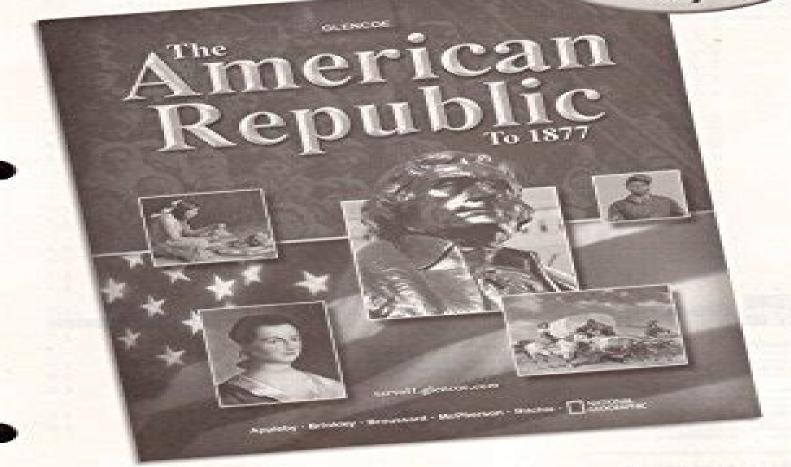
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questions regarding institutional design and delegation Crowe develops a theory to explain why political actors seek to build the judiciary and the conditions under which they are successful He both demonstrates how the motivations of institution builders ranged from substantive policy to partisan and electoral politics to judicial performance and details how reform was often provoked by substantial changes in the political universe or transformational entrepreneurship by political leaders Embedding case studies of landmark institution building episodes within a contextual understanding of each era under consideration Crowe presents a historically rich narrative that offers analytically grounded explanations for why judicial institution building was pursued how it was accomplished and what in the broader scheme of American constitutional democracy it achieved Rosalie Edge, Hawk of Mercy Dyana Z. Furmansky, 2010 Rosalie Edge 1877 1962 was the first American woman to achieve national renown as a conservationist Dyana Z Furmansky draws on Edge's personal papers and on interviews with family members and associates to portray an implacable indomitable personality whose activism earned her the names Joan of Arc and hellcat A progressive New York socialite and veteran suffragist Edge did not join the conservation movement until her early fifties Nonetheless her legacy of achievements called widespread and monumental by the New Yorker forms a crucial link between the eras defined by John Muir and Rachel Carson An early voice against the indiscriminate use of toxins and pesticides Edge reported evidence about the dangers of DDT fourteen years before Carson s Silent Spring was published Today Edge is most widely remembered for establishing Hawk Mountain Sanctuary the world s first refuge for birds of prey Founded in 1934 and located in eastern Pennsylvania Hawk Mountain was cited in Silent Spring as an especially significant source of data In 1930 Edge formed the militant Emergency Conservation Committee which not only railed against the complacency of the Bureau of Biological Survey Audubon Society U S Forest Service and other stewardship organizations but also exposed the complicity of some in the squandering of our natural heritage Edge played key roles in the establishment of Olympic and Kings Canyon National Parks and the expansion of Yosemite and Sequoia National Parks Filled with new insights into a tumultuous period in American conservation this is the life story of an unforgettable individual whose work influenced the first generation of environmentalists including the founders of the Wilderness Society Nature Conservancy and Environmental Defense Fund The First Woman in the Republic Carolyn L. Karcher, 1994 This definitive biography restores to the public an eloquent writer and reformer who embodied the best of the American democratic heritage Replies [afterw.] The Oracle, Catholicism and American Freedom: A History John T. McGreevy, 2004-09-17 A brilliant book which brings historical analysis of religion in American culture to a new level of insight and importance New York Times Book Review Catholicism and American Freedom is a groundbreaking historical account of the tensions and occasional alliances between Catholic and American understandings of a healthy society and the individual person including dramatic conflicts over issues such as slavery public education economic reform the movies contraception and abortion Putting scandals in the Church and the media's response in a much larger context this

stimulating history is a model of nuanced scholarship and provocative reading Pennhurst and the Struggle for Disability Rights Dennis B. Downey, James W. Conroy, 2020-04-13 Conceived in the era of eugenics as a solution to what was termed the problem of the feeble minded state operated institutions subjected people with intellectual and developmental disabilities to a life of compulsory incarceration One of nearly 300 such facilities in the United States Pennhurst State School and Hospital was initially hailed as a model institution but was later revealed to be a nightmare where medical experimentation and physical and psychological abuse were rampant At its peak more than 3 500 residents were confined at Pennhurst supervised by a staff of fewer than 600 Using a blended narrative of essays and first person accounts this history of Pennhurst examines the institution from its founding during an age of Progressive reform to its present day exploitation as a controversial Halloween attraction In doing so it traces a decades long battle to reform the abhorrent school and hospital and reveals its role as a catalyst for the disability rights movement Beginning in the 1950s parent advocates social workers and attorneys joined forces to challenge the dehumanizing conditions at Pennhurst Their groundbreaking advocacy accelerated in 1968 by the explosive televised expos Suffer the Little Children laid the foundation for lawsuits that transformed American jurisprudence and ended mass institutionalization in the United States As a result Pennhurst became a symbolic force in the disability civil rights movement in America and around the world Extensively researched and featuring the stories of survivors parents and advocates this compelling history will appeal both to those with connections to Pennhurst and to anyone interested in the history of institutionalization and the disability rights movement **Against Wind and Tide** Ousmane K Power-Greene, 2014-09-05 How and why free blacks resisted relocation to Liberia A fine contribution to the story of African colonization movements in early American history The Journal of American History Against Wind and Tide tells the story of African Americans battle against the American Colonization Society ACS founded in 1816 with the intention to return free blacks to its colony Liberia Although ACS members considered free black colonization in Africa a benevolent enterprise most black leaders rejected the ACS fearing that the organization sought forced removal As Ousmane K Power Greene's story shows these African American anticolonizationists did not believe Liberia would ever be a true black American homeland In this study of anticolonization agitation Power Greene draws on newspapers meeting minutes and letters to explore the concerted effort on the part of nineteenth century black activists community leaders and spokespersons to challenge the American Colonization Society's attempt to make colonization of free blacks federal policy The ACS insisted the plan embodied empowerment The United States they argued would never accept free blacks as citizens and the only solution to the status of free blacks was to create an autonomous nation that would fundamentally reject racism at its core But the activists and reformers on the opposite side believed that the colonization movement was itself deeply racist and in fact one of the greatest obstacles for African Americans to gain citizenship in the United States Power Greene synthesizes debates about colonization and emigration situating this complex and enduring issue into an ever broader conversation about nation

building and identity formation in the Atlantic world

Frank Leslie's Illustrated Newspaper John Albert Sleicher, 1886

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