

# Chassis and Paint Codes

## CANADA 1996 Model (4-door Sedan)

**Vehicle Identification Number**

1HG EJ6 53 \* T L 800001

**Manufacturer, Make and Type of Vehicle**  
 1HG: HONDA OF AMERICA MFG., INC.  
 HONDA Passenger vehicle

**Line, Body and Engine Type**  
 EJ6: CIVIC 4-door/D16Y7

**Body Type and Transmission Type**  
 5: Sedan/5-speed Manual  
 6: Sedan/4-speed Automatic

**Vehicle Grade**  
 3: LX  
 4: LX with ABS  
 5: LX with ABS and A/C  
 6: EX  
 7: EX with ABS

**Check Digit**  
 \* : 1996

**Model Year**  
 T: 1996

**Factory Code**  
 L: East Liberty, Ohio Plant, U.S.A.

**Serial Number**

**Engine Number**

D16Y7 - 1700001

**Engine Type**  
 D16Y7: 1600 SOHC 16-valves  
 Sequential Multiport  
 Fuel-injected Engine

**Serial Number**

**Transmission Number**

A4RA - 5000001

**Transmission Type**  
 A4RA: 4-speed Automatic Transmission  
 S40 : 5-speed Manual Transmission

**Serial Number**  
 A4RA: 5000001-  
 S40 : 1000001-

**Paint Code**

Paint Code	Color
B-73M	Cyclone Blue Metallic
G-82P	Cypress Green Pearl
NH-503P	Granada Black Pearl
NH-538	Frost White
NH-583M	New Vogue Silver Metallic

**Vehicle Identification Number and Canadian Motor Vehicle Safety Standard Certification**



**Paint Code**

**COLOR**  
**B-73M**



# Service Manual For 2015 Honda Civic

**Martynnn Randall**



## **Service Manual For 2015 Honda Civic:**

Honda Civic (12-15) & CR-V (12-16) Haynes Publishing, 2018-05-01 Each Haynes manual provides specific and detailed instructions for performing everything from basic maintenance and troubleshooting to a complete overhaul of the machine in this case the Honda Civic model years 2012 15 and CR V model years 2012 16 3 Do it yourselfers will find this service and repair manual more comprehensive than the factory manual making it an indispensable part of their tool box A typical Haynes manual covers general information troubleshooting lubrication and routine maintenance engine top end engine lower end primary drive clutch and external shift mechanism transmission and internal shift mechanism engine management system electrical system wheels tires and drivebelt front suspension and steering rear suspension brakes body and color wiring diagrams An index makes the manual easy to navigate **Honda Civic Service and Repair Manual** A. K.

Legg, Mike Stubblefield, 1996 Hatchback Saloon Coupe with SOHC engines inc special limited editions Does NOT cover CRX UK built 5 door or revised range introduced from March 1995 Petrol 1 3 litre 1343cc 1 5 litre 1493cc 1 6 litre 1590cc SOHC Does NOT cover 1 6 litre 1595cc DOHC engine *Department of Justice Manual* Wolters Kluwer, 2012-03-23 The new Department of Justice Manual Third Edition takes you inside all the policies and directives outlined in the latest U S Attorneys Manual used universally by the DOJ in civil and criminal prosecutions Along with comprehensive coverage of all the information relied on by today s DOJ attorneys this guide offers you other valuable DOJ publications in the form of Annotations You ll find the Asset Forfeiture Manual the Freedom of Information Act Case List and Merger Guidelines And it s all incorporated in a comprehensive six volume reference You ll discover how to Request immunity for clients using actual terminology from factors that DOJ attorneys must consider Phrase a FOIA request so as to avoid coming within an exempted category of information Draft discovery requests using terminology to avoid triggering an automatic denial by the DOJ Counsel clients on DOJ investigative tactics and their significance using actual DOJ memoranda Develop trial strategies that exploit common problems with certain methods of proof and kinds of evidence offered by the government Propose settlements or plea bargain agreements within the authority of the DOJ attorney handling the case This new Third Edition of Department of Justice Manual has been expanded to eight volumes and the materials have been completely revised to accommodate newly added materials including the text of the Code of Federal Regulations Title 28 and Judicial Administration as relevant to the enforcement of the Federal Sentencing Guidelines by the Department of Justice The Manual for Complex Litigation and The United States Sentencing Commission Guidelines Manual The new edition also includes The National Drug Threat Assessment for Fiscal Year 2011 and the updated version of the Prosecuting Computer Crimes Manual In an effort to provide you with the best resource possible as part of the Third Edition the Commentaries in each volume have been renumbered to refer to the relevant section in the United States Attorney and s Manual for more efficient cross referencing between the Manual and the Commentaries *The Autocar* , 1975 Pengetahuan Komponen Mobil Drs.

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**Cars & Parts** ,1983 **Honda Civic Petrol and Diesel Owner's Workshop Manual** ,2015-08 This is one in a series of manuals for car or motorcycle owners Each book provides information on routine maintenance and servicing with tasks described and photographed in a step by step sequence so that even a novice can do the work

**Moody's International Manual** ,1996 *Honda Civic & CR-V Automotive Repair Manual* Jeff Killingsworth,John Harold Haynes,2016 **Autocar** ,1997 *Honda Civic Owners Workshop Manual* John Harold Haynes,Adrian Sharp,1979

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