholars from the fields of art history religious and intellectual history and English literature to offer new perspectives on early modern Sussex Essays discuss a wide variety of topics the coherence of a county divided between East and West and Catholic and Protestant the art and literary collections of Chichester cathedral communities of Catholic gentry Protestant martyrdom aristocratic education writing preaching and exile local funerary monuments and the progresses of Elizabeth I Contributors include Michael Questier Nigel Llewellyn Caroline Adams Karen Coke and Andrew Foster The collection concludes with an Afterword by Duncan Salkeld University of Chichester This volume extends work done in the 1960s and 70s on early modern Sussex drawing on new work on county and

religious identities and setting it into a broad national context The result is a book that not only tells us much about Sussex but which also has a great deal to offer all scholars working in the field of local and regional history and religious change in England as a whole Henry Piers's Continental Travels, 1595-8 Henry Piers, 2018-10-11 Describes Henry Piers's journey in 1595 to Rome through the Low Countries Germany and Italy **The Oxford Handbook of the Early Modern Sermon** Peter McCullough, Hugh Adlington, Emma Rhatigan, 2011-08-04 The Oxford Handbook of the Early Modern Sermon is the first book to survey this rich new field for both students and specialists It is divided into sections devoted to sermon composition delivery and reception sermons in Scotland Ireland and Wales English Sermons 1500 1660 and English Sermons 1660 1720

The Final Crisis of the Stuart Monarchy Tim Harris, Stephen Taylor, 2015 Written in a lively and engaging style and designed to be accessible to a broader audience this collection combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire There has been an explosion of interest in the Glorious Revolution in recent years Long regarded as the lesser of Britain's seventeenth century revolutions a faint after tremor following the major earthquake of mid century it is now coming to be seen as a major transformative episode in its own right a landmark event which marked a distinctive break in British history This collection sheds new light on the final crisis of the Stuart monarchy by re-examining the causes and implications of the dynastic shift of 1688/9 from a broad chronological intellectual and geographical perspective Comprising eleven essays by specialists in the field it ranges from the 1660s to the mid eighteenth century deals with the history of ideas as well as political and religious history and not only covers England Scotland and Ireland but also explores the Atlantic and European contexts Encompassing high politics and low politics Tory and Whig political thought and the experiences of both Catholics and Protestants it ranges from protest and resistance to Jacobitism and counter revolution and even offers an evaluation of British attitudes towards slavery Written in a lively and engaging style and designed to be accessible to a broader audience it combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire TIM HARRIS is Munro Goodwin Wilkinson Professor in European History at Brown University STEPHEN TAYLOR is Professor in the History of Early Modern England and Head of Department at Durham University **Pierre de L'Estoile and His World in the Wars of Religion** Tom Hamilton, 2017 The Wars of Religion embroiled France in decades of faction violence and peacemaking in the late sixteenth century When historians interpret these events they inevitably depend on sources of information gathered by contemporaries none more valuable than the diaries and collection of Pierre de L'Estoile 1546 1611 who lived through the civil wars in Paris and shaped how they have been remembered ever since Taking him out of the footnotes and demonstrating his significance in the culture of the late Renaissance this is the first life of L'Estoile in any language It examines how he negotiated and commemorated the conflicts that divided France as he assembled an extraordinary collection of the relics of the troubles a collection that he

called the storehouse of my curiosities The story of his life and times is the history of the civil wars in the making Focusing on a crucial individual for understanding Reformation Europe this study challenges historians assumptions about the widespread impact of confessional conflict in the sixteenth century L Estoile s prudent non confessional responses to the events he lived through and recorded were common among his milieu of Gallican Catholics His life writing and engagement with contemporary news books and pictures reveals how individuals used different genres and media to destabilize rather than fix confessional identities Bringing together the great variety of topics in society and culture that attracted L Estoile s curiosity this volume rethinks his world in the Wars of Religion The Elizabethan Top Ten Emma Smith,2016-03-23

Engaging with histories of the book and of reading as well as with studies of material culture this volume explores popularity in early modern English writings Is popular best described as a theoretical or an empirical category in this period How can we account for the gap between modern canonicity and early modern print popularity How might we weight the evidence of popularity from citations serial editions print runs reworkings or extant copies Is something that sells a lot always popular even where the readership for print is only a small proportion of the population or does popular need to carry something of its etymological sense of the public the people Four initial chapters sketch out the conceptual and evidential issues while the second part of the book consists of ten short chapters a hit parade in which eminent scholars take a genre or a single exemplar play romance sermon or almanac among other categories as a means to articulate more general issues Throughout the aim is to unpack and interrogate assumptions about the popular and to decentre canonical narratives about for example the sermons of Donne or Andrewes over Smith or the plays of Shakespeare over Mucedorus Revisiting Elizabethan literary culture through the lenses of popularity this collection allows us to view the subject from an unfamiliar angle in which almanacs are more popular than sonnets and proclamations more numerous than plays and in which authors familiar to us are displaced by names now often forgotten **The Ashgate Research Companion to Popular Culture in Early Modern England** Andrew Hadfield,Matthew Dimmock,Abigail Shinn,2016-03-23

The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive interdisciplinary examination of current research on popular culture in the early modern era For the first time a detailed yet wide ranging consideration of the breadth and scope of early modern popular culture in England is collected in one volume highlighting the interplay of low and high modes of cultural production while also questioning the validity of such terminology The authors examine how popular culture impacted upon people s everyday lives during the period helping to define how individuals and groups experienced the world Issues as disparate as popular reading cultures games food and drink time textiles religious belief and superstition and the function of festivals and rituals are discussed This research companion will be an essential resource for scholars and students of early modern history and culture

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