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Law, Religion and Leadership in Africa F. Sibanda, E. Chitando, E.G. Konyana, B.P. Humbe, 2025-05-16 In Africa some heads of state sometimes prefer to take their oath on the Bible or the Quran rather than on an ancestral law or a fearsome fetish capable of causing misery in the event of a violation Thus in order to build credible institutions that can guarantee socio political and economic stability it is desirable to resort to certain ancestral practices in particular strict respect for customs At this level of our reflection it seems useless for Africans to reinvent the wheel rather we must look in the rearview mirror in order to exalt the pre colonial instruments capable of unravelling the invisible mystery of these societies In this same dynamic the ancestral law because of its historical and charismatic legitimacy imposes strict respect for the cosmic order Komo Guy Roland Kossonou Assistant Professor Legal Administrative and Management Sciences Training and Research Unit UFR SJAG Alassane Ouattara University Bouak C te d Ivoire There is no way the church leadership can ignore such issues which affect their people daily and only talk about the future kingdom to come Both the sacred and the secular

kingdoms are important matters in the life of people in every community hence religious and political leaders should strive to resolve their conflicts because people look up to them for spiritual and political leadership When political leaders tell religious leaders to stick to preaching the gospel and not involve themselves in the political affairs of the country it silences the church's ability to speak for the poor Upendo Mwakasenga Ordained minister United Church of Zambia Doctoral student in systematic theology University of Kwa Zulu Natal Even today religio cultural beliefs inform the way the youths are viewed within Zimbabwe's political circles Such beliefs infantilize young people and disempower them from effective political participation In most cases this role is postponed into the future The existing political structures and regimes exploit youth to expend their energies as political and military foot soldiers for the political elite but they are not being mentored to be prepared for positions of leadership It therefore becomes crucial to question the maxim the future is young which seems to procrastinate youth political leadership in Zimbabwe Molly Manyonganise Senior Lecturer Department of Religious Studies and Philosophy Zimbabwe Open University Ultimately God provides and heals but the fisherman must still cast his net the farmer must still till the soil and the doctor must still administer medication It is no different in matters of governance military warfare or institution building Personal piety is inconsequential to the empirical workings of the world but it may weigh on the scales in the hereafter The Brotherhood's fatalism blinds them to the worldly instruments needed to govern a nation Study and experience in economic policy and statecraft cannot be replaced with saintly endeavours such as worship and charity Nabil Yasien Mohamed Lecturer in Islamic Studies Department of Religion and Theology University of the Western Cape <u>Leading High Performance Projects</u> Ralph L. Kliem, 2004-04-15 The number one cause of failure on the people side of project management stems from ineffective or inadequate leadership Leading High Performance Projects explains how project managers can adopt the most appropriate style under a given set of circumstances encourage greater teaming become more effective decision makers reduce incidences of negative conflict and eliminate opportunities for negative energy to permeate a project Ralph L Kliem President of Practical Creative Solutions is an accomplished author of hundreds of articles and 12 books primarily in project management **Drucker on Leadership** William A. Cohen, 2009-10-09 Although Peter Drucker The Father of Modern Management died in 2005 his timeless teachings are studied and practiced by forward thinking managers worldwide His lessons and wisdom on the topic of leadership the central element of management are in constant demand yet he wrote little under that actual subject heading In Drucker on Leadership William A Cohen explores Drucker's lost leadership lessons why they are missing what they are why they are important and how to apply them As Cohen explains Drucker was ambivalent about leadership for much of his career making it clear that leadership was not by itself good or desirable While Drucker struggled with the concept of leadership he was well aware that it had a critical impact on the accomplishment of all projects and human endeavors There is no book from Drucker specifically dedicated to leadership but a wealth of information about leadership can be found scattered throughout

his 40 books and hundreds of articles Drucker's teachings about leadership have saved many corporations from failure and helped guide others to outstanding success Many of the leadership concepts revealed in this book will surprise and perhaps shock Drucker's followers For example who would have thought that Peter Drucker taught that leadership is a marketing job or that the best leadership lessons for business or any nonprofit organization come from the military Written for anyone who values the insights of the man whose name is synonymous with excellence in management Drucker on Leadership offers a deeper understanding of what makes an extraordinary leader

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