



Boutroux, Émile (1845-1921)

La philosophie de Kant :
cours de M. Émile Boutroux,
professé à la Sorbonne en
1896-1897 (Éd. 1926)



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Émile Boutroux. Choix de textes avec une étude sur l'œuvre par Paul Archambault. 10 portraits et gravures Étienne Émile Marie BOUTROUX,Paul Archambault,1910 *Emile Boutroux* Paul Archambault,1913 **Blaise Pascal : Oeuvres complètes** Blaise Pascal,2016-05-07 Nouvelle dition modernis e des uvres de Blaise Pascal publi e par Arvensa Editions Une dition num rique originale sans DRM enrichie de centaines de notes et compl t e d annexes Elle regroupe les uvres compl tes du math maticien physicien inventeur philosophe moraliste et th ologien fran ais que fut Pascal Edition sous la direction de Magalie Schwartzerg L ouvrage a t mis en forme sp cifiquement pour une navigation et une lecture optimales sur votre liseuse CONTENU D TAILL UVRES PHILOSOPHIQUES ET TH OLOGIQUES Les Provinciales Pens es Discours sur les passions de l amour Abr g de la vie de J sus Christ Les crits des cur s de Paris UVRES DE PHYSIQUE Nouvelles exp riences touchant le vide Trait de l quilibre des liqueurs Trait de la pesanteur de la masse de l air Nouvelles exp riences faites en Angleterre UVRES DE MATH MATIQUES Essais pour les coniques La machine arithm tique Trait du triangle arithm tique Trait des ordres num riques R flexions sur les conditions des prix Histoire de la roulette Trait des trilignes rectangles et de leurs onglets Trait des sinus du quart de cercle Trait des arcs de cercle Petit trait des solides circulaires ANNEXES Biographie par mile Boutroux A PROPOS DE L DITEUR Les ditions Arvensa leaders de la litt rature classique num rique ont l objectif de vous faire conna tre les oeuvres des grands auteurs de la litt rature classique un prix abordable tout en vous fournissant la meilleure exp rience de lecture sur votre liseuse Tous les titres sont produits avec le plus grand soin et b n ficient d un syst me de navigation optimale Le service qualit s engage vous r pondre dans les 48h Retrouvez tous les titres et offres privil gi es des ditions Arvensa sur leur site **The Atheist's Bible: Diderot's 'Éléments de physiologie'** Caroline Warman,2020-11-16 Love is harder to explain than hunger for a piece of fruit does not feel the desire to be eaten Denis Diderot s l ments de physiologie presents a world in flux turning on the relationship between man matter and mind In this late work Diderot delves playfully into the relationship between bodily sensation emotion and perception and asks his readers what it means to be human in the absence of a soul The Atheist s Bible challenges prevailing scholarly views on Diderot s l ments asserting its contemporary philosophical importance and prompting its readers to inspect more closely this little known and little studied work In this timely volume Warman establishes the place of Diderot s l ments in the trajectory of materialist theories of nature and the mind stretching back to Epicurus and Lucretius and explores the fascinating reasons behind scholarly neglect of this seminal work In turn Warman outlines the hitherto unacknowledged dissemination and

reception of Diderot's *Œuvres* demonstrating how Diderot's *Œuvres* was circulated in manuscript form as early as the 1790s thus showing how the text came to influence the next generations of materialist thinkers This book is accompanied by a digital edition of Jacques André Naigeon's *Mémoires historiques et philosophiques sur la vie et les ouvrages de Denis Diderot* 1823 a work which Warman argues represents the first publication of Diderot's *Œuvres* long before its official publication date of 1875 The *Atheist's Bible* constitutes a major contribution to the field of Diderot studies and will be of further interest to scholars and students of materialist natural philosophy in the Age of Enlightenment and beyond *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 *The History of Scepticism : From Savonarola to Bayle* St. Louis (Emeritus) Richard H. Popkin Professor of Philosophy Washington University, 2003-02-21 This is the third edition of a classic book first published in 1960 which has sold thousands of copies in two paperback edition and has been translated into several foreign languages Popkin's work has generated innumerable citations and remains a valuable stimulus to current historical research In this updated version he has revised and expanded throughout and has added three new chapters one on Savonarola one on Henry More and Ralph Cudworth and one on Pascal This authoritative treatment of the theme of scepticism and its historical impact will appeal to scholars and students of early modern history now as much as ever *The War of Guns and Mathematics* David Aubin, Catherine Goldstein, 2014-10-07 For a long time World War I has been shortchanged by the historiography of science Until recently World War II was usually considered as the defining event for the formation of the modern relationship between science and society In this context the effects of the First World War by contrast were often limited to the massive deaths of promising young scientists By focusing on a few key places Paris Cambridge Rome Chicago and others the present book gathers studies representing a broad spectrum of positions adopted by mathematicians about the conflict from militant pacifism to military scientific or ideological mobilization The use of mathematics for war is thoroughly examined This book suggests a new vision of the long term influence of World War I on mathematics and mathematicians Continuities and discontinuities in the structure and organization of the mathematical sciences are discussed as well as their images in various milieux Topics of research and the values with which they were defended are scrutinized This book in particular proposes a more in depth evaluation of the issue of modernity and modernization in mathematics The issue of scientific international relations after the war is revisited by a close look at the situation in a few Allied countries France Britain Italy and the USA The historiography has emphasized the place of Germany as the leading mathematical country before WWI and the absurdity of its postwar ostracism by the Allies The studies presented here help explain how dramatically different prewar situations prolonged interaction during the war and new international postwar organizations led to attempts at redrafting models for mathematical developments [La Philosophie de Kant](#) BOUTROUX-E., 2018-07-24 **The History of Scepticism** Richard H. Popkin, 2003-03-20 This is a thoroughly revised and expanded edition of Richard Popkin's classic *The History of Scepticism* first published in 1960 revised

in 1979 and since translated into numerous foreign languages This authoritative work of historical scholarship has been revised throughout including new material on the introduction of ancient skepticism into Renaissance Europe the role of Savonarola and his disciples in bringing Sextus Empiricus to the attention of European thinkers and new material on Henry More Blaise Pascal Thomas Hobbes Baruch Spinoza Nicolas Malebranche G W Leibniz Simon Foucher and Pierre Daniel Huet and Pierre Bayle The bibliography has also been updated **Essai sur Taine, son œuvre et son influence** Victor

Giraud,2019-05-03T00:00:00+02:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine Mystique du libéralisme : vie et œuvres de Paul Hyacinthe Loyson Norman

Hill,René Alleau,Harold Earle,Paul Gilbert,Thérèse Lefort,Maurice-Level,1952-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine **Writing the History of**

the Mind Cristina Chimisso,2016-02-11 For much of the twentieth century French intellectual life was dominated by theoreticians and historians of mentalit Traditionally the study of the mind and of its limits and capabilities was the domain of philosophy however in the first decades of the twentieth century practitioners of the emergent human and social sciences were increasingly competing with philosophers in this field ethnologists sociologists psychologists and historians of science were all claiming to study how people think Scholars including Gaston Bachelard Georges Canguilhem L on Brunschvicg Lucien L vy Bruhl Lucien Febvre Abel Rey Alexandre Koyr and H l ne Metzger were all investigating the mind historically and participating in shared research projects Yet as they have since been appropriated by the different disciplines literature on their findings has so far failed to recognise the connections between their research and their importance in intellectual history In this exemplary book Cristina Chimisso reconstructs the world of these intellectuals and the key debates in the philosophy of mind particularly between those who studied specific mentalities by employing prevalently historical and philological methods and those who thought it possible to write a history of the mind outlining the evolution of ways of thinking that had produced the modern mentality Dr Chimisso situates the key French scholars in their historical context and shows how their ideas and agendas were indissolubly linked with their social and institutional positions such as their political and religious allegiances their status in academia and their familial situation The author employs a vast range of original research using philosophical and scientific texts as well as archive documents correspondence and seminar minutes from the period covered to recreate the milieu in which these relatively neglected scholars made advances in the history of philosophy and science and produced **OEuvres tome 2** Henri Bergson,2015-11-25 Bergson a connu une carri re la fois brillante et traditionnelle ancien l ve de l cole normale sup rieure agr g de philosophie il devient professeur de lyc e et soutient sa th se

Essai sur les donn es imm diates de la conscience en 1889 Ma tre de conf rence l cole normale sup rieure en 1898 il est lu deux plus tard au Coll ge de France o ses cours vont attirer un auditoire consid rable En 1907 apr s la parution de L volution Cr atrice sa r putation devient une gloire mondiale on parle de bergsonisme comme on a pu parler de cart sianisme ou de

kantisme plusieurs ouvrages d'importance lui sont consacrés et la hauteur de sa pensée comme le brio de son écriture lui valent d'être élu à l'Académie française en 1914 et de recevoir en 1928 le prix Nobel de littérature. À partir de là, la découverte de la durée et un nouveau spiritualisme philosophique se mettent en place dans son œuvre appuyés sur l'étude critique des sciences mais aussi sur une conscience animée d'un élan vital et l'intuition va devenir un thème majeur de la doctrine de Bergson qui s'attache à fonder un pragmatisme moderne et une doctrine d'élaboration de l'être. Et cependant sa philosophie suscite des hostilités : son spiritualisme lui vaut d'être taxé d'irrationalisme sa philosophie de la vie est critiquée par les catholiques et sa conception du temps par Einstein. Après sa mort, il arrive qu'on voit en Bergson un philosophe académique dont il convient de se détourner et sa pensée pour une part passée dans le domaine commun perd sa force incisive c'est précisément elle qu'il convient de retrouver pour une lecture renouvelée de son œuvre. Cet ouvrage réunit L'énergie spirituelle, Durée et simultanéité, Les Deux Sources de la morale et de la religion, La Pensée et le Mouvement dition de Jean-Louis Vieillard-Baron en collaboration avec Alain Panero.

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