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Tonic Solfa For Nigeria Praises

Michael Y. Nabofa



Tonic Solfa For Nigeria Praises:

The Oxford Handbook of Singing Graham F. Welch, David Martin Howard, John Nix, 2019 This handbook is currently in development with individual articles publishing online in advance of print publication The table of contents will continue to grow as additional articles pass through the review process and are added to the site *On African Music* Kofi Agawu, Victor Kofi Agawu, 2023 Written by one of the best known academic writers on African music *On African Music* is a collection of seven essays addressing various techniques influences and scholarly approaches to African music After a concise introduction spelling out the rationale for the book successive chapters develop answers to questions such as How does a minimalist impulse animate creativity in Africa and does Western minimalism differ from African minimalism How do we explain the prevalence of iconic effects in African expressive forms How has European tonality functioned as a colonizing force in African music Why is the written art music of the continent talked about so little when it has been in existence since the middle of the nineteenth century How might the discipline of music theory be rejuvenated by aid from Africa What are the strengths and limitations of ethnotheory as a methodology Who is who in theorizations of African rhythm and how might we explain the shape of the existing archive This book thus deals with analytical and interpretive issues the politics of scholarship and salient features of African music Laced with provocative viewpoints on each page *On African Music* should appeal not only to readers curious about the structural underpinnings of African music but also to those who wish to reflect critically and philosophically on how we study and write about the music of the continent how we might approach its global status with a firm understanding from the inside and what our priorities might be in promoting an empowering cosmopolitan discourse

Up-Country Girl Phebean Ajib Ogundip, 2012-05 *Up Country Girl* is the story of an African girl from a rural farming community and the notable achievements and developments in her life which coincided with many national events Nigeria moved from being a British colony to independence and the new democracy was disrupted by a series of coups d'etat bringing decades of military rule before a return to civilian rule in 1999 Interwoven into her story are the author's personal views from experience on old and new polygamy corruption sex education the upbringing of children business partnerships the problems of a pluralistic society work ethics and other issues *Up Country Girl* also affords the reader a truthful and accurate portrayal of African culture As a creative writer the author wrote *Nothing So Sweet* which won First Prize in a British Council competition several short stories which were broadcast by the B B C *Folktales and Fables* published by Penguin Books and short stories included in two recent anthologies As an educationist she is best known as the co author of secondary school textbooks *New Practical English* by Ogundipe and Tregidgo and *Brighter Grammar* She lives in Charlotte North Carolina

Adam Michael Y. Nabofa, 1992 *Music in Africa* Emurobome Idolor, 2002 *Chief (mama)* Dr. Alma Hazel Rohm Rotimi Adebayo Animasahun, 2003 *Bible Stories* Bella Stevenson, 2018-03-16 Three boys and four girls were already living with Mama when Osas came to join them as the eighth domestics servant She had a four room apartment in

the Warders Barracks Abude where she was the prisons Department head cook At the end of every day the remnants of the raw food stuffs from the kitchen were shared into three parts Two thirds went to the Chief Warder s house while Mama Benin had the rest The same went for palm oil salt mutton and firewood So food was not her problem mama Benin never spent a kobo of her salary on food stuffs She was thus in a position to maintain a large number of domestic servants All the seven boys and girls living with her were off spring of her distant relations Osas abalone was her nephew Mama Benin was a strict disciplinarian She never speared the rod The slightest offence by any of her servants attracted heavy flogging Even when a neighbor intervened she never failed to use the cane The only thing she did if she like the intruder as she always called person was to reduce the number of strokes to be given out to any offender who had an interceder The offender might be lucky to have just twelve lashes Sometimes she might be infuriated by the plea from a neighbour and so increase the number of strokes to twenty four Tired to receiving entreaties from any one on behalf of any offending servant she devised another method of flogging her offenders She kept a number of canes in her bedroom As soon as a servant committed any offence she sent the culprit to fetch something for her from her bedroom She was always obeyed Seconds later she would close up with the offender in her bedroom lock up the door and empty as many canes she wanted on the culprit The best the pleading neighbours could do was to pled for mercy for the would open the windows Such pleas normally fell on deaf ears as she would open the door release the culprit only when she was satisfied that she had meted out of the offender sever punishment as she pleased

African Books in Print ,1993 *Tonic Solfa* P. Goodman,1908

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