

Reformation and Upheaval**Lesson 2**

The Reformation Continues

Key Terms and People

Huldrych Zwingli Swiss Catholic priest who attacked abuses in the Catholic church

John Calvin French Protestant who taught the idea of predestination

predestination doctrine that God has decided all things beforehand, including which people will be saved

Calvinism religious teachings based on the ideas of the reformer John Calvin

theocracy government controlled by religious leaders

John Knox Scottish preacher who founded Presbyterianism

Presbyterian member of a Protestant church governed by elders and founded by John Knox

Anabaptists Protestant group during the Reformation who believed only adults should be baptized and that church and state should be separate

Before You Read

In the last lesson, you read how the Reformation began.

In this lesson, you will learn how the Reformation developed and spread.

As You Read

Use a chart to take notes that compare the ideas of the reformers who came after Luther.

CALVIN CONTINUES THE REFORMATION

What did Calvin teach?

Protestantism arose elsewhere in the early 1500s. Religious reform began in Switzerland when **Huldrych Zwingli**, a Catholic priest, attacked abuses in the Catholic Church. Zwingli called for a more personal church in which the believers themselves had more control. Zwingli's reforms were adopted in some Swiss cities.

In the 1530s, **John Calvin**, began to build on earlier Protestant reforms and

ideas. Calvin taught that people are sinful by nature. He also taught **predestination**, the idea that God determines beforehand who will be saved. The religion based on Calvin's teachings is called **Calvinism**.

Calvin created a **theocracy** in Geneva, Switzerland. It was government that was run by religious leaders. It had strict rules of behavior.

A preacher named **John Knox** put Calvin's ideas into practice in Scotland. Each community had a church governed by a group of elders, or presbyters. This

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Magistrates, Municipal, and Parochial Law ... Great Britain. Courts, 1870 **Reports of All the Cases Decided by All the Superior Courts Relating to Magistrates, Municipal, and Parochial Law** Great Britain. Magistrates' cases, 1870

The Law Times Reports , 1868 **The Lloyd Geering Reader** Lloyd Geering, 2007 Covering a period of more than 45 years this is the first collection of the writings of international figure Lloyd Geering a premier public intellectual who was once found guilty of heresy by the Presbyterian Church With never before seen material this compendium demonstrates the remarkable consistency in the thought of this increasingly influential thinker Provocative and heartfelt this compilation provides a fascinating coverage of the engagement of religion and the modern world World History: Connections to Today Elisabeth Gaynor Ellis, Pearson/Prentice Hall, 2003-12 **The history of the Presbyterian Church in Ireland, by J. S. Reid, continued to the present time by W.D. Killen** James Seaton Reid, 1837 *The Law Times Reports of Cases Decided in the House of Lords, the Privy Council, the Court of Appeal ... [new Series].* , 1868 **Anglican Chant and**

Chanting in England, Scotland, and America, 1660 to 1820 Ruth Mack Wilson, 1996 This book presents for the first time a history of English liturgical chant as performed in the Church of England and its transmission to churches in Scotland and the United States In the mid sixteenth century Reformation the complex ritual of the latin rite was replaced by a one volume Book of Common Prayer in English The general nature of the new rubrics especially for music left many of the details of performance to be worked out in traditional ways Thus the music evolved from its Latin roots in oral and later written practice The body of music that makes up the chanting practice of Anglican and related churches around the world is indeed diversified Some texts of the liturgy are harmonized in four or more voice parts often with organ accompaniment and others are sung in plainsong The largest group of chants those for the psalms and canticles has an idiosyncratic written form and a performance practice that continues to evolve in oral tradition This music is commonly known as Anglican chant Its origins in the seventeenth century and its codification in the eighteenth are explored in the choral establishments of the Church of England and parish churches in England Scotland and the United States

History of the Reformation of the Sixteenth Century Jean Henri Merle d'Aubigné, Henry White, 1846 5 volumes in one The Weekly record of the temperance movement [afterw.] The Weekly record. [Continued as] The Temperance record National temperance league, 1874

Gentleman's Magazine and Historical Review , 1788 The Gentleman s magazine section is a digest of selections from the weekly press the Trader s monthly intelligencer section consists of news foreign and domestic vital statistics a register of the month s new publications and a calendar of forthcoming trade fairs *The penny cyclopædia [ed. by G. Long].* Society for

the diffusion of useful knowledge,1837 *The Penny Cyclopaedia of the Society for the Diffusion of Useful Knowledge*
Society for the Diffusion of Useful Knowledge,1837 *The Penny Cyclopaedia of The Society for the Diffusion of Useful Knowledge*
Society for the Diffusion of Useful Knowledge (Great Britain),1837 *History of the Great Reformation of the Sixteenth Century in Germany, Switzerland, Etc* Jean Henri Merle d'Aubigné,1844 *America's God* Mark A. Noll,2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America s God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America s self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America s God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day **The Encyclopedia Britannica** Thomas Spencer Baynes,1886 Lives of the Scottish Reformers Thomas M'Crie,1838

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