

GENERAL INFORMATION

2012 Sportsman Touring 500 HO

MODEL NUMBER: A12DH50AX, AZ

ENGINE MODEL: EH500PLE13B



Category	Dimension / Capacity
Length	86 in./218 cm
Width	48 in./122 cm
Height	48 in./122 cm
Wheel Base	57 in./145 cm
Ground Clearance	11 in./28 cm
Dry Weight	723 lbs./328 kg
Front Rack/Box Capacity	90 lbs./40.8 kg
Rear Rack Capacity	180 lbs./82 kg
Max. Weight Capacity	485 lbs. / 220 kg
Towing Capacity	1225 lbs. / 555.7 kg
Unbraked Trailer Towing Capacity (EU)*	1995 lbs. / 905 kg
NOTE: *Data based on EU Directive: 76/432/EEC	
Hitch Tongue Capacity	120 lbs./54.4 kg
	Rear rack capacity and tongue weight not to exceed 180 lbs./82 kg

Engine	
Platform	Fuji Single Cylinder
Engine Model Number	EH500PLE13B
Engine Displacement	498cc
Number of Cylinders	1
Bore & Stroke (mm)	92 x 75 mm
Compression Ratio	10.2:1
Compression Pressure	70-90 psi W/Compression Release
Engine Idle Speed	1200 +/- 200 RPM
Engine Max Operating Rpm	7000 RPM
Cooling System / Capacity	Liquid - 2.7 qt / 2.5 ltr
Overheat Warning	HOT on Instrument Cluster
Lubrication	Pressurized Dry Sump
Oil Requirements / Capacity	Polaris 2W-50 2 qt. / 1.9 ltr
Exhaust System	Single Pipe USFS Approved
Fuel System	
Carburetor	Mikuni BST 40mm
Main Jet	150
Pilot Jet	40
Jet Needle / Clip Position	5MGH1-94-3
Needle Jet	X-6M
Pilot Screw	2 Turns Out (Initial)
Pilot Air Jet	160
Floot Height	14.7mm ± 1 (.58 ± 0.40")
Fuel Delivery	Fuel Pump
Fuel Capacity / Requirement	4.25 gal US / 16 liters 87 Octane (minimum) or 89 Oxygenated
Electrical	
Alternator Output	260 w @ 3000 RPM
Lights :	Head 50 watts
	Grill 2 x 50 watts
	Brake 2 x 8.25 watts
	Tail 2 x 26.9 watts
Ignition System	DC/CDI Ignition
Ignition Timing	30° ± 1 BTDC @ 5000 RPM
Spark plug / Gap	BR16E / .035 in. / 0.9 mm
Battery	Maintenance-Free / 12 Amp Hrs.
Circuit Breakers	5 / 15 / 20 Amp Fuses 10 Amp Circuit Breaker - Fan
Starting	Electric
Instrument Cluster	Analog Speedo w/LCD

Sportsman 500 Manual

David Kirk



Sportsman 500 Manual:

Polaris, Sportsman 400 and 500 4x4, 1996-2003 and Xplorer 500 4x4, 1997-2003 Ed Scott, 2004 **The Complete Manual for Young Sportsmen: with Directions for Handling the Gun, the Rifle, and the Rod; the Art of Shooting on the Wing; the Breaking, Management, and Hunting of the Dog; the Varieties and Habits of Game; River, Lake, and Sea Fishing, Etc. ...** Frank Forester, 1868 **Airman's Information Manual** ,1964 *User's Manual for a Computer Program for Simulating Intensively Managed Allowable Cut* Robert W. Sassaman, 1972 **A Manual of the Game Birds of India: Water birds** Eugene William Oates, 1899 **Flight Information Manual** ,1949 **FARS Manual** ,1997 New York Game & Fish ,2000 **The Practical Shepherd** Henry Stephens Randall, 1871 The cook and housewife's manual, by Margaret Dods. [&c.]. Christian Isobel Johnstone, 1862 **Manual of the Corporation of the City of New York** New York (N.Y.). Common Council, 1869 *Compiled from the Year Book of British Columbia and Manual of Provincial Information* R. Edward Gosnell, 1897 The Year Book of British Columbia and Manual of Provincial Information R. Edward Gosnell, 1897 **A Manual of the Salem District in the Presidency of Madras: The Taluks** ,1883 Manual of British Rural Sports ... Stonehenge (pseud. [i.e. John Henry Walsh.]), 1871 *Manual of British Rural Sports ... Fifth Edition, Etc. With Plates* ,1871 *Brentano's Aquatic Monthly and Sporting Gazetteer* ,1881 **Field and Stream** ,2001 *Forest and Stream* ,1893 *The Cook and Housewife's Manual ... The fifth edition, revised and enlarged, etc* Margaret DODS (pseud. [i.e. Christian Isobel Johnstone.]), 1870

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