

Witches of Palmetto Point Book 3

DEVIL'S SNARE



WENDY WANG

The Devils Snare A Comedy English Edition

William Thomas Lowndes

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explanatory notes The Regal Throne is an invaluable companion for all who set sail on this vibrant Shakespearean voyage into power politics and ribaldry *Translation, Humour and Literature* Delia Chiaro, 2010-11-25 [The British Library general catalogue of printed books to 1975](#) British Library, 1980 **The Athenaeum**, 1856 **Librorum impressorum qui in Museo britannico adservantur catalogus** British Museum. Department of Printed Books, 1814 [Contemporary Authors](#), 1975 **The Devil Tales and Novels, Complete** Jean de La Fontaine, 2016-01-08 TO THE FIRST VOLUME OF THESE TALES I had resolved not to consent to the printing of these Tales until after I had joined to them those of Boccaccio which are those most to my taste but several persons have advised me to produce at once what I have remaining of these trifles in order to prevent from cooling the curiosity to see them which is still in its first ardour I gave way to this advice without much difficulty and I have thought well to profit by the occasion Not only is that permitted me but it would be vanity on my part to despise such an advantage It has sufficed me to wish that no one should be imposed upon in my favour and to follow a road contrary to that of certain persons who only make friends in order to gain voices in their favour by their means creatures of the Cabal very different from that Spaniard who prided himself on being the son of his own works Although I may still be as much in want of these artifices as any other person I cannot bring myself to resolve to employ them however I shall accommodate myself if possible to the taste of the times instructed as I am by my own experience that there is nothing which is more necessary Indeed one cannot say that all seasons are suitable for all classes of books We have seen the Roundelay the Metamorphoses the Crambos reign one after another At present these gallantries are out of date and nobody cares about them so certain is it that what pleases at one time may not please at another It only belongs to works of truly solid merit and sovereign beauty to be well received by all minds and in all ages without possessing any other passport than the sole merit with which they are filled As mine are so far distant from such a high degree of perfection prudence advises that I should keep them in my cabinet unless I choose well my own time for producing them This is what I have done or what I have tried to do in this edition in which I have only added new Tales because it seemed to me that people were prepared to take pleasure in them There are some which I have extended and others which I have abridged only for the sake of diversifying them and making them less tedious But I am occupying myself over matters about which perhaps people will take no notice whilst I have reason to apprehend much more important objections There are only two principal ones which can be made against me the one that this book is licentious the other that it does not sufficiently spare the fair sex With regard to the first I say boldly that the nature of what is understood as a tale decided that it should be so it being an indispensable law according to Horace or rather according to reason and common sense that one must conform one's self to the nature of the things about which one writes Now that I should be permitted to write about these as so many others have done and with success I do not believe it can be doubted and people cannot condemn me for so doing without also condemning Ariosto before me and the Ancients before Ariosto It may be said that I should have done better to have

suppressed certain details or at least to have disguised them Nothing was more easy but it would have weakened the tale and taken away some of its charm So much circumspection is only necessary in works which promise great discretion from the beginning either by their subject or by the manner in which they are treated I confess that it is necessary to keep within certain limits and that the narrowest are the best also it must be allowed me that to be too scrupulous would spoil all He who would wish to reduce Boccaccio to the same modesty as Virgil would assuredly produce nothing worth having and would sin against the laws of propriety by setting himself the task to observe them For in order that one may not make a mistake in matters of verse and prose extreme modesty and propriety are two very different things Cicero makes the latter consist in saying what is appropriate one should say considering the place the time and the persons to whom one is speaking This principle once admitted it is not a fault of judgment to entertain the people of to day with Tales which are a little broad Neither do I sin in that against morality

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