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as two decades later *The Simpsons* sparked a renaissance of primetime animation This fascinating book explores the landscape of television animation from *Bedrock* to *Springfield* and beyond The contributors critically examine the key issues and questions including How do we explain the animation explosion of the 1960s Why did it take nearly twenty years following the cancellation of *The Flintstones* for animation to find its feet again as primetime fare In addressing these questions as well as many others essays examine the relation between earlier made for cinema animated production such as the Warner Looney Toons shorts and television based animation the role of animation in the economies of broadcast and cable television and the links between animation production and brand image Contributors also examine specific programmes like *The Powerpuff Girls* *Daria* *Ren and Stimpy* and *South Park* from the perspective of fans exploring fan cybercommunities investigating how ideas of class and taste apply to recent TV animation and addressing themes such as irony alienation and representations of the family

Prime Time Animation

Carol A. Stabile, Mark Harrison, 2003 This is a new original survey of television animation which provides a full introduction to the historic contemporary significance of animated programming

Forthcoming Books

Rose Arny, 1999-08

Engendering the Subject

Sally Robinson, 1991-09-20 Robinson sets up a dialogue between feminist critical theory and contemporary women's fiction in order to argue for a new way of reading the specificity of women's writing Through theoretically informed readings of novels by Doris Lessing Angela Carter and Gayl Jones the author argues that female subjectivity is engendered in discourse through the woman writer's strategic engagement in representational systems that rely on a singular figure of Woman for coherence Through this engagement women's self representation emerges as a process through which women take up multiple and contradictory positions in relation to different hegemonic discursive systems and through which they engender themselves as subjects Finally *Engendering the Subject* suggests how women's fiction can provide a model for a feminist practice of reading that would simultaneously work against the historical containment of Woman and for the empowerment of women as subjects of cultural practices

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