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By: Barbara Engelhard



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subject matter and stylistic approaches are diverse reflecting the broad and interdisciplinary domain that is the dark side of human affairs The selection of topics is somewhat selective reflecting only a sample of emerging scholarship in the interdisciplinary study of relationships These internationally recognized scholars examine various topics related to the dark side including fatal attractions jealousy and envy misunderstanding gossip conflict codependence sexual coercion stalking relationship termination unrequited love and mental health problems in relationships Some chapters present original data and models whereas others reconfigure the way in which the understandings of relationships can be better understood In addition the bookend chapters examine the ideology nature and problems of dark side scholarship Collectively the scholarly journeys made in this volume are intended to illustrate the complexities both moral and functional involved in close relationship processes The intent is neither to valorize nor demonize the darker aspects of close relationships but rather to emphasize their importance to the day to day doing of relationships Only by accepting such processes as integral to relationships can their role be fully understood

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Deleuze, The Dark Precursor Eleanor Kaufman, 2012-08-09 Gilles Deleuze is considered one of the most important French philosophers of the twentieth century Eleanor Kaufman situates Deleuze in relation to others of his generation such as Jean Paul Sartre Pierre Klossowski Maurice Blanchot and Claude L. vi Strauss and she engages the provocative readings of Deleuze by Alain Badiou and Slavoj i ek Deleuze The Dark Precursor is organized around three themes that critically overlap dialectic structure and being Kaufman argues that Deleuze's work is deeply concerned with these concepts even when he advocates for the seemingly opposite notions of univocity nonsense and becoming By drawing on scholastic thought and reading

somewhat against the grain Kaufman suggests that these often maligned themes allow for a nuanced even positive reflection on apparently negative states of being such as extreme inertia This attention to the negative or minor category has implications that extend beyond philosophy and into feminist theory film American studies anthropology and architecture

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