

MIAMI-DADE COUNTY PUBLIC SCHOOLS 2023-2024 SCHOOL CALENDAR ELEMENTARY AND SECONDARY



| JULY 2023 | | | | |
|-----------|-----|----|----|----|
| M | T | W | T | F |
| 3 | (4) | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

| AUGUST 2023 | | | | |
|-------------|------|------|------|----|
| M | T | W | T | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| (14) | (15) | (16) | (17) | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| SEPTEMBER 2023 | | | | |
|----------------|----|----|----|----|
| M | T | W | T | F |
| | | | | 1 |
| (4) | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| (25) | 26 | 27 | 28 | 29 |

| OCTOBER 2023 | | | | |
|--------------|----|----|------|------|
| M | T | W | T | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | (26) | (27) |
| (30) | 31 | | | |

| NOVEMBER 2023 | | | | |
|---------------|------|------|------|------|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | (10) |
| 13 | 14 | 15 | 16 | 17 |
| (20) | (21) | (22) | (23) | (24) |
| 27 | 28 | 29 | 30 | |

| DECEMBER 2023 | | | | |
|---------------|------|------|------|------|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | (22) |
| (25) | (26) | (27) | (28) | (29) |

| JANUARY 2024 | | | | |
|--------------|-----|-----|------|------|
| M | T | W | T | F |
| (1) | (2) | (3) | (4) | (5) |
| 8 | 9 | 10 | 11 | 12 |
| (15) | 16 | 17 | (18) | (19) |
| (22) | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| FEBRUARY 2024 | | | | |
|---------------|----|----|----|----|
| M | T | W | T | F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| (19) | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | |

| MARCH 2024 | | | | |
|------------|------|------|------|------|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | (22) |
| (25) | (26) | (27) | (28) | (29) |

| APRIL 2024 | | | | |
|------------|-----|------|------|----|
| M | T | W | T | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | (9) | (10) | (11) | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| MAY 2024 | | | | |
|----------|----|----|----|----|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| (27) | 28 | 29 | 30 | 31 |

| JUNE 2024 | | | | |
|-----------|------|------|-----|-----|
| M | T | W | T | F |
| 3 | 4 | 5 | (6) | (7) |
| (10) | (11) | 12 | 13 | 14 |
| 17 | 18 | (19) | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

| | |
|--|--|
| | New Teachers Report |
| | Teacher Planning Day |
| | District-wide Professional Development Day |
| | Legal Holiday (12 month) |
| | Recess Day (18 month) |

| | |
|--|---------------------------------------|
| | Recess Day |
| | Begin/End of Grading Period |
| | Legal Holiday |
| | Available to opt |
| | Teacher Planning Day available to opt |

| DAYS IN GRADING PERIOD | |
|------------------------|--|
| 1 - 49 | |
| 2 - 41 | |
| 3 - 50 | |
| 4 - 40 | |

Wen Caddo Spring Break Start 2015

H Kauffman



Wen Caddo Spring Break Start 2015:

Storm Data ,1985 **The Oil and Gas Journal** ,1931 **Grain World** ,1924 **National Petroleum News** ,1922

Oil, Paint and Drug Reporter and New York Druggists' Price Current ,1920 Vols include the proceedings some summarized some official stenographic reports of the National Wholesale Druggists Association called 18 1882 Western Wholesale Druggists Association and of other similar organizations

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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Wen Caddo Spring Break Start 2015**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://letsgetcooking.org.uk/public/book-search/default.aspx/precalculus%20graphical%20numerical%20algebraic%208th%20edition.pdf>

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