

# The Devil's Disciples



makers of the salem  
witchcraft trials

Peter Charles Hoffer



# The Devils Disciples The Makers Of The Salem Witchcraft Trials

**Joseph A. Conforti**



## **The Devils Disciples The Makers Of The Salem Witchcraft Trials:**

**The Devil's Disciples** Peter Charles Hoffer,1996 Approaching the subject as a legal and social historian Peter Charles Hoffer offers a fresh look at the Salem outbreak based on recent studies of panic rumors teen hysteria child abuse and intrafamily relations He brings to life a set of conversations in taverns and courtrooms at home and work which took place among suspected witches accusers witnesses and spectators The accusations denials and confessions of this legal story eventually resurrect the tangled internal tensions that lay at the bottom of the Salem witch hunts **The Salem Witchcraft Trials** Peter Charles Hoffer,1997 Historian Peter Charles Hoffer reexamines a notorious episode in American history and presents many of its legal details in true perspective for the first time Hoffer also shows how rights we take for granted today did not exist in colonial times and he demonstrates how these cases relate to current instances of children accusing adults of abuse *The Salem Witch Trials* Charles River Editors,2025-06-29 More than once it has been said too that the Salem witchcraft was the rock on which the theocracy shattered George Lincoln Burr A lot of ink has been spilled covering the lives of history s most influential figures but how much of the forest is lost for the trees In Charles River Editors American Legends series readers can get caught up to speed on the lives of America s most important men and women in the time it takes to finish a commute while learning interesting facts long forgotten or never known The sleepy town of Salem Massachusetts was like every other small village that dotted the countryside until 1692 when religious authorities held a series of hearings accusing dozens of people of witchcraft across a handful of towns outside of Boston including Ipswich and Andover However since the most notorious trials were held in Salem they have been known ever since as the Salem Witch Trials Today the Salem Witch Trials are often remembered as being a relic of a superstitious past and Salem has transformed itself into a tourist haven and Halloween destination by capitalizing off the Salem Witch trials But it was deadly serious in 1692 when 19 men and women found themselves taken to Gallows Hill and hanged for being witches Another man who was over 80 years old was pressed to death for refusing to be tried for witchcraft And from February 1692 May 1693 hundreds of others were accused of witchcraft and dozens of them were imprisoned for months until the mass hysteria finally died down The Salem Witch Trials are still taught to American schoolchildren but much of the context is removed from the narrative and important questions are often never posed How did the Salem Witch Trials go on for over a year Why did it happen in Salem Why were the condemned people accused of witchcraft American Legends The Salem Witch Trials chronicles the history that led up to the infamous trials and the legends and myths surrounding them Along with pictures of important people places and events you will learn about the Salem Witch Trials like you never have before in no time at all *Who Were the Accused Witches of Salem?* Laura Hamilton Waxman,2012-01-01 Answers frequently asked questions about the Salem Witch Trials which left a mark on the United States justice system **The Story of the Salem Witch Trials** Bryan Le Beau,2023-04-24 Providing an accessible and comprehensive overview The Story of the Salem Witch Trials explores the events between June

10 and September 22 1692 when nineteen people were hanged one was pressed to death and over 150 were jailed for practicing witchcraft in Salem Massachusetts This book explores the history of that event and provides a synthesis of the most recent scholarship on the subject It places the trials into the context of the Great European Witch Hunt and relates the events of 1692 to witch hunting throughout seventeenth century New England Now in a third edition this book has been updated to include an expanded section on the European origins of witch hunts an updated and expanded epilogue which discusses the witch hunts real and imagined historical and cultural since 1692 and an extensive bibliography This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials From beginning to end the reader is carried along by the author's powerful narration and mastery of the subject While covering the subject in impressive detail Bryan Le Beau maintains a broad perspective on the events and wherever possible lets the historical characters speak for themselves Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history This third edition of The Story of the Salem Witch Trials is essential for students and scholars alike who are interested in women's and gender history colonial American history and early modern history The Story of the Salem Witch Trials Bryan F. Le Beau, 2016-05-23 Between June 10 and September 22 1692 nineteen people were hanged for practicing witchcraft in Salem Massachusetts One person was pressed to death and over 150 others were jailed where still others died The Story of the Salem Witch Trials is a history of that event It provides a much needed synthesis of the most recent scholarship on the subject places the trials into the context of the Great European Witch Hunt and relates the events of 1692 to witch hunting throughout seventeenth century New England This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials From beginning to end the reader is carried along by the author's powerful narration and mastery of the subject While covering the subject in impressive detail Bryan Le Beau maintains a broad perspective on events and wherever possible lets the historical characters speak for themselves Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history Hunt the Devil Robert L. Ivie, Oscar Giner, 2015-07-15 Hunt the Devil explains the origins and processes of the repetitive American reflex to demonize and then wage war against perceived opponents as well as ways to break the cycle The Brave New World Peter Charles Hoffer, 2023-01-31 A history of early America that is continental in scope inclusive in content and intriguing in thematic argument this course book describes the building of the nation and the daily lives of its people up to 1776 The author's main effort in revising the book for its third edition was to expand the geographical scope of the book Demonic Possession on Trial William W. Coventry, 2003 Demonic Possession on Trial demonstrates that the phenomenon of demonic possession reflects a society's cultural characteristics intellectual perceptions religious concerns and popular beliefs In this work

William Coventry analyzes seven legal cases of alleged demonic possession from England and colonial America during the late sixteenth and seventeenth centuries. These examples reveal the political and religious rivalries, medical controversies, and intercommunal conflicts that influenced the development and prosecution of the cases. The book also sheds light on the Salem proceedings, which many times have been viewed only in their distinctive and radical sense. The Massachusetts colonists brought their opinions, memories, traditions, and laws over from England, so these earlier cases almost certainly affected the mindset at Salem. After describing and comparing these case studies, the author draws some interesting conclusions. Though possession cases all shared certain commonalities, the fascinating interplay of diverse influences and issues created vastly different outcomes, culminating with the executions during the Salem witchcraft trials. **New**

**Perspectives on Witchcraft, Magic, and Demonology: Witchcraft in the British Isles and New England** Brian P.

Levack, 2001 *Saints and Strangers* Joseph A. Conforti, 2006-01-09 Conforti's book will give you better understanding of Colonial New England and the lives of your ancestors who settled there. Family Tree Magazine Named a Choice Outstanding Academic Title. In the first general history of colonial New England to be published in over twenty-five years, Joseph A. Conforti synthesizes current and classic scholarship to explore how Puritan saints and strangers to Puritanism participated in the making of colonial New England. Massachusetts Governor John Winthrop's famous description of New England as a city upon a hill has tended to reduce the region's history to an exclusively Pilgrim Puritan drama, a world of narrow-minded founders, the First Thanksgiving, steeped churches, and the Salem witchcraft trials. In a concise volume aimed at general readers and college students as well as historians, Conforti shows that New England was neither as Puritan nor as insular as most familiar stories imply. As the region evolved into British America's preeminent maritime region, the Atlantic Ocean served as a highway of commercial and cultural encounter, connecting white English settlers to different races and religious communities of the transatlantic world. The Puritan elite, but also Natives, African slaves, and non-Puritan white settlers, became active participants in the creation of colonial New England. Conforti discusses how these subcommunities of white, red, and black strangers to Protestant piety retained their own cultures, coexisted, and even thrived within and beyond the domains of Puritan settlement, creating tensions and pressure points in the later development of early America. The most innovative characteristic of *Saints and Strangers* is surely its integration of so many different people into a chronological narrative. *International Journal of Maritime History* *Devils and Rebels* Larry J. Reynolds, 2010-07-22 Well-written, scrupulously researched, and simultaneously sympathetic and critical toward its subject, Reynolds's book is important not only for its historically responsive account of Hawthorne's widely misunderstood politics, but also its invigorating portrait of a perceptive author who struggled to resist the political extremism that swept the Northern states before and after the bombardment of Fort Sumter. *New England Quarterly* This beautifully written, thoroughly researched study faces criticism of Hawthorne both in his day and the present for his stance on slavery and the Civil War. Reynolds shows Hawthorne to have

rejected the extremism of the abolitionists been a pacifist who hoped war could be avoided and hated slavery even more than war but at the same to have been deeply prejudiced to have feared amalgamation or miscegenation and never to have acknowledged the real horrors of slavery Choice Widely condemned even in his own time Nathaniel Hawthorne s views on abolitionism and slavery are today frequently characterized by scholars as morally reprehensible Devils and Rebels explores the historical and biographical record to reveal striking evidence of the author s true political values values grounded in pacifism and resistant to the kind of binary thinking that could lead to violence and war With fresh readings of Hawthorne s four major romances and his less familiar works Devils and Rebels illuminates the difficulties faced by public intellectuals during times of political strife an issue as relevant today as it was some 150 years ago Larry J Reynolds is Thomas Franklin Mayo Professor of Liberal Arts and Professor of English at Texas A M University *Escaping Salem* Richard Godbeer,2005 Turning an eye to a relatively unknown witchcraft trial in Stamford Connecticut Godbeer pens a gripping narrative that captures the mindset of colonial New England **Colonial America** Richard Middleton,Anne Lombard,2011-03-21 Colonial America A History to 1763 4th Edition provides updated and revised coverage of the background founding and development of the thirteen English North American colonies Fully revised and expanded fourth edition with updated bibliography Includes new coverage of the simultaneous development of French Spanish and Dutch colonies in North America and extensively re written and updated chapters on families and women Features enhanced coverage of the English colony of Barbados and trans Atlantic influences on colonial development Provides a greater focus on the perspectives of Native Americans and their influences in shaping the development of the colonies Ghost Brothers Rony Blum,2005-05-12 Devastating losses caused by diseases such as smallpox led to an epidemic of bereavement among the Natives This loss resonated with the French who had dealt with smaller epidemics in France and were also mourning their absent communities through a nostalgia for home Blum traces how ghosts provided transgenerational and transcultural links that guided understanding rather than encouraging violence Ghost Brothers insightfully examines the process of this colonial interdependent alliance between Native and European worlds **Disasters, Accidents, and Crises in American History** Ballard C. Campbell,2008 Presents a chronologically arranged reference to catastrophic events in American history including natural disasters economic depressions riots murders and terrorist attacks **Sensory Worlds in Early America** Peter Charles Hoffer,2005-12-12 Over the past half century historians have greatly enriched our understanding of America s past broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class race ethnicity and gender and to focus on the lives of ordinary men and women We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power Only recently however have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses In this ambitious work Peter Charles Hoffer presents a sensory history of early North America offering a bold new understanding of the role that sight

sound smell taste and touch played in shaping the lives of Europeans Indians and Africans in the New World Reconstructing the most ephemeral aspects of America s colonial past the choking stench of black powder the cacophony of unfamiliar languages the taste of fresh water and new foods the first sight of strange peoples and foreign landscapes the rough texture of homespun the clumsy weight of a hoe Hoffer explores the impact of sensuous experiences on human thought and action He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances Hoffer revisits select key events encounters and writings from America s colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms Among the episodes he reexamines are the first meetings of Europeans and Native Americans belief in and encounters with the supernatural the experience of slavery and slave revolts the physical and emotional fervor of the Great Awakening and the feelings that prompted the Revolution Imaginatively conceived deeply informed and elegantly written *Sensory Worlds of Early America* convincingly establishes sensory experience as a legitimate object of historical inquiry and vividly brings America s colonial era to life Richard Godbeer author of *Sexual Revolution in Early America*

*Demonology and Witchcraft* Jean-Pierre Coumont,2021-11-01 Extensive bibliography on demonology and witchcraft systematically describing all materials including books monographs conference reports and doctoral dissertations covering these subjects subjects from the 15th century to the 21st century 5000 entries and indices on author subject and anonymous works

**The Anthropology of Religion, Magic, and Witchcraft -- Pearson eText** Rebecca L Stein,Philip Stein,2015-08-07 This book emphasizes the major concepts of both anthropology and the anthropology of religion and examines religious expression from a cross cultural perspective while incorporating key theoretical concepts It is aimed at students encountering anthropology for the first time

*The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America* Brian P. Levack,2013-03-28 A collection of essays from leading scholars in the field that collectively study the rise and fall of witchcraft prosecutions in the various kingdoms and territories of Europe and in English Spanish and Portuguese colonies in the Americas

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