

QUAND LES MAINS PRENNENT LA PAROLE

André Meynard



Dimension désirante et gestuel

CLINAMEN

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Quand Les Mains Prennent La Parole:

, *Quand les mains prennent la parole* André Meynard, 1995 La surdit nous questionne Qu est ce parler Qu est ce entendre D'o viennent ces gestes ces signes chez ceux que nous disons sourds La perspective freudienne dans laquelle s'inscrit cet ouvrage pousse les reconnaissances comme traces d'un entendu symbolique fondateur En effet l'écoute de ces signes adresses le déploiement des chaînes associatives et des mouvements transférentiels qu'elle permet dévoilent la portée subjectivante de ces nonciations Clinique du dire donc et non du voir La dimension vocatrice du matériau langagier signifié se trouve ici soulignée ainsi que la manière dont les sujets tentent une mise en sens de leur histoire singulière Mais la logique des preuves de surdit théoriques fictives de l'autre dont elle se nourrit découpe inlassablement au fil tranchant de la norme vocale la figure d'un être pourvu de parole d'un être pourvu d'entendement Tout un champ de praxis de savoirs de discursivités s'est ainsi constitué aimant par une telle vision Psychologie psychiatrie phoniatry mais aussi méthodes éducatives diverses techniques d'enseignement de la parole sont venues le plus souvent comme nervures convergentes d'un paradigme fictif focalisé sur la voix et l'oreille de ces sujets En contrepoint leur gestuelle langagière est demeurée dans l'ombre stigmatisée ou interdite Que nous enseignent-elle cependant Ne devrions-nous pas tenir compte de cette extraordinaire appartenance des tout jeunes enfants sourds aller vers des modalités langagières signifiées quand aujourd'hui sous couvert d'intégration nous assistons au sein des dispositifs d'accueil de la petite enfance concernés par la surdit l'écartement de la groupalité et donc au laminage de ce qui peut faire lien social entre sujets signifiants Mais quand gestes et regards nous sollicitent si curieusement d'écarter ou font vaciller nos repères les mieux assurés ne sommes-nous pas tentés par notre insu de rester sourds la parole de ces autres qui nous rappellent ce que le dire doit au pulsionnel

English in International Deaf Communication Cynthia J. Kellett Bidoli, Elana Ochse, 2008 Outside English speaking countries deaf people come into contact with the English language in specific domains indirectly through interpretation and translation or directly by learning it as a foreign language This volume explores a range of intercultural interlinguistic encounters with English

Résistances au sujet - résistances du sujet Jean Giot, 2004 Ce livre ouvre des espaces de rencontre interdisciplinaire où se confrontent les psychologies voire les éthiques avec une insistance particulière sur une mise à l'épreuve de la démarche clinique et il invite aux échanges entre chercheurs et praticiens qui mettent en œuvre leurs disciplines sur divers terrains professionnels En ce livre plusieurs disciplines croisent leurs analyses spécifiques de tels processus de subjectivation sciences du langage philosophie anthropologie ethnologie sociologie économie psychologie psychanalyse psychiatrie pédagogie esthétique Se multiplient d'autant divers champs d'expérience potentiellement critiques qui les mettent singulièrement à l'épreuve mutations sociales nomos management traitement de la surdit consultation médicale créations plastiques et littéraires représentations du féminin destinées de l'adolescence altérations du symbolique avatars de l'enseignement En résulte-t-il que l'être humain serait dès lors autant de fois et différemment sujet qu'il fait l'objet de ces diverses sciences humaines Mais le sujet ne l'est-il jamais autrement que par la négative en résistant ou se

soustrayant de tels d coupages et de telles saisies partielles se transcendant du d j accompli au non encore advenu La médiation Collectif,2002-11 **Deafness, Gesture and Sign Language in the 18th Century French Philosophy** Josef Fulka,2020-04-15 The book represents a historical overview of the way the topic of gesture and sign language has been treated in the 18th century French philosophy The texts treated are grouped into several categories based on the view they present of deafness and gesture While some of those texts obviously view deafness and sign language in negative terms i e as deficiency others present deafness essentially as difference i e as a set of competences that might provide some insights into how spoken language works One of the arguments of the book is that these two views of deafness and sign language still represent two dominant paradigms present in the current debates on the issue The aim of the book therefore is not only to provide a historical overview but to trace what might be called a history of the present **Correspondance chronologique des 4 Évangiles en 4 colonnes** Victor Ojeda Mari,2024-10-11 Le but de cette chronologie des 4 vangiles en 4 colonnes est d aider la fois celui qui d bute comme celui qui excelle dans l tude du Nouveau Testament voir les 4 vangiles en parall le du premier coup d il et d en d celer leurs points communs avec leurs petites in galit s qui sont toujours compl mentaires amenant chaque fois davantage de lumi re Les titres et sous titres pr sentent des points de doctrines vang liques importants et de nombreuses notes y figurent pour amener chacun r fl chir m diter et prier Les diff rences que l on trouve dans les vangiles qui pour les sp cialistes de la critique historique de la Bible sont la preuve de leurs mensonges d montrent au contraire leur v racit car s ils taient identiques la virgule pr s les vang listes auraient d montr une collusion comme des malfaiteurs qui pr parent leur alibi avant de perp trer leur mauvais coup Dans une enqu te polici re tout le monde sait qu une m me sc ne vue par plusieurs t moins donne lieu plusieurs versions quelque peu diff rentes certaines ajoutant des d tails d autres les omettant mais finalement se compl tant Les policiers se m fient quand les t moins disent tous exactement les m mes choses C est par l analyse impartiale et intelligente que l enqu te aboutit l arrestation du coupable et au r tablissement de la v rit Les vang listes taient des personnalit s diff rentes qui crivirent leur vangile en des temps et lieux diff rents pour des peuples et besoins particuliers Par cons quent m me s ils pr chaient le m me vangile ils ne pouvaient pas les crire identiquement Tout le monde reconnait par exemple que Matthieu crivait en particulier pour les Juifs Marc pour les Romains et Luc pour les Grecs Par cons quent chacun prenait ce qui pouvait int resser le plus son auditoire *Dictionnaire national ou grand dictionnaire classique de la langue francaise* Louis-Nicolas Bescherelle (aine), **Dictionnaire national; ou, Dictionnaire universel de la langue française ...** Louis-Nicolas Bescherelle,1879 **Dictionnaire national ver dictionnaire universel de la langue française** Louis Nicolas Bescherelle,1860 Dictionnaire universel François et Latin, contenant la signification et la définition [...] ,1732 Dictionnaire national ou Dictionnaire universel de la langue française, ... Louis Nicolas Bescherelle,1852 *Dictionnaire national ou Dictionnaire universel de la langue française* Louis Nicolas Bescherelle (aîné),1857 **Dictionnaire universel françois et latin** ,1732 **Dictionnaire universel françois**

& latin Antoine Furetière,1732 *Oeuvres d'Homere traduites du grec par Mde Dacier avec l'introduction en sept volumes*
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